Robert of Casek

TOWN COUNCIL AGENDA TOWN COUNCIL CHAMBERS 740 MAIN STREET

2014 MAR 28 A 8: 44

TOWN CLERK EAST HARTFORD

EAST HARTFORD, CONNECTICUT

APRIL 1, 2014

7:00 P.M. Executive Session

Announcement of Exit Locations (C.G.S. § 29-381)

Pledge of Allegiance

7:30 p.m.

- 1. CALL TO ORDER
- 2. AMENDMENTS TO AGENDA
- 3. RECOGNITIONS AND AWARDS
- 4. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor
- 5. APPROVAL OF MINUTES
 - A. March 18, 2014 Executive Session/Whyte
 - B. March 18, 2014 Regular Meeting
- 6. COMMUNICATIONS AND PETITIONS
- 7. OLD BUSINESS
- 8. NEW BUSINESS
 - A. Municipal Tax Exempt Lease Purchase Agreement re: 2014-15 Town of East Hartford's 5-year Capital Improvement Plan
 - **B. LoCIP Grant Applications**
 - C. State of Connecticut DEEP: America the Beautiful Grant Program
 - D. Supplemental Budget Appropriation re: Fuel System Replacement/Water Diversion at Golf Course/Budget Realignment
 - E. Referral to Tax Policy Committee re: Properties Recommended for Tax Lien Sale
 - F. Retiree Pension Increases
 - G. Referral to Real Estate Acquisition and Disposition Committee re: 26 Bissell Street
 - H. Appointments to Various Boards and Commissions:
 - 1. Library Board
 - Joanne Sullivan; term to expire December 2016
 - 2. Ethics Board

Susan Skowronek, Full Member; term to expire December 2018 Alexander Tettey, Jr., Alternate; term to expire December 2018 Andrew Kehoe, Alternate; term to expire December 2018

- I. Outdoor Amusement Permit Applications:
 - 1. 3rd Annual CT River Academy Scholarship Walk
 - a. Approval of Application
 - b. Waiver of Permit Fee

- 2. Town of East Hartford Wellness Fair
 - a. Approval of Application
 - b. Waiver of Permit Fee
- 9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION
- 10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS
- 11. OPPORTUNITY FOR RESIDENTS TO SPEAK
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor
- 12. ADJOURNMENT (next meeting: April 15, 2014)

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2014 MAR 24 A 9: 24

TOWN COUNCIL MAJORITY OFFICE

TOWN CLERK EAST HARTFORD

MARCH 18, 2014

EXECUTIVE SESSION

PRESENT

Chair Richard F. Kehoe, Vice Chair William P. Horan, Jr., Majority Leader Barbara-Ann Rossi, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg, Linda A. Russo, Ram Aberasturia, Patricia Harmon and Anita D.

Morrison

ALSO

PRESENT

Scott Chadwick, Corporation Counsel

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:13 p.m.

MOTION

By Anita Morrison

seconded by Bill Horan

to go into Executive Session to discuss the personal injury case of

Aniya Whyte v East Hartford Board of Education.

Motion carried 9/0.

MOTION

By Anita Morrison

seconded by Bill Horan

to go back to Regular Session.

Motion carried 9/0.

<u>ADJOURNMENT</u>

MOTION

By Anita Morrison

seconded by Bill Horan to adjourn (7:22 p.m.) Motion carried 9/0.

Affest

Richard F. Kehoe

Town Council Chair

Rahert J. Pasek

EAST HARTFORD TOWN COUNCIL

2014 MAR 24 A 9: 24

TOWN COUNCIL CHAMBERS

TOWN CLERK EAST HARTFORD

MARCH 18, 2014

PRESENT

Chair Richard F. Kehoe, Vice Chair William P. Horan, Jr., Majority Leader Barbara-Ann Rossi, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg, Linda A. Russo, Ram Aberasturia, Patricia Harmon and Anita D. Morrison

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:38 p.m. The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

AMENDMENTS TO THE AGENDA

MOTION

By Barbara Rossi seconded by Ram Aberasturia

to amend the agenda as follows:

under New Business, add item 8. F., Town of East Hartford's Plan of

Conservation and Development.

Motion carried 9/0.

OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

<u>Susan Kniep</u>, Olde Roberts Street, (1) believes that the town's Plan of Conservation and Development is as important as the budget because it deals with community growth; (2) suggested that changes to the town's Plan of Conservation and Development should be outlined and included in the final copy; and (3) urged the Council to reject the appointment of Hank Pawlowski to the Public Building Commission as it reflects the appointment by town committee chairs and not the residents of East Hartford.

<u>Don Sugalski</u>, 1736 Main Street, believes that the Council should reject the appointment of Hank Pawlowski to the Public Building Commission and agrees that this appointment is the result of the vetting process of the town committee chairs and not the residents of East Hartford.

<u>Don Currey</u>, 14 Martin Circle, Democratic Town Chair, supports the appointment of Hank Pawlowski to the Public Building Commission.

Mayor Leclerc (1) announced that Saturday April 26th will be National Prescription Takeback Day to be held from 10AM to 2PM at the Public Safety Complex; (2) stated that the Diabetes Self-Management Program will be held at Town Hall in the Welling Conference Room on Mondays from 10AM to 12:30PM beginning March 31st through April 28th; and (3) indicated that the Horizon Group Properties, the Developers of the UTC Outlet Shops,

will be on the April 1st agenda to discuss their plans to develop a 350,000 square foot shopping center at Rentschler Field.

APPROVAL OF MINUTES

March 3, 2014 Budget Workshop/Public Works-Parks & Rec-Health & Social Services

MOTION

By Barbara Rossi

seconded by Ram Aberasturia

to approve the minutes of the March 3, 2014 Budget Workshop.

Motion carried 9/0.

March 4, 2014 Executive Session/UTC

MOTION

By Barbara Rossi

seconded by Anita Morrison

to approve the minutes of the March 4, 2014 Executive Session/UTC.

Motion carried 9/0.

March 4, 2014 Regular Meeting

MOTION

By Barbara Rossi

seconded by Pat Harmon

to approve the minutes of the March 4, 2014 Regular Meeting.

Motion carried 9/0.

March 5, 2014 Public Hearing - Budget

MOTION

By Barbara Rossi

seconded by Marc Weinberg

to approve the minutes of the March 5, 2014 Public Hearing/Budget.

Motion carried 9/0.

March 11, 2014 Special Meeting - Budget

MOTION

By Barbara Rossi

seconded by Marc Weinberg

to approve the minutes of the March 11, 2014 Special Meeting/Budget.

Motion carried 9/0.

NEW BUSINESS

American Red Cross, Connecticut Chapter re: Shelter Agreement

MOTION

By Linda Russo

seconded by Barbara Rossi to adopt the following resolution:

RESOLVED: that the Mayor, Marcia A. Leclerc, be and herby is authorized to sign on behalf of the Town of East Hartford a Letter of Agreement and a Shelter Agreement with the American Red Cross, Connecticut

Chapter, for cooperation and coordination between such parties in carrying out their respective responsibilities in the event of a natural or man-made disaster.

On call of the vote, motion carried 9/0.

Appointments to Various Boards and Commissions

MOTION

By Linda Russo

seconded by Barbara Rossi

to approve the following appointments:

- Commission on Services for Persons with Disabilities
 Nanette Fabian, 73 Salem Road; term to expire December 2015
- Public Building Commission
 Henry Pawlowski, Jr., 48 Oxford Drive; term to expire December 2018
- Planning and Zoning Commission
 Mary Whaples, as a full member, 572 Forest Street; term to expire December 2015

John Ryan, Alternate, 172 Burke Street; term to expire December 2014 Motion carried 9/0.

Refund of Taxes

MOTION

By Marc Weinberg

seconded by Barbara Rossi

to refund taxes in the amount of \$17,864.90

pursuant to Section 12-129 of the Connecticut General Statutes.

Motion carried 9/0.

| Bill | Name | Prop Loc/Vehicle Info. | Over Paid |
|-----------------|------------------------------|-------------------------|-----------|
| 2012-01-0000283 | AIELLO JOSEPH P & LINDA J & | 33-37 INDIAN HILL ST | -2,094.91 |
| 2012-01-0000915 | FIRST CHOICE HEALTH CENTERS | 109 GOVERNOR ST | -1,917.55 |
| 2012-01-0005549 | GRANT REBECCA ELIZABETH | 100 LATIMER ST | -2,118.40 |
| 2012-01-0009229 | FB PROPERTIES LLC | 147 HOLLISTER DR | -1,567.01 |
| 2012-01-0014437 | THWEATT LAURA | 58 SUFFOLK DR | -1,718.69 |
| 2012-01-0016469 | RICHARDS NEVILLE | 309 KING ST | -3,334.87 |
| 2012-01-003447 | DAHLBERG ELIZABETH | | -5.00 |
| 2012-01-0014087 | SUNDARA PRISCILLA N & VILATH | 22 DELMONT RD | -3,004.52 |
| 2012-03-0084450 | SUNDARA VILATH OR | 2006//JTEBT14R768036384 | -268.45 |
| 2012-03-0058492 | DAILEY SHARONDA R | 2007//JHLRE48787C102174 | -108.16 |
| 2012-03-0059216 | DELLARIPPA MARY E OR | 2011//JN8AF5MV6BT023259 | -10.04 |
| 2012-03-0060605 | EAN HOLDINGS LLC | 2012//1C4PJMAK8CW134663 | -376,23 |
| 2012-03-0060606 | EAN HOLDINGS LLC | 2012//2C4RC1BG6CR215424 | -673.96 |
| 2012-03-0064008 | GOMEZ RAUL JR | 1994//2T1AE04B4RC032406 | -52.68 |
| 2012-03-0076867 | PASTRANA KRYSTAL E | 2000//4A3AA46G0YE151798 | -88.86 |
| 2012-03-0082401 | SCHULTZ LEO R OR | 1998//1G3HN52K8W4865848 | -65.85 |
| 2012-03-0089296 | WOODS ANTHONY J | 2012//2HKYF18645H529381 | -11.8 |

 2012-04-0082711
 FINN JOHN MICHAEL
 2004//2G1WH52K049300351
 -128.5

 2012-04-0084097
 JOHNSTON WILLIAM
 2013//2C3CDYAG4DH510711
 -159.62

 2012-04-0086999
 ROGO DISTRIBUTORS A DVSN
 2014//1HTMMAAN8EH763918
 -159.8

TOTAL REFUNDS

-17,864.90

East Hartford Rotary Charitable Fund Duck Race

MOTION

By Ram Aberasturia seconded by Linda Russo

to approve the outdoor amusement permit application entitled "East Hartford Rotary Charitable Fund Duck Race" submitted by Brian Liss, East Hartford Rotary Club President-elect, to conduct a duck race with food and music at the Walnut Street Bridge over the Hockanum River at Labor Field on Sunday, June 22, 2014 from approximately 12PM to 4PM with music from 1:30PM to 4PM, subject to compliance with adopted codes and regulations of the State of Connecticut, the Town of East Hartford, and any other stipulations required by the Town of East Hartford or its agencies; and to waive the associated permitting fee under the provisions of Section 5-6 (a) of the Town of East Hartford Code of Ordinances as this is a charitable fund-raising event.

Motion carried 9/0.

Referral to Fees Committee: Dial-A-Ride and ADA Transportation

MOTION

By Marc Weinberg

seconded by Ram Aberasturia

to refer to the Fees Committee a review of the rates that the town charges

residents for the Dial-A-Ride and ADA transportation services with

instructions to investigate the issue and report back to the Town Council

with its recommendations, if any.

Motion carried 9/0.

Plan of Conservation and Development

MOTION

By Barbara Rossi

seconded by Esther Clarke

to receive the final draft of the town's Plan of Conservation and Development as described and attached to a memo from Mayor Marcia Leclerc to Council Chair Richard Kehoe dated March 18, 2014.

Motion carried 9/0.

OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

Ram Aberasturia announced that the Connecticut Department of Labor is hosting the 10th Annual Veterans Career Fair, HEROES4HIRE, on Tuesday, March 25th from 11AM to 3PM in the Rentschler Field Ballroom.

COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

Aniya Whyte v East Hartford Board of Education

MOTION By Barbara Rossi

seconded by Bill Horan

to accept the recommendation of Corporation Counsel to settle the pending personal injury claim of Aniya Whyte v East Hartford Board of Education for a

total sum of \$62,500.00 as a full and final settlement.

Motion carried 9/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

<u>Susan Kniep</u>, Olde Roberts Street, expressed her disappointment with the Council's approval of the appointment of Hank Pawlowski.

<u>Travis Simpson</u>, 119 Naubuc Avenue, (1) stated that he supports the Council's decision to appoint Hank Pawlowski to the Public Building Commission; and (2) inquired on the town's road improvement program, specifically the Naubuc Avenue area.

<u>Anita Morrison</u> announced that C&E Pizza, 1111 Burnside Avenue, will celebrate their 40th anniversary by holding a fund-raiser on March 30th from 11AM to 10PM – all proceeds from that day will go to the town's Food Banks.

<u>Don Sugalski</u>, 1736 Main Street, stated that there were two incidences that occurred five years ago regarding Mr. Pawlowski's legal issues – not just one as was previously mentioned. Additionally, Mr. Sugalski stated that Mr. Pawlowski run for an elected office where the voters decide if he should serve the community, rather than be appointed by just a few people.

<u>ADJOURNMENT</u>

MOTION

By Esther Clarke

seconded by Bill Horan to adjourn (8:58 p.m.). Motion carried 9/0.

The Chair announced that the next meeting of the Town Council would be on April 1, 2014.

Angela M. Attene

TOWN COUNCIL CLERK



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

March 25th 2014

TO:

Richard F. Kehoe

FROM:

Mayor Marcia A. Leclerc $^{\circ}$

RE:

RESOLUTION- Municipal Tax Exempt Lease Purchase Financing

Attached is a memo from the Finance Director on the recent budget process the Council adopted for the Town of East Hartford's 5-year Capital Improvement Plan from 2014-2015 through 2018-2019. This will authorize the municipal tax exempt lease purchase financing to be submitted to secure funding to pay for the plan-

Please place this on the Town Council agenda for April 1, 2014 meeting.

Thank you.

C: M. Walsh, Finance Director

RESOLUTION TO AUTHORIZE A MUNICIPAL TAX-EXEMPT LEASE PURCHASE FINANCING AGREEMENT

WHEREAS, the Town of East Hartford intends to purchase various capital equipment as part of the Town of East Hartford's Approved 5-Year Capital Improvement Plan for the Years 2014-2015 through 2018-2019; and

WHEREAS, the cost of the various capital equipment and replacement furniture designated for lease-purchase financing totals \$765,000; and

WHEREAS, the Town will budget \$196,000 in fiscal years 2015-2016 through 2018-2019 in the General Operating Fund to pay principal and interest on the purchases.

THEREFORE BE IT RESOLVED, that the Mayor of the Town of East Hartford is authorized to enter into a master lease purchase agreement and related documents with TD Equipment Finance, Inc. or their affiliates in the principal amount not to exceed \$765,000. The interest rate, payment schedule and other details of the financing shall be mutually determined between the company and the Mayor, whose signatures will indicate approval of specific terms and conditions.

BE IT FURTHER RESOLVED, that the Town declares its intent to be reimbursed for any temporary advances from the General Fund to pay for any part of the equipment from proceeds of the lease financing in accordance with Treasury Regulation 26 CFR 1.103-18 and/or 26CFR1.150-2.

I, Angela Attenello, Clerk of the Town Council of the Town of East Hartford, certify that the above resolution was approved at a meeting of the Town Council held on April 1, 2014.

Angela Attenello, Clerk of the Town Council



MEMORANDUM

DATE:

March 10, 2014

TO:

Marcia A. Leclerc, Mayor

FROM:

Michael P. Walsh, Director of Finance

TELEPHONE:

(860) 291-7246

RE:

Resolution to Authorize a Municipal Tax Exempt Lease Purchase Financing

As part of the recent budget process, the Town Council adopted the Town of East Hartford's 5-year Capital Improvement Plan for the years 2014-2015 through 2018-2019 (copy attached).

With the approved plan in place, I now request that the attached municipal tax exempt lease purchase financing resolution be submitted for their approval to secure funding to pay for the plan.

Should you have any questions on any of the aforementioned, please do not hesitate to let me know.

| REF. # | Project Description | Trum dia a Ca | | | | | | | |
|----------------------|--|----------------|-------------|------------------|----------|-------------------------------|----------|----------|--------------------------------|
| | 1 10 jest Description | Funding Source | Recommended | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | TOTAL |
| 2015-102 2015-103 | New Senior Center renovation Senior bus | Lease | 25,000 | 25,000 - - | 25,000 | 25,000 2,000,000 25,000 | 25,000 | 25,000 | 125,000 2,000,000 25,000 |
| | TOWN HALL TOTAL | | 25,000 | 25,000 | 25,000 | 2,050,000 | 25,000 | 25,000 | 2,150,000 |
| L | Harry was a second of the seco | | | | I | 1 | | | |

| REF. # | Project Description | Funding Source | Recommended | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | TOTAL |
|----------------------|---|----------------|-------------------|--------------------|---------------------------------------|------------|--------------|--------------|-----------------------------|
| | | | | | | | 111/-10 | 17 10-15 | TOTAL |
| - | <u>PUBLIC WORKS</u> | | | | | : | | 1 | |
| 2015-201 | Road improvement program | | | | ! | | | . | ٠ |
| 2015-201 | Street sweeper | Bond | 15,000,000 | 15,000,000 | . | 15,000,000 | + | 15,000,000 | 45,000,000 |
| 2015-203 | Pick-up trucks | Lease Lease | 280,000 37,000 | 280,000 | 27.000 | 22.22 | 300,000 | - | 580,000 |
| | 30 - yard roll off containers - 6 | Lease | 33,000 | 74,000 33,000 | 37,000 | 38,000 | 39,000 | - ; | 188,000 |
| 2015-205 | 10 - yard containers - front loader - 6 | Lease | 9,000 | 9,000 | | 7,500 | 16,500 | 7 500 | 49,500 |
| 2015-206 | Engineering plotter | Lease | 7,000 | 7,000 | | 7,500 | | 7,500 | 24,000 7,000 |
| 2015-207 | Landfill PCB remediation | | | 6,000,000 | · · · · · · · · · · · · · · · · · · · | | | | 6,000,000 |
| 2015-208 | Street lighting retrofit | | | 4,000,000 | | - | * | _ : | 4,000,000 |
| 2015-209 | Flood Control System modifications/reconstruction | | | 3,450,000 | 4,110,000 | 2,600,000 | 1,325,000 | 3,500,000 | 14,985,000 |
| 2015-210 | New Public Works garage and operations facility Landfill monitoring wells | | | 3,000,000 | | 30,000,000 | | - | 33,000,000 |
| 2015-212 | | | | 1,208,000 | | - , | | - | 1,208,000 |
| 2015-213 | Vehicle wash facility South End Senior Center parking lot McAuliffe Park pedestrian railroad crossing | | | 850,000 | | ···· | | - | 850,000 |
| 2015-214 | McAuliffe Park pedestrian railroad crossing | | | 600,000 520,000 | | · | - | - | 600,000 |
| 2015-215 | PTLOT Program - corrugated metal pipe lining rehab | | | 310,000 | | | | | 520,000 |
| 2015-216 | Storm drainage repair | *** | | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 310,000 |
| 2015-217 | Firehouse #6 parking lot | | _ | 300,000 | 500,000 | 500,000 | 300,000 | 300,000 | 1,500,000 300,000 |
| 2015-218 | Automated waste removal truck | | | 275,000 | 275,000 | 280,000 | 290,000 | 300,000 | 1,420,000 |
| 2015-219 | Golf Course diversion permit | | - | 270,000 | · - · | - | | - | 270,000 |
| 2015-220 2015-221 | Rear loading waste truck | | - | 245,000 | - | _ | - ' | - | 245,000 |
| 2015-221 | Willowbrook drainage study Burnham Brook drainage study | | - | 225,000 | - ` | | _ | = | 225,000 |
| 2015-223 | Generator - EHCCC | | # | 225,000 | | · . | - | ~ | 225,000 |
| 2015-224 | Firehouse #2 parking lot | | - | 200,000 | | | - | ~ | 200,000 |
| 2015-225 | Silver Lane Cemetery channel stabilization | | _ | 190,000 185,000 | 1,100,000 | - | - | | 190,000 |
| 2015-226 | Gorman Park dam rehabilitation - design | | | 177,000 | 1,100,000 | | - | - | 1,285,000 |
| 2015-227 | Front-end loader | | - | 175,000 | | - | 175,000 | * | 1 <i>7</i> 7,000 350,000 |
| 2015-228 | McAuliffe Park culvert replacement- design and construction | | - | 165,000 | 585,000 | | 173,000 | - | 750,000 |
| 2015-229 | Dike mower | | - | 160,000 | | - | - | | 160,000 |
| 2015-230 | Pewterpot Brook at Forbes Street culvert - construction | | - | 135,000 | 820,000 | - | - | - | 955,000 |
| 2015-231 2015-232 | Pewterpot Brook at Forbes Street culvert - design Backhoe | | - | 132,800 | - | - | - | | 132,800 |
| 2015-232 | Landfill PCB study | | ÷ | 125,000 | - | - | 125,000 | | 250,000 |
| 2015-234 | Snow blower/loader | | - | 115,000 | - | - | - | - | 115,000 |
| 2015-235 | Outfall repair and stabilization | | - | 109,000 | - | | | | 109,000 |
| 2015-236 | Generator - McCartin School | | _ | 100,000 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 |
| 2015-237 | Various bridges - channel maintenance | | | 86,000 | - | - | | - | 100,000 |
| 2015-238 | Public Safety Complex duct cleaning | | | 75,000 | | - | - | 75,000 | 86,000 150,000 |
| 2015-239 | Town Hall elevator piston replacement | | - | 75,000 | - ' | _ | <u>-</u> | 75,000 | 75,000 |
| 2015-240 | Porter & Main Streets culverts over Porter Brook-maintenance | | - | 63,000 | | - | - | | 63,000 |
| 2015-241 | Utility trucks | | - | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 300,000 |
| 2015-242 2015-243 | Facilities Maintainer truck - HVAC | | - | 50,000 | - ; | - | - | - | 50,000 |
| 2015-243 | Public Works Yard retaining wall replacement-design & construction Economy hybrid vehicles | | - | 40,000 | 110,000 | * | - | - ' | 150,000 |
| 2015-245 | Vacant Firehouse #5 demolition | | - | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 200,000 |
| 2015-247 | High Street over Pewterpot Brook - culvert cleaning | | - | 40,000 | - | - | - | - | 40,000 |
| 2015-248 | Main Street over Pewterpot Brook - bridge repairs | | | 35,000 35,000 | - · | - | <u>u</u> | - | 35,000 |
| 2015-249 | Janet Drive replace retaining walls | | - | 33,000 | 72,000 | - | - | - | 35,000 |
| | Skid steer loader accessories | | - | 30,000 | 72,000 | - | - | - | 105,000 30,000 |
| | Transfer Station cardboard compactor | | - | 30,000 | - | - | - - | - | 30,000 |
| | 2nd North School Cupola repairs | | _ | 30,000 | _ | _ | - | - | 30,000 |
| | Clam bucket | | - | 27,000 | - | - | - | - | 27,000 |
| | Survey van | | - | 26,000 | - | - | - | - | 26,000 |
| 2015-255 | Roll off trash carts (95 gallon) (450) Fleet Services gas pump canopy | | - | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 125,000 |
| 2015-256 | PSC sidewalk and curb replacement | | - | 25,000 | - | - | - | - | 25,000 |
| -015"451 | A OC MACWAIN AND COLO REPIACEMENT | | - | 25,000 | - | _ | | - | 25,000 |

| REF. # | Project Description | Funding Source | Recommended | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | TOTAL |
|----------|--|---------------------------------------|-------------------|------------|-----------|---|-----------|--|------------|
| 015-258 | Bridge and culvert inspection program | | - 1 | 25,000 | - | - | _ | - | 25,000 |
| 015-259 | Public Safety Complex gas pump canopy | | - | 25,000 | _ : | - | - | _ | 25,000 |
| 015-260 | Firehouse # 6 generator replacement | | 1 - 1 | 20,000 | | | | | 20,000 |
| 015-261 | Fire Station # 2 exterior painting | | - | 20,000 | | - · | · - | | 20,00 |
| 015-262 | Public Safety Complex repoint existing chimney | | - | 20,000 | | _ : | | - : | 20,00 |
| 015-263 | Cemetery all-terrain vehicle | | - | 20,000 | | · · · · - · · · · · · · · · · · · · · · | • | · · · · · · · · · · · · · · · · · · · | 20,00 |
| 015-264 | Off road culvert inspection program | | | 20,000 | | · · · · · · · · · · · · · · · · · · · | | | 20,00 |
| 015-265 | Traffic sign machine | | | 18,000 | | | · · · · · | | 18,00 |
| 015-266 | Traffic sign machine Overseas storage containers | · · · · · · · · · · · · · · · · · · · | | 15,000 | _ : | _ | <u>-</u> | | 15,00 |
| 015-267 | Emergency light tower | | | 7,000 | | | | | 7,00 |
| 015-268 | Enclosed trailer | | · | 7,000 | | | | · i | 7.00 |
| 015-269 | GPS Units - 15 | | | 6,000 | | | | | 6,00 |
| 015-270 | Enclosed trailer - 16 foot | | | 6,000 | <u></u> | | | | 6,00 |
| 015-271 | Public Safety Complex Fire Department lobby door replacement | | | 5,000 | | | | · | 5,00 |
| 015-273 | Gorman Park dam rehabilitation - construction | | | 5,000 | 365,000 | | | | 365,00 |
| 015-274 | Dirmo tracks - 10 wheel | | | | 190,962 | | 190,962 | · · · · · · · · · · · · · · · · · · · | 381,92 |
| 015-275 | Dump trucks - 6 wheel | | | | 167,000 | | 167,000 | ······································ | |
| 015-276 | Silver Lane cemetery building-design & construction | | <u> </u> | | 137,000 | 859,000 | 107,000 | | 334,00 |
| 015-277 | Retrofit 6-wheel truck dump bodies | | | | 55,000 | 009,000 | | · · · · · · · · · · · · · · · · | 996,00 |
| 015-278 | Connecticut Blvd. median replacement design | • | | - | 40,000 | | | - · | 55,00 |
| 015-279 | Tractor/trailer (used) | | | - | 30,000 | • | - | . * . | 40,00 |
| 2015-280 | Connecticut Blvd. median replacement construction | • | · · · · · · · · · | - | 30,000 | 425 000 | - | | 30,00 |
| 2015-200 | Pothole patching vehicle | | · - | ļ. | | 435,000 | - | - | 435,00 |
| 015-282 | Tractor with over fence mower | - | - | - | | 160,000 | - | - | 160,00 |
| 015-283 | Skid steer loader | • | - | 7 . | - | 100,000 | - | - . | 100,00 |
| 015-284 | Public Safety Complex shooting range air conditioning | | * | - | | 30,000 | | | 30,00 |
| 015-285 | Ecology Drive security cameras | | - | - | | - | 150,000 | - , , | 150,00 |
| 015-286 | Stump grinder | | - | | - | | 25,000 | | 25,00 |
| | | | - | | - | | 10,000 | | 10,00 |
| 015-287 | Town Hall alarm system | | - | - | - | | 7,500 | - | 7,50 |
| | PUBLIC WORKS TOTAL | | 15,366,000 | 40,313,800 | 8,618,962 | 50,034,500 | 3,345,962 | 19,407,500 | 121,720,72 |

| REF. # | Project Description | Funding Source | Recommended | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | TOTAL |
|---------|---|------------------------------------|--------------|-----------|--------------|--------------|--------------|----------------|----------|
| | PARKS AND RECREATION | | | | | | | | |
| 015-301 | Replace pool decks at Drennan, filter and return lines | LOCIP | 250 000 | 0=0.000 | | | | | |
| 015-302 | VMC building repairs | LOCIP | 350,000 | 350,000 | | | | | 350,00 |
| | Terry Pool pump replacement | LOCIP | 49,640 | 49,640 | 15,000 | 8,000 | 8,000 | 8,000 | 88,64 |
| | Park Garage small equipment lift | Lease | 46,000 | 46,000 | | - | | | 46,00 |
| | Drennan Pool - replacement | Lease | 7,000 | 7,000 | - | | · | - ! | 7,00 |
| | Martin Pool - replacement | | | 2,000,000 | | | | - | 2,000,00 |
| | Tennis court - repairs | | | 2,000,000 | | | | | 2,000,00 |
| 015-308 | Trackless tractor w/attachments | | | 240,000 | 240,000 | | | <i>7</i> 5,000 | 555,00 |
| 015-309 | McAuliffe Park - improvements | | | 155,000 | <u> </u> | | | <u>-</u> i | 155,00 |
| | Hockanum River Linear walkway - repairs | | | 125,000 | 125,000 | 125,000 | ··· | <u>+</u> 1 | 375,00 |
| 015-311 | Repave Parks Maintenance parking lot | ··-··· ····· - · · · · · · · · · · | - · · · · | 125,000 | . | 25,000 | 65,000 | 65,000 | 280,00 |
| 015-312 | Dog Park construction | | | 125,000 | . <u>-</u> | | | - 1. | 125,00 |
| 015-312 | Portable stage (Showmobile) replacement | | | 120,000 | | - | | | 120,00 |
| | Large dump truck | | | 103,500 | | | . | | 103,50 |
| | F - 550 dump truck with plow | | - | 89,000 | · | | - | | 89,00 |
| | Skate park equipment - 2nd location | | | 80,000 | 80,000 | | | - · | 160,00 |
| 015-317 | Small dump truck with plow | | | 75,000 | 100,000 | 100,000 | - | - | 275,00 |
| 015-317 | EHCCC Phase III - Sealing Bricks below ground sealant | | | 67,000 | | - | - | | 67,00 |
| | Pick-up truck | | · | 50,000 | | | - | | 50,00 |
| | | | <u>-</u> | 45,000 | <u>-</u> | | 45,000 | - ' | 90,00 |
| | Playscape replacement program | | - | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 200,00 |
| | Martin Park Improvements | | - | 36,000 | 4,000 | - | 4,000 | - " | 44,00 |
| | Hockanum tennis court lights | | | 36,000 | - | - | | <u></u> | 36,00 |
| | 3 point hitch tractor | | | 35,000 | - | - | _ | - ' | 35,00 |
| 015-324 | Community Garden | | - | 30,000 | - | - ' | - ' | - ' | 30,00 |
| 015-325 | Repaying and crack sealing projects | | ." | 25,000 | 25,000 | 25,000 | 25,000 | - | 100,00 |
| 015-326 | Backstop and fencing - replacement program | | | 24,000 | 10,000 | 10,000 | 10,000 | 10,000 | 64,00 |
| | Garbage collection systems | | - | 24,000 | - | - | · · · - | - | 24,00 |
| 015-328 | Compressor w/ attachments | | - | 23,000 | - ' | - | _ | - | 23,00 |
| | Exterior repairs for Brewer House | | - | 20,000 | - ' | - ' | - | - | 20,00 |
| | Replace sidewalks | | - | 18,000 | - | - | · · - | _ | 18,00 |
| | Gravely tractor with broom | | - | 10,100 | - | - | _ | - | 10,10 |
| 15-332 | Surge pit hatch replacement and starting blocks at Terry Pool | | - | 8,000 | - | - | - | | 8.00 |
| 15-333 | EHCCC - replacement equipment (chairs, tables, carpet etc.) | | - | 8,000 | - ' | - | - | 4 | 8,00 |
| 15-334 | Parks Maintenance office furniture replacement | | - | 7,500 | ~ | - | | _ | 7,50 |
| | Brush Hog mower for 3 point hitch tractor | | - | 6,500 | - | _ | - | _ | 6,5(|
| | Replacement pool vacuums | | - 1 | 6,000 | 6,000 | - | _ | _ | 12,00 |
| | Automatic external defibrillators - 2-4 units | · | - | 6,000 | 3,000 | 3,000 | 3,000 | | 15,00 |
| | Yanner Property development | • | | | 125,000 | 75.000 | 35,000 | 35,000 | 270,00 |
| 15-339 | Labor Park - improvements | | - | - | 125,000 | 65,000 | 25,000 | - | 215,00 |
| 15-340 | John Deere 450 bulldozer 4-way blade | · | | | 95,000 | ,030 | | _ | 95,00 |
| 15-341 | Large rotary mower | · | - | | | 84,000 | | - | 84,00 |
| 15-342 | Leaf vacuum | • | - | . | - | 16,000 | | _ | 16,00 |
| | PARKS AND RECREATION TOTAL | | 452,640 | | | | | | |

| REF. # | Project Description | Funding Source | Recommended | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | TOTAL |
|----------|---|---------------------------------------|---------------------------------------|------------|----------------|---------------------------------------|--------------------|---------------------------------------|------------------|
| | | | | | | | | | |
| | | | | | | | | i | |
| Da F 40a | FIRE | | | | | | | 1 | |
| 015-401 | Life Pack replacements and suction units | Lease | 35,000 | 35,000 | - | | - | 30,618 | 65,61 |
| 015-402 | Public Safety utility vehicle Ladder 2 | Lease | 32,000 | 32,000 | - ; | <u>-</u> . | 32,000 | | 64,00 |
| 015-404 | Wellness/Fitness equipment | | | 1,000,000 | * | | - | | 1,000,0 |
| 015-405 | Rescue Squad 1 | | · · · · · · · · · · · · · · · · · · · | 11,000 | 11,000 | 11,000 | | | 33,00 |
| 015-406 | Apparatus service truck | | · · · · · · · · · · · · · · · · · · | | 625,000 | - | <u> </u> | | 625,0 |
| 015-407 | Public Safety utility vehicle (Training) | | | • | 58,000 | | - : | | 58,0 |
| 015-408 | Station 2 | | <u> </u> | | 37,750 | - - | | · · · · · · · · · · · · · · · · · · · | 37,7 |
| 015-409 | Fire Alarm bucket truck | | i | | . . | 1,500,000 80,000 | | | 1,500,0 |
| 015-410 | Engine 1 | | | | | 90,000 | 404 000 | ······ | 80,0 |
| 015-411 | Engine 2 | | | | | | 606,000 605,000 | | 606,00 |
| 015-412 | Station 1 | | | | | · · · · · · · · · · · · · · · · · · · | 000,000 | 3,000,000 | 605,01 |
| 015-413 | Engine 3 | | | | <u>-</u> | | | 605,000 | 3,000,00 |
| 2015-414 | Engine 6 | | _ | · · · | | | | 605,000 | 605,00 605,00 |
| 015-415 | Thermal imaging cameras | | _ | - ' | - | | | 10,000 | 10,0 |
| 015-416 | Engine 5 | | - | - | - ' | | | 10,000 | 10,01 |
| 015-417 | Ladder 1 | | - | | - | | · · · - · | _ | _ |
| 015-418 | Station 3 | | - | - '' | | | - | _ | _ |
| 015-419 | Station 5 | | - | - ' | - | - | | | - |
| 015-420 | Station 6 | | | - | - | - | - ' | - | _ |
| 2015-421 | Radio replacement | | - | - ; | | | | - | - |
| | FIRE TOTAL | | 67,000 | 1,078,000 | 731,750 | 1,591,000 | 1,243,000 | 4,250,618 | 8,894,36 |
| | | | | | | | | | <u> </u> |
| | POLICE | | | | | | | | |
| 015-501 | Police - rolling stock replacement - cars | Υ | 200,000 | 000 000 | *** | | | | |
| 015-502 | Animal Control vehicle | Lease | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,500,0 |
| 502 | Trainin Condot Vende | | - | 25,000 | - | - | | - | 25,00 |
| | POLICE TOTAL | · · · · · · · · · · · · · · · · · · · | 300,000 | 325,000 | 300,000 | 300,000 | 200 000 | 200.000 | 1 COE 0 |
| | | • | 300,000 | 323,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,525,0 |
| | | • | | | | | | | |
| | <u>LIBRARY</u> | | | | | | | | |
| 2015-601 | Library | | - | - | _ | _ | - | - | _ |
| | | | | | | | | | |
| | LIBRARY TOTAL | | | - | _ | • | - | _ | - |
| | | | | | | | | | |
| | GRAND TOTALS | | 16,210,640 | 47,957,040 | 10,668,712 | 54,551,500 | 5,173,962 | 24,216,118 | |
| | T D 3* | | | | | | | | |
| | Less: Bonding | | 15,000,000 | | | | | | |
| | Less: LOCIP funded - 2014-2015 | | 445,640 | | | | | | |
| | Net Funded by General Fund Lease/Purchase | | E/E 000 | | | | | | |
| | And I miles by General Lutte Leasel nichase | | 765,000 | | | | | | |



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

March 25th 2014

TO:

Richard F. Kehoe

FROM:

Mayor Marcia A. Leclerc

RE:

REFERRAL- LoCIP Grant Applications

Attached is a memo and from Grants Manager Paul O'Sullivan detailing three projects totaling \$445,640 that have been identified for funding from LoCIP.

Please place on the Town Council agenda for April 1, 2014 meeting.

Thank you.

C: M. Walsh, Finance Director

- T. Fravel, Town treasurer
- T. Bockus, Director of Public Works
- E. Buckheit, Director of Development

| I, Angela M. Attenello, the duly appointed Clerk of the Town Council of the Town of East Hartford |
|---|
| a corporation organized and existing under the laws of the State of Connecticut, hereby certify |
| that the following is a true copy of a Resolution adopted at a meeting of the East Hartford Town |
| Council of said corporation, duly held on the 1st day of April, 2014. |

RESOLVED: That Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents as may be required by the State of Connecticut Office of Policy and Management to secure Local Capital Improvement Program funds (LoCIP) in the amount of \$445,640 for projects listed in the approved 2014 municipal capital improvement plan. The projects will be:

| • | Drennan Pool Deck Replacement | \$350,000 |
|---|--|-----------|
| • | Veteran's Memorial Clubhouse Renovations | \$ 49,640 |
| • | Terry Pool Pump Replacement | \$ 46,000 |

AND I DO FURTHER CERTIFY that the above resolution has not been in any wise altered, amended, or repealed, and is now in full force and effect.

IN WITNESS WHEREOF, I do hereunto set my hand and affix the corporate seal of said Town of East Hartford this _____ day of April, 2014.

Angela M. Attenello, Town Council Clerk

seal

TO:

Mayor Marcia A. Leclerc

FROM:

Paul O'Sullivan, Grants Manager

SUBJ:

Referral to Council – LoCIP Grant Applications (Total \$445,640)

DATE:

March 20, 2014

Local Capital Improvement Program (LoCIP) funds from the State of Connecticut are distributed annually to support projects which are included in a municipality's approved Capital Improvement Program (CIP). The following projects have been identified for funding from LoCIP.

I respectfully request that these items be placed on the April 1, 2014 agenda of the Town Council. The purpose is to authorize you as Mayor to make application and execute any documents necessary to utilize LoCIP grant funds for these projects. These authorizations may be acted on singly or in a group:

| CIP # 2015- | Project Name | Amount | Description |
|-------------|-----------------------------|-----------|---|
| 301 | Deck Replacement at Drennan | \$350,000 | Funding for the replacement of the pool |
| | Pool | | deck at Drennan Pool, including filter and |
| | | | return lines. The deck has been repaired a |
| | | | number of times over the years due to |
| | | | washouts from leaking pipes and is now |
| | | | uneven creating trip hazards and additional |
| | | | deterioration. |
| 302 | VMC Building | \$49,640 | Funding for a variety of necessary |
| | | | renovations to the Veteran's Memorial |
| | | | Clubhouse including but not limited to |
| | | | insulation of windows and roof |
| | | | refurbishments. |
| 303 | Terry Pool Pump Replacement | \$46,000 | Funding for the replacement of an outdated |
| | | | motor and pump system at Terry Pool. The |
| | | | replacement will relieve stress on the |
| | | | current circulation system, help the pool run |
| | | | more efficiently and reduce energy costs. |

Cc: Michael P. Walsh, Director of Finance

Ted Fravel, Director of Parks & Recreation Timothy A. Bockus, Director of Public Works Eileen Buckheit, Director of Development



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

| Date: | March 25, | , 2014 |
|-------|-----------|--------|
| Date: | March 25, | , 201 |

TO: Richard F. Kehoe, Chair

FROM: Mayor Marcia A. Leclerc

RE: RESOLUTION- America the Beautiful Grant Program

Attached is a memo from Grants Manager Paul O'Sullivan, requesting that the attached authorizing resolution be approved by the Town Council to allow the Town of East Hartford to enter into an updated agreement for the America the Beautiful grant through the State of Connecticut DEEP.

This grant was awarded to the town in 2012. In November of 2013 the Town was granted an extension for this grant. Due to this extension the original resolution is now over a year old, and the Office of the Attorney General is requiring an updated resolution.

Please place this item on the Town Council agenda for the April 1, 2014 meeting.

Thank you.

C: P. O'Sullivan, Grants Manager T.Bockus, Director of Public Works E.Buckheit, Development Director I, Angela M. Attenello, Clerk of the Town Council of the Town of East Hartford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a Resolution adopted at a meeting of the Town Council of said corporation, duly held on the 1st day of April, 2014. And I do further certify that the following Resolution has not been in any wise altered, amended or repealed, and is now in full force and effect.

RESOLUTION

RESOLVED that Marcia A. Leclerc, Mayor of the Town of East Hartford is empowered to execute and deliver in the name and on behalf of this corporation, a certain contract and any amendments thereof with the State of Connecticut Department of Energy and Environmental Protection for the fulfillment of the America-the-Beautiful grant, and is authorized to affix the Corporate Seal.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Town of East Hartford, Connecticut this _____ day of April, 2014.

Signed: Angela M. Attenello Town Council Clerk

seal

TO:

Marcia A. Leclerc, Mayor

FROM:

Paul O'Sullivan, Grants Manager And L

SUBJ:

Request for Updated Council Resolution

America the Beautiful Grant Program

DATE:

March 25, 2014

This morning, I received a call from State Forester Chris Donnelly regarding the Town's America the Beautiful Grant. You may recall that, in 2012, the Town of East Hartford was awarded a \$7,050 America the Beautiful grant from the State of Connecticut Department of Energy and Environmental Protection (DEEP) Division of Urban Forestry.

The grant funds are being used to conduct a tree inventory (approximately 2,000 trees), develop a management plan and produce an informational electronic formatted brochure specific to East Hartford's downtown area (Main Street area between Pitkin Street and King Street intersections).

You may also recall that, in November 2013, the Town was granted an extension for this grant. During our conversation, Mr. Donnelly informed me that he had been contacted by the Office of the Attorney General and told that, because the Town Council Resolution related to the grant was more than one year old, an updated resolution is required.

Attached is a draft resolution that will address the concerns of the Attorney General's Office. I respectfully request this resolution be placed on the Council Agenda for the April 1, 2014 meeting. I have also attached an updated project description for your and the Council's information.

Attachment(s):

Resolution

Project Description

Cc:

Timothy A. Bockus, Director of Public Works

Eileen Buckheit, Development Director

Project Description

America the Beautiful Grant

The project entitled "Central Business District Tree Inventory and Management Plan" will facilitate improved management and maintenance of East Hartford's downtown urban forest enabling the Town to take full advantage of trees as resources, providing community, environmental and economic benefits that range from the restoration of the landscape scheme at East Hartford's central business district (downtown Main Street area) to the overall improvement of our community's green infrastructure.

The Tree Inventory and Assessment will provide concise information that is current so that a management plan may be developed based on accurate up-to-date data.

The Management Plan will define specific goals and recommendations to improve the condition of our downtown urban forest so that the assets provided by our trees may be fully realized.

Possible future benefits that may result from successful implementation of a full urban forestry plan include:

- o rain and storm water mitigation;
- o air toxics removal;
- higher property values;
- o cool streets and sidewalks in summer;
- o calm traffic;
- o separation of pedestrians from vehicles.



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

March 25th 2014

TO:

Richard F. Kehoe

FROM:

Mayor Marcia A. Leclerc 🐧

RE:

RESOLUTION- Supplemental Budget Appropriation

Attached is a memo from Finance Director Mike Walsh, requesting that the Town Council authorize the attached resolution concerning a supplemental budget appropriation for the fiscal year ending June 2014.

This supplemental budget appropriation of funds will fund the capital replacement of a fuel system at the public safety complex, the work associated with the water diversion permit at the Golf Course, and better align the Town's budget revenues to match the states adopted budget and aid to municipalities.

Please place this on the Town Council agenda for the April 1, 2014 meeting.

Thank you.

C: M. Walsh, Finance Director

RESOLUTION CONCERNING A SUPPLEMENTAL BUDGET APPROPRIATION FOR THE FISCAL YEAR ENDING JUNE 30, 2014 TO FUND THE CAPITAL REPLACEMENT OF A FUEL SYSTEM AT THE PUBLIC SAFETY COMPLEX AND THE WORK ASSOCIATED WITH THE WATER DIVERSION PERMIT AT THE GOLF COURSE AND TO BETTER ALIGN THE TOWN'S BUDGET REVENUES TO MATCH THE STATE'S ADOPTED BUDGET AND AID TO MUNICIPALITIES

WHEREAS, the underground fuel tank located at the Public Safety Complex needs to be replaced immediately, and

WHEREAS, the cost to remove the existing tank and replace it with an above ground convault fuel system is estimated to cost \$220,000, and

WHEREAS, the Town is working cooperatively with the State Department of Energy and Environmental Protection to address the need for a water diversion permit at the East Hartford Golf Course and the related infrastructure necessary to secure the permit, and

WHEREAS, the cost to engineer, design, permit, and complete the capital work related to the abandonment and installation of wells to replace MDC water used at the course is estimated to cost \$250,000, and

WHEREAS, the Town adopted a revenue budget for the fiscal 14 year using State revenue estimates to municipalities based on the Governor's Recommended Budget which was subsequently amended extensively by the Legislature including aid to municipalities.

NOW THEREFORE BE IT RESOLVED, that the East Hartford Town Council does hereby approve this Supplemental Budget Appropriation of funds to reflect the addition of the attached Supplemental Revenue Appropriation and Expenditure Appropriation which also realigns the Town's Revenue Budget to more closely match the State Legislature's Adopted budget including aid to municipalities.

| G0350-42526 | Municipal Revenue Sharing | (2,767,115) |
|-------------|--|-----------------|
| G0350-42531 | PILOT - State | (716,252) |
| G0990-42516 | Transportation | (488,228) |
| G0990-42508 | Equalized Cost Sharing | 2,901,595 |
| G7300-64500 | Public Works - Highway Services - Capital Improve. | 220,000 |
| G7200-64500 | Engineering - Capital Improvement | 250,000 |
| G3300-62349 | Computer Software | 275,0 00 |
| G5317-64512 | Fire Suppression – Prot. Gear | 100,000 |
| G7300-60141 | Public Works - Highway - OT | 100,000 |
| G7300-62236 | Public Works - Highway - Road Materials | 125,000 |

I, Angela Attenello, Clerk of the Town Council of the Town of East Hartford, certify that the above resolution was approved at a meeting of the Town Council held on April 1, 2014.

| | Angela Attenello, Clerk of the Town Council |
|---|---|
| Funds certified as unobligated and available. | |
| Signed: Marcia A. Leclerc, Mayor | Dated: |
| Signed: | Dated: 3/21/14 |
| Michael P. Walsh, Director of Finance | |



MEMORANDUM

DATE:

March 21, 2014

TO:

Marcia A. Leclerc, Mayor

FROM:

Michael P. Walsh, Director of Finance

TELEPHONE:

(860) 291-7246

RE:

Supplemental Budget Appropriation Resolution

By way of this memo, attached please find a Supplemental Budget Appropriation Resolution which incorporates \$220,000 to provide a funding source to replace the fuel tank at the Public Safety Complex with an above ground convault fuel system. Additionally, the resolution also includes \$250,000 to provide a funding source to begin the work associated with the solution at the golf course with respect to a water diversion permit. More information is included in a brief memo from our Public Works Tim Bockus.

Also know that in addition to providing funding for the above mentioned projects, the resolution seeks to realign the FY 14 Town Revenue Budget to better match the State approved budget including aid to municipalities. As we discussed during the budget workshops, the Town's FY 14 Revenue Budget was adopted using the Governor's initial estimates of aid to municipalities. Under that plan, the Governor eliminated or reconstituted many types of aid familiar to East Hartford.

After the adoption of the Town budget, the State Legislature made many changes to the Governor's budget and also to the composition of aid to municipalities. Appropriately, this resolution simply seeks to better align for comparison purposes the final revenue budget of the Town to more closely resemble the budget adopted by the State, including final aid to municipalities numbers.

I would respectfully request that you forward this resolution and information on to the Town Council for action at their April 1, 2014 meeting.

Should you have any questions or problems, please feel free to let me know. Thank you.

Walsh, Mike

From: Bockus, Tim

Sent: Thursday, March 20, 2014 3:34 PM

To: Walsh, Mike

Subject: PSC Fuel Station & Water Diversion Permit

Mike,

We still haven't heard back from the EZIQC people with pricing on the fuel station so I had Engineering develop an estimate.

Based on vendor quotes, our engineers estimate that the total project will be \$220,000. This price includes the removal of the existing tank and fuel pumps, new split Convault (3000 gasoline/3000 diesel), site work, and updates to our Fuel Master so we can now track fuel usage at the PSC where we couldn't before.

I also reviewed our 2009 estimates for the Golf Course Water Diversion permit. The previously mentioned \$250,000 price tag includes engineering studies, design, permitting, possible DEEP penalty, and the abandonment of two wells and installation of two wells. Essentially, it would cover everything to get us to what we believe would be a basic solution. Of that amount, we figure the costs associated with everything except the actual capital improvements would be between \$75,000 and \$100,000.

Let me know if you have any questions or require additional information or backup.

Tim



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

March 25th 2014

TO:

Richard F. Kehoe

FROM:

Mayor Marcia A. Leclerc

RE:

Recommended Properties for Tax Lien sale

Attached are three lists of properties being recommended for the Town's annual tax lien sale and a memo from Finance Director, Mike Walsh detailing the tax lien sale process.

The total delinquencies on the recommended lien sale property lists total \$1,623,823.91

Please place this on the Town Council agenda for the April 1, 2014 meeting.

Thank you.

C: M. Walsh, Finance Director



MEMORANDUM

DATE:

March 21, 2014

TO:

Marcia A. Leclerc, Mayor

FROM:

Michael P. Walsh, Director of Finance

TELEPHONE:

(860) 291-7246

RE:

Properties Recommended for Tax Lien Sale - Three lists

Attached please find three lists of properties being recommended for the Town's annual tax lien sale. The total delinquencies on the lien sale property lists total \$1,623,823.91. Please note that all amounts are compiled through March 31, 2014 and will increase based on the application of interest and lien fees through the date of sale.

Based on prior lien sales, the policy criteria applied by the Tax Office that results in a property being selected for lien sale dictates that any real estate delinquency in excess of \$10,000 or any amount when the delinquency spans any portion of three grand list years will be sent for sale. We have also added additional criteria this year where individual owners who owe smaller amounts on multiple properties are also included. The properties compiled under this scenario are noted as "list 1" and total \$1,169,639.06. Additionally, defaulted payment plans are noted as "list 2" and total \$145,272.78.

Finally, prior lien sale properties where subsequent tax liens need to be assigned to the bidder holding the original tax liens are noted as "list 3" and total \$308,912.07. Know that these subsequent liens are being assigned at 100% of the outstanding balance.

As background information related to the process followed by the Tax Office, the collection process completed for each grand list year is summarized below.

- The tax bill first installment legal notice is published (the middle of June).
- An individual tax bill is printed and mailed to the property address (late June).
- If full payment is not received, an individual delinquent letter is mailed (August).
- The tax bill second installment legal notice is published (late December).
- If full payment is not received, an individual demand letter is mailed (February).
- If amounts remain unpaid, an individual notice of intention to file lien letter is mailed (May).
- If amounts remain unpaid, a lien is filed by the Tax Collector (by June 30th).

As was done the past few years, the town will issue a tax lien sale request for proposal (RFP). When the town has accepted bids in the past, the town was able to collect 100% of the tax due on the parcels when it sold its lien. On some properties, the owner came forward and entered into an agreement with

the town to deposit an initial payment approximating 25% of the taxes due while agreeing to retire the remaining balance over 36 months while keeping new taxes current.

Like past lien sales, the town will advertise these properties and request sealed bids (on lists 1 and 2). The bids received by the town will be opened and analyzed by the Administration who then will return to the Town Council with appropriate recommendations for sale. The Finance Department, including the Tax Office, will work closely with Corporation Counsel to facilitate this sale.

In closing, while it is regrettable that the town has to initiate this action, despite our best efforts, we have been unable to secure collection with these particular properties. Accordingly, to maintain a fair and equitable tax collection system for the town, we must initiate this action.

Should you have any questions or problems on the aforementioned, please feel free to let me know.

Suggested Motion

To authorize the administration to conduct a tax lien sale by way of a request for proposal (RFP) and to seek and receive sealed bids pursuant to an invitation to bid on a number of tax liens held by the town on specific real property as listed on lists 1 and 2 attached to a memorandum from the Mayor to the Town Council subject to the following four conditions:

- 1. The Collector of Revenue shall notify the record owner of each property subject to a lien included in the tax lien sale, by certified mail, that the lien is being included in the request for proposal and invitation to bid, and that they should contact the Town immediately to pay the taxes or seek a payment plan if they wish to try to keep the Town's tax liens on their property from being sold;
- 2. In order to qualify for a payment plan, the property owner must meet the following three criteria:
 - They must remit 25% of the outstanding amount due
 - They cannot have defaulted on a prior payment arrangement
 - Their property must not have active property code violations
- 3. The letters from the Collector of Revenue to each property owner shall notify the property owner that the purchaser of the tax lien on their property shall have the right to foreclose on that property, and
- 4. The Administration shall return to the Town Council with the results of the request for proposal and that the proposal for each tax lien must be approved by the Town Council before it is sold.

And further to authorize the administration to assign the tax liens as listed on list 3 to the vendors who currently hold the prior year tax liens on these properties.

| BILL# | UNIQUE ID | NAME | | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|-----------|------------------------|-------|-------------------|-----------|----------|------|-----------|------------------|
| 2012-01-0010061 | 11702 MC | ONEY FAMILY L L C | | 225 PROSPECT ST | 54,452.51 | | 0 | 56,152,34 | Dei. Tillough |
| TOTAL | 1 | | 11702 | 225 PROSPECT ST | 54,452.51 | ,, | Ŏ | 56,152.34 | |
| 2011-01-0000039 | | BURNHAM STREET LLC | | 185 BURNHAM ST | 14,847.06 | 3,997.73 | 24 | 18,868.79 | |
| 2012-01-0000039 | | BURNHAM STREET LLC | | 185 BURNHAM ST | 15,482.40 | 1,393.41 | 0 | 16,875.81 | |
| TOTAL | 2 | | 1628 | 185 BURNHAM ST | 30,329.46 | | 24 | 35,744.60 | 35,744.60 |
| 2011-01-0011933 | | R A PROPERTIES LLC | | 1251-1265 MAIN ST | 10,038.02 | 1,053.99 | 24 | 11,116.01 | |
| 2012-01-0011933 | | R A PROPERTIES LLC | | 1251-1265 MAIN ST | 18,941.18 | 1,704,71 | _0 | 20,645.89 | |
| TOTAL | 2 | | 8775 | 1251-1265 MAIN ST | 28,979.20 | | 24 | 31,761.90 | |
| 2012-01-0003003 | 11035 CO | NNECTICUT FREEZERS IN | | 241 PARK AVE | 28,354.26 | 1,261,47 | 0 | 29,615.73 | |
| TOTAL | 1 | | 11035 | 241 PARK AVE | 28,354.26 | 1,261.47 | 0 | 29,615.73 | |
| 2010-01-0000407 | | NESIS AUTOBODY REPAIR | | | 4,640.95 | 1,183.44 | 24 | 5,848.39 | |
| 2011-01-0000407 | | NESIS AUTOBODY REPAIR | | | 8,200.20 | 2,214.05 | 24 | 10,438.25 | |
| 2012-01-0000407 | | NESIS AUTOBODY REPAIR | | | 8,412.92 | | 0 | 9,170.08 | |
| TOTAL | 3 | | 14011 | 97 TOLLAND ST | 21,254.07 | 4,154.65 | 48 | 25,456.72 | |
| 2010-01-0000088 | | HERRY STREET L L C | | 5 CHERRY ST | 4,614.36 | 1,778.22 | 24 | 6,416.58 | |
| 2011-01-0000088 | | HERRY STREET LLC | | 5 CHERRY ST | 6,770.40 | 1,828.01 | 24 | 8,622.41 | |
| 2012-01-0000088 | | HERRY STREET L L C | | 5 CHERRY ST | 5,149.48 | 463.45 | 0 | 5,612.93 | |
| TOTAL | 3 | | 2475 | 5 CHERRY ST | 16,534.24 | 4,069.68 | 48 | 20,651.92 | 20,651.92 |
| 2011-01-0011620 | | 11 MAIN STLLC | | 1111 MAIN ST | 5,598.22 | | 24 | 6,881.82 | |
| 2012-01-0011620 | | 11 MAIN ST L L C | | 1111 MAIN ST | 11,486.88 | 1,033.81 | 0 | 12,520.69 | |
| TOTAL | 2 | | 8755 | 1111 MAIN ST | 17,085.10 | 2,293.41 | 24 | 19,402.51 | 19,402.51 |
| 2010-01-0014647 | | OPERTY LIQUIDATION L L | _ | 71-73 SISSON ST | 5,452.48 | 2,399.40 | 24 | 7,875.88 | |
| 2011-01-0014647 | | OPERTY LIQUIDATION L L | | 71-73 SISSON ST | 4,744.14 | 1,280.92 | 24 | 6,049.06 | |
| 2012-01-0014647 | | OPERTY LIQUIDATION L L | | 71-73 SISSON ST | 4,867.20 | | 0 | 5,305.25 | |
| TOTAL | 3 | | 13224 | 71-73 SISSON ST | 15,063.82 | 4,118.37 | 48 | 19,230.19 | 19,230.19 |
| 2010-01-0006876 | | OD GUYZ L L C | | 11 HIGHLAND ST | 2,841.51 | | 24 | 3,845.83 | |
| 2011-01-0006876 | | OD GUYZ L L C | | 11 HIGHLAND ST | 6,468.22 | , | 24 | 8,238.63 | |
| 2012-01-0006876 | | OD GUYZ L L C | | 11 HIGHLAND ST | 6,032.74 | | 0 | 6,575.69 | |
| TOTAL | 3 | | 6414 | 11 HIGHLAND ST | 15,342.47 | 3,269.68 | 48 | 18,660.15 | 18,660.15 |
| 2010-01-0002794 | | ATES BARBARA E EST OF | | 508 OAK ST | 2,684.02 | . — | 24 | 3,110.62 | |
| 2011-01-0002794 | 10538 CO. | ATES BARBARA E EST OF | | 508 OAK ST | 6,124.10 | 1,653.51 | 24 | 7,801.61 | |

| BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|---------------|----------------------------|---------------------------|-----------|----------|----------------------|-----------|------------------|
| 2012-01-0002794 | | S BARBARA E EST OF | | 6,282.98 | 565.47 | 0 | 6,848.45 | |
| TOTAL | 3 | | 10538 508 OAK ST | 15,091.10 | 2,621.58 | 48 | 17,760.68 | 17,760.68 |
| 2010-01-0010764 | | CLELLA EST OF | 100 CORNELL CIR | 5,100.70 | 191.86 | 0 | 5,292.56 | |
| 2011-01-0010764 | | IAMES J 1/2 INT | 100 CORNELL CIR | 5,273.88 | 923.96 | 24 | 6,221.84 | |
| 2012-01-0010764 | | IAMES J 1/2 INT | 100 CORNELL CIR | 5,410.68 | 486.96 | 0 | 5,897.64 | |
| TOTAL | 3 | | 3372 100 CORNELL CIR | 15,785.26 | 1,602.78 | 24 | 17,412.04 | |
| 2010-01-0011855 | 2988 PSARA | | 70-72 CLOVERDALE DR | 3,240.47 | 1,117.96 | 24 | 4,382.43 | |
| 2011-01-0011855 | | S ELIAS J EST OF | 70-72 CLOVERDALE DR | 5,417.22 | 1,462.65 | 24 | 6,903.87 | |
| 2012-01-0011855 | | S ELIAS J EST OF | 70-72 CLOVERDALE DR | 5,557.74 | 500.2 | 0 | 6,057.94 | |
| TOTAL | 3 | | 2988 70-72 CLOVERDALE DR | 14,215.43 | 3,080.81 | 48 | 17,344.24 | 17,344.24 |
| 2010-01-0012135 | 14065 IGLESI/ | A FUENTE DE S ALVAC | ION MI 302-306 TOLLAND ST | 4,059,84 | 1,644.24 | 24 | 5,728.08 | |
| 2011-01-0012135 | 14065 IGLESI/ | A FUENTE DE SALVAC | ION MI 302-306 TOLLAND ST | 4,748,42 | 1,282.08 | 24 | 6,054.50 | |
| 2012-01-0012135 | | A FUENTE DE SALVAC | ION MI 302-306 TOLLAND ST | 4,871.58 | 438.44 | 0 | 5,310.02 | |
| TOTAL | 3 | | 14065 302-306 TOLLAND ST | 13,679.84 | 3,364.76 | 48 | 17,092.60 | |
| 2011-01-0016539 | 17156 IGLESIA | A FUENTE DE SALVAC | CION MI 306 TOLLAND ST | 6,153,64 | 1,661.48 | 24 | 7,839.12 | |
| 2012-01-0016539 | 17156 IGLESI/ | A FUENTE DE SALVAC | ION MI 306 TOLLAND ST | 6,313.26 | 568.2 | 0 | 6,881.46 | |
| TOTAL | 2 | | 17156 306 TOLLAND ST | 12,466.90 | 2,229.68 | 24 | 14,720.58 | 14,720.58 |
| 2010-01-0011169 | 8913 PASSA | RO ARDEN N JR | 1879 MAIN ST | 3,239.94 | 680.39 | 24 | 3,944.33 | |
| 2011-01-0011169 | | RO ARDEN N JR | 1879 MAIN ST | 5,346.18 | 1,443,47 | 24 | 6,813.65 | |
| 2012-01-0011169 | 8913 PASSA | RO ARDEN N JR | 1879 MAIN ST | 5,484.88 | 493.64 | 0 | 5,978.52 | |
| TOTAL | 3 | | 8913 1879 MAIN ST | 14,071.00 | 2,617.50 | 48 | 16,736.50 | 16,736.50 |
| 2011-01-0013567 | 7376 SKAL D | AVID & NANCY C | 25 JONATHAN LN | 6,512.64 | 1,758.41 | 24 | 8,295.05 | |
| 2012-01-0013567 | 7376 SKAL D | AVID & NANCY C | 25 JONATHAN LN | 6,681.58 | 601.35 | 0 | 7,282.93 | |
| TOTAL | 2 | | 7376 25 JONATHAN LN | 13,194.22 | 2,359.76 | 24 | 15,577.98 | 15,577.98 |
| 2011-01-0003082 | 108 CORBE | TT PENNY A | 10-12 AMY DR | 6,440.32 | 1.738.89 | 24 | 8,203.21 | |
| 2012-01-0003082 | 108 CORBE | TT PENNY A | 10-12 AMY DR | 6,607.40 | 594.67 | 0 | 7,202.07 | |
| TOTAL | 2 | | 108 10-12 AMY DR | 13,047.72 | 2,333.56 | 24 | 15,405.28 | 15,405.28 |
| 2010-01-0012729 | 13571 HOHMA | NN GREGORY & PATE | RICIA 50 STEVENS ST | 4,137.98 | 1,862.09 | 24 | 6,024.07 | |
| 2011-01-0012729 | 13571 HOHMA | NN GREGORY & PATE | RICIA 50 STEVENS ST | 3,916.58 | 1,002.09 | 2 4 24 | 4,998.06 | |
| 2012-01-0012729 | | NN GREGORY & PATE | | 4,018.18 | 361.64 | 0 | 4,379.82 | |
| TOTAL | 3 | 2 | 13571 50 STEVENS ST | 12,072.74 | 3,281.21 | 48 | 15,401.95 | 15,401.95 |

| BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|------------------|-------------------|-----------------------------|---|------------|------|------------------|------------------|
| 2010-01-0000780 | 1404 SOUZA BAIL | | 85 BROOKFIELD DR | 2,725.03 | 1,103.64 | 24 | 3,852,67 | |
| 2011-01-0000780 | 1404 SOUZA BAIL | | 85 BROOKFIELD DR | 4,824.58 | 1,302.64 | 24 | 6,151.22 | |
| 2012-01-0000780 | 1404 SOUZA BAIL | | 85 BROOKFIELD DR | 4,949.74 | 445.48 | 0 | 5,395,22 | |
| TOTAL | 3 | 14 | 04 85 BROOKFIELD DR | 12,499.35 | 2,851.76 | 48 | 15,399.11 | |
| 2011-01-0015511 | 15781 WILLOCKS | DAN A | 235 EAST RIVER DR 303 | 6,340.20 | 1,711.85 | 24 | 8,076.05 | |
| 2012-01-0015511 | 15781 WILLOCKS I | DAN A | 235 EAST RIVER DR 303 | 6,504.66 | | 0 | | |
| TOTAL | 2 | | 81 235 EAST RIVER DR 303 | 12,844.86 | | 24 | 7,090.07 | |
| | | | 0. 200 E (0.) (1.0 E)(0.00 | 12,044.00 | 2,297.20 | 24 | 15,166.12 | 15,166.12 |
| 2010-01-0009742 | 2551 ORTEGA EL | | 30 CHESTER ST | 3,869.16 | 1,741.12 | 24 | 5,634.28 | |
| 2011-01-0009742 | 2551 ORTEGA EL | | 30 CHESTER ST | 3,937.54 | | 24 | 5,024.67 | |
| 2012-01-0009742 | 2551 ORTEGA EL | JSA | 30 CHESTER ST | 4,039.68 | | Ö | 4,403.25 | |
| TOTAL | 3 | 25 | 51 30 CHESTER ST | 11,846.38 | 3,167.82 | 48 | 15,062.20 | |
| | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5,.552 | .0 | 10,002.20 | 15,002.20 |
| 2010-01-0005278 | | CARL F & NANCY N | 27 COLLIMORE RD | 3,499.22 | 1,154.74 | 24 | 4,677.96 | |
| 2011-01-0005278 | | CARL F & NANCY N | 27 COLLIMORE RD | 4,327.78 | | 24 | 5,520.29 | |
| 2012-01-0005278 | 3076 FRALEIGH (| CARL F & NANCY N | 27 COLLIMORE RD | 4,440.06 | 399.6 | Ō | 4,839.66 | |
| TOTAL | 3 | 30 | 76 27 COLLIMORE RD | 12,267.06 | 2,722.85 | 48 | 15,037.91 | 15,037.91 |
| | | | | -, | _, | 10 | 10,001.01 | 10,001.91 |
| 2010-01-0006223 | 14232 MAC NEAL N | | 975 TOLLAND ST | 3,043.86 | 547.9 | 24 | 3,615.76 | |
| 2011-01-0006223 | 14232 MAC NEAL N | | 975 TOLLAND ST | 4,665.82 | | 24 | 5,949.59 | |
| 2012-01-0006223 | 14232 MAC NEAL N | MARTIN A | 975 TOLLAND ST | 4,786.86 | 430.81 | 0 | 5,217.67 | |
| TOTAL | 3 | 142: | 32 975 TOLLAND ST | 12,496.54 | | 48 | 14,783.02 | |
| | | | | , | _,, | | 14,700.02 | 14,700.02 |
| 2010-01-0007239 | 848 JOBES EDW | /ARD & PATRICIA C | 98-100 BLISS ST | 2,125.09 | 860.66 | 24 | 3,009.75 | |
| 2011-01-0007239 | | /ARD & PATRICIA C | 98-100 BLISS ST | 4,886.20 | 1,319.28 | 24 | 6,229.48 | |
| 2012-01-0007239 | | /ARD & PATRICIA C | 98-100 BLISS ST | 5,012.94 | 451.16 | 0 | 5,464.10 | |
| TOTAL | 3 | 8- | 48 98-100 BLISS ST | 12,024.23 | 2,631.10 | 48 | 14,703.33 | 14,703.33 |
| | | | | -, | _,,,,,,,,, | | 1-,700.00 | 14,700.55 |
| 2010-01-0014720 | 8264 TYSON DEC | | 109 LONG HILL DR | 3,639.83 | 1,146.55 | 24 | 4,810.38 | |
| 2011-01-0014720 | 8264 TYSON DEC | | 109 LONG HILL DR | 4,062.06 | 1,096.75 | 24 | 5,182.81 | |
| 2012-01-0014720 | 8264 TYSON DEC | YMBIA A | 109 LONG HILL DR | 4,167.44 | 375.07 | 0 | 4,542.51 | |
| TOTAL | 3 | 826 | 64 109 LONG HILL DR | 11,869.33 | 2,618.37 | 48 | 14,535.70 | 14,535.70 |
| | | | | | _,0.10.01 | 70 | 14,000.70 | 14,555.70 |
| 2012-01-0002405 | 15872 CARUSONE | JOHN | 235 EAST RIVER DR 1701 | 13,289.62 | 971.07 | 0 | 14,260.69 | |
| TOTAL | 1 | 1587 | 72 235 EAST RIVER DR 1701 | 13,289.62 | 971.07 | Ŏ | 14,260.69 | 14,260.69 |
| | | | | , | J. 1.37 | • | 1-,200.09 | 14,200.09 |
| 2010-01-0009841 | 14715 RIVERA JAN | | 9 WHITING RD | 1,949.90 | 643.47 | 24 | 2,617.37 | |
| 2011-01-0009841 | 14715 RIVERA JAN | | 9 WHITING RD | 4,626.88 | 1,249,25 | 24 | 5,900.13 | |
| 2012-01-0009841 | 14715 RIVERA JAN | ET | 9 WHITING RD | 4,746.92 | 427.23 | 0 | 5,174.15 | |
| | | | | , | | • | 5,17 ∓.10 | |

| 1000 | BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|--|-----------------|---------------|------------------------|---------------------------|-----------|----------|------|--|------------------|
| TOTAL 1 10768 30 OLDE ROBERTS ST 12,804.30 592.29 0 13,416.59 13,41 12,201-01-014517 1023 TOMASO HELEN J 110 BRENTMOOR RD 5317-10 1.435.61 24 6,776.71 2011-01-0014517 1023 TOMASO HELEN J 110 BRENTMOOR RD 5317-10 1.435.61 24 6,776.71 2012-01-0014517 1023 TOMASO HELEN J 110 BRENTMOOR RD 5317-10 1.435.61 24 6,776.71 2012-01-0014517 1023 TOMASO HELEN J 110 BRENTMOOR RD 5317-10 1.435.61 24 6,776.71 2012-01-0014517 1023 TOMASO HELEN J 110 BRENTMOOR RD 5317-10 1.435.61 24 6,776.71 2012-01-00104517 3 1023 TOMASO HELEN J 12,806.29 12,800 TOMASO HELEN J 133 ARNOLD DR 10,845.61 1,844.62 24 6,777.28 12,800 TOMASO HELEN J 133 ARNOLD DR 1,845.62 24 90.56 0 5,941.18 12,765.95 12,765.9 | TOTAL | 3 | | 14715 9 WHITING RD | 11,323.70 | 2,319.95 | 48 | | 13,691.65 |
| TOTAL 10768 30 OLDE ROBERTS ST 12,804.30 592.29 0 13,416.59 13,41 12,004.30 592.29 0 13,416.59 13,41 12,004.30 592.29 0 13,416.59 13,41 12,004.30 592.29 0 13,416.59 13,41 12,004.30 592.29 0 13,416.59 13,41 12,004.30 592.29 0 13,416.59 13,41 12,004.30 13,41 12,004.30 13,41 12,004.30 13,41 12,004.30 13,41 12,004.30 13,41 12,004.30 13,41 12,004.30 14,41 14,41 | 2012-01-0010261 | 10768 DIFANO | LLC | 30 OLDE POREDTS ST | 12 904 30 | E00.00 | 0 | 10 110 50 | |
| 2010-01-0014517 1023 TOMASO HELEN J 110 BRENTMOOR RD 42.43 17.18 24 83.61 2011-01-0014517 1023 TOMASO HELEN J 110 BRENTMOOR RD 5.317.10 1.435.61 24 6.776.71 2012-01-0014517 1023 TOMASO HELEN J 110 BRENTMOOR RD 5.455.02 490.95 0 5.945.97 TOTAL 3 1023 TOMASO HELEN J 110 BRENTMOOR RD 5.455.02 490.95 0 5.945.97 TOTAL 3 1023 TOMASO HELEN J 110 BRENTMOOR RD 5.455.02 490.95 0 5.945.97 TOTAL 3 1023 TOMASO HELEN J 110 BRENTMOOR RD 5.455.02 490.95 0 5.945.97 TOTAL 3 1023 TOMASO HELEN J 110 BRENTMOOR RD 5.455.02 490.95 0 5.945.97 TOTAL 3 1023 TOMASO HELEN J 113 ARNOLD DR 5.455.02 490.95 0 5.945.97 TOTAL 3 1023 TOMASO HELEN J 113 ARNOLD DR 5.455.02 490.95 0 5.945.97 TOTAL 2 1.401-0010037 405 MONTANEZ RAUL P & AWILDA N 113 ARNOLD DR 5.312.82 1.494.40 24 6.771.28 2012-01-0010037 405 MONTANEZ RAUL P & AWILDA N 113 ARNOLD DR 5.456.02 490.56 0 5.941.18 TOTAL 3 405 MONTANEZ RAUL P & AWILDA N 113 ARNOLD DR 5.456.02 490.56 0 5.941.18 10.771.28 2012-01-0014492 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 7.532.36 677.91 0 8.210.27 TOTAL 3 104019 325 TOLLAND ST 3.569.26 321.24 0 3.890.50 TOTAL 3 104019 325 TOLLAND ST 3.569.26 321.24 0 3.890.50 TOTAL 3 104019 325 TOLLAND ST 3.569.26 321.24 0 3.890.50 TOTAL 3 104019 325 TOLLAND ST 3.569.26 321.24 0 3.890.50 TOLLAND ST 3.569.26 321.24 0 3.890.50 TOLAND ST 3.569.26 321.24 | | 1 | | | | | | • | |
| 2011-01-0014517 1023 TOMASO HELEN J | | , | | 10/00 30 OLDE ROBER 15 51 | 12,804.30 | 592.29 | 0 | 13,416.59 | 13,416.59 |
| 1023 TOMASO HELEN J | | | - · · · · - | 110 BRENTMOOR RD | 42.43 | 17.18 | 24 | 83.61 | |
| 1023 TÓMASO HELEN J 110 BERNTMOOR RD 10,314.55 1,943.74 48 12,806.29 12,80 10,7074L 3 100 BRENTMOOR RD 10,314.55 1,943.74 48 12,806.29 12,80 12,80 10,941.55 1,943.74 48 12,806.29 12,80 10,941.55 1,943.74 48 12,806.29 12,80 10,941.55 1,943.74 48 12,806.29 12,80 10,941.55 1,943.74 48 12,806.29 12,80 10,941.55 1,943.74 48 12,806.29 12,80 10,941.55 1,943.74 48 12,806.29 12,80 10,941.55 1,943.74 48 12,806.29 12,80 10,941.55 1,943.74 48 12,806.29 12,80 10,941.55 1,943.74 48 12,806.29 12,80 12,80 12,80 12,80 12,80 12,94 12,80 12, | | 1023 TOMAS | O HELEN J | 110 BRENTMOOR RD | 5.317.10 | | | | |
| TOTAL 3 1023 110 BRENTMOOR RD 10,814.55 1,943.74 48 12,806.29 12,80 2010-01-0010037 405 MONTANEZ RAUL P & AWILDA N 113 ARNOLD DR 5,312.82 1,434.46 24 6,771.28 405 MONTANEZ RAUL P & AWILDA N 113 ARNOLD DR 5,312.82 1,434.46 24 6,771.28 1010-0100037 405 MONTANEZ RAUL P & AWILDA N 113 ARNOLD DR 5,450.62 490.56 0 5,941.18 10,789.08 1,928.87 48 12,765.95 12,76 2011-01-0010492 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7,532.36 677.91 0 8,210.27 10714L 2 1703 66 BURNSIDE AVE 17,732.20 12,73 2012-01-0014492 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7,532.36 677.91 0 8,210.27 10714L 2 1703 66 BURNSIDE AVE 11,203.32 1,503.88 24 12,731.20 12,73 2010-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,204.50 1,442.02 24 4,670.52 2011-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 120.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 321.24 0 3,890.50 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,669.26 3 | 2012-01-0014517 | 1023 TOMAS | O HELEN J | 110 BRENTMOOR RD | | | | | |
| 2010-01-0010037 | TOTAL | 3 | | | • | | | • | 12,806.29 |
| 2011-01-0010037 | 2040 04 004000 | | | | , | , | | 1_,55 00 | .2,000.20 |
| 2011-01-0010037 405 MONTANEZ RAUL P & AWILDA N 113 ARNOLD DR 5,312.82 1,434,46 24 6,771.28 2012-01-001037 405 MONTANEZ RAUL P & AWILDA N 113 ARNOLD DR 10,789.08 1,928.87 48 12,766.95 12,76 405 113 ARNOLD DR 10,789.08 1,928.87 48 12,766.95 12,76 2011-01-0014492 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7,532.36 677.91 0 8,210.27 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7,532.36 677.91 0 8,210.27 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7,532.36 677.91 0 8,210.27 1703 66 BURNSIDE AVE 11,203.32 1,503.88 24 12,731.20 12,73 1 | | | | | 25.64 | 3.85 | 24 | 53,49 | |
| 2012-01-001037 | | | | | 5,312.82 | 1,434.46 | | | |
| TOTAL 3 405 113 ARNOLD DR 10,789.08 1,928.87 48 12,765.95 12,76 2011-01-0014492 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7,532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7,532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7,532.36 677.91 0 8.210.27 TOTAL 2 1703 66 BURNSIDE AVE 11,203.32 1,503.88 24 12,731.20 12,73 2010-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,162.74 853.94 24 4,040.68 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,162.74 853.94 24 4,040.68 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 3 14019 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 3 14019 135 TOLLAND ST 9,936.50 2,617.20 48 12,601.70 12,60 2012-01-0009863 2012 UNITED STATES OF AMERICA 1111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 12,55 2010-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 1,888.80 764.96 24 2,677.76 2011-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,034.68 1,089.36 24 5,148.04 2012-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,139.34 372.55 0 4,511.89 TOTAL 3 495 10 BARBARA DR 4,139.34 372.55 0 4,511.89 TOTAL 3 495 10 BARBARA DR 4,139.34 372.55 0 4,511.89 TOTAL 3 495 10 BARBARA DR 4,139.34 372.55 0 4,511.89 TOTAL 2 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,197.28 1,127.82 0 6,325.10 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 1 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,877.00 10 11,874.21 11,874.10 10 11,874.21 11,877.00 11,874.21 11,877.00 11,874.21 11,877.00 11,874.21 11,877.00 10 11, | | | NEZ RAUL P & AWILD/ | | 5,450.62 | | | • | |
| 2012-01-0014492 1703 66 BURNSIDE AVENUE L L C 66 BURNSIDE AVE 7,532,36 677.91 0 8,210.27 TOTAL 2 1703 66 BURNSIDE AVE 11,203.32 1,503.88 24 12,731.20 12,731 | TOTAL | 3 | | 405 113 ARNOLD DR | 10,789.08 | | | • | 12,765,95 |
| 2012-01-0014492 | 2011 01 0014402 | 4702 CC DUD | JOIDE AVENUE L. A | | | | | | · |
| TOTAL 2 1703 66 BURNSIDE AVE 11,203.32 1,503.88 24 12,731.20 12,73 2010-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,162.74 853.94 24 4,040.68 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,162.74 853.94 24 4,040.68 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,162.74 853.94 24 4,040.68 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 3 14019 135 TOLLAND ST 9,936.50 2,617.20 48 12,601.70 12,60 2012-01-0009863 2012 UNITED STATES OF AMERICA 1111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 1 2012 1111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 12,55 2010-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 1,888.80 764.96 24 2,677.76 2011-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,034.68 1,089.36 24 5,148.04 2012-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,034.68 1,089.36 24 5,148.04 2012-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,139.34 372.55 0 4,511.89 TOTAL 3 495 10 BARBARA DR 10,062.82 2,226.87 48 12,337.69 12,33 2011-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,197.28 1,127.82 0 6,325.10 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 2 8942 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 1 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | | | | | 3,670.96 | | 24 | 4,520.93 | |
| 2010-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,204.50 1,442.02 24 4,670.52 2011-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,162.74 853.94 24 4,040.68 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 3 14019 135 TOLLAND ST 9,936.50 2,617.20 48 12,601.70 12,60 2012-01-0009863 2012 UNITED STATES OF AMERICA 1111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 12,55 2010-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 1,888.80 764.96 24 2,677.76 2011-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,034.68 1,089.36 24 5,148.04 2012-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,139.34 372.55 0 4,511.89 TOTAL 3 495 10 BARBARA DR 1,062.82 2,226.87 48 12,337.69 12,33 2011-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,197.28 1,127.82 0 6,325.10 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 2 8942 1927 MAIN ST 10,529.38 1,607.71 0 12,137.09 12,137 TOTAL 1 12944 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 2011-01-000693 12944 AV | | | NSIDE AVENUE L L C | | 7,532.36 | 677.91 | 0 | 8,210.27 | |
| 2011-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,162.74 853.94 24 4,040.68 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 3 1019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 3 1019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 1 111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 12,60 TOTAL 1 2012 1111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 12,55 TOTAL 1 10 BARBARA DR 1,888.80 764.96 24 2,677.76 2011-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 1,888.80 764.96 24 2,677.76 2012-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 1,034.68 1,089.36 24 5,148.04 2012-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 1,034.68 1,089.36 24 5,148.04 2012-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 1,0062.82 2,226.87 48 12,337.69 12,33 2011-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,197.28 1,127.82 0 6,325.10 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 2 8942 1927 MAIN ST 10,529.38 1,607.71 0 12,137.09 12,13 2012-01-0000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | TOTAL | 2 | | 1703 66 BURNSIDE AVE | 11,203.32 | 1,503.88 | 24 | 12,731.20 | 12,731.20 |
| 2011-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,162.74 853.94 24 4,040.68 2012-01-0015823 14019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 3 1019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 3 1019 ZOCCO CHESTER C JR 135 TOLLAND ST 3,569.26 321.24 0 3,890.50 TOTAL 1 111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 TOTAL 1 2012 1111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 12,55 | 2010-01-0015823 | 14019 ZOCCO | CHESTER CUR | 135 TOLLAND ST | 2 204 50 | 4 440 00 | 0.4 | 4.000.00 | |
| 2012-01-0015823 | | | | | | , | | • | |
| TOTAL 3 14019 135 TOLLAND ST 9,936.50 2,617.20 48 12,601.70 12,60 2012-01-0009863 2012 UNITED STATES OF AMERICA 1111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 12,55 12,550.17 12,55 11,513.92 1,036.25 0 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 12,55 11,513 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 11,513.92 1,036.25 1 12,550.17 12,55 | | | | | | | | | |
| 2012-01-0009863 | | | | | • | | _ | The state of the s | |
| TOTAL 1 2012 1111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 12,55 2010-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 1,888.80 764.96 24 2,677.76 2011-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,034.68 1,089.36 24 5,148.04 2012-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,139.34 372.55 0 4,511.89 TOTAL 3 495 10 BARBARA DR 10,062.82 2,226.87 48 12,337.69 12,33 2011-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,197.28 1,127.82 0 6,325.10 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 2 8942 1927 MAIN ST 10,529.38 1,607.71 0 12,137.09 12,13 2012-01-0000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | | v | | 14019 135 TOLLAND ST | 9,936.50 | 2,617.20 | 48 | 12,601.70 | 12,601.70 |
| TOTAL 1 2012 1111 BURNSIDE AVE 11,513.92 1,036.25 0 12,550.17 12,55 2010-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 1,888.80 764.96 24 2,677.76 2011-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,034.68 1,089.36 24 5,148.04 2012-01-0001855 495 BRUNO NICHOLAS & ALICE L/U 10 BARBARA DR 4,139.34 372.55 0 4,511.89 TOTAL 3 495 10 BARBARA DR 10,062.82 2,226.87 48 12,337.69 12,33 2011-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,197.28 1,127.82 0 6,325.10 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 2 8942 1927 MAIN ST 10,529.38 1,607.71 0 12,137.09 12,13 2012-01-0000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | | 2012 UNITED | STATES OF AMERICA | 1111 BURNSIDE AVE | 11 513 92 | 1 036 25 | 0 | 12 550 17 | |
| 2010-01-0001855 | TOTAL | 1 | | | , | | | | 12,550.17 |
| 2011-01-0001855 | | | | | , | 1,110 | • | 12,000 | 12,000.11 |
| 2011-01-0001855 | | | | | 1,888.80 | 764.96 | 24 | 2.677.76 | |
| 2011-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,197.28 1,127.82 0 6,325.10 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 2 8942 1927 MAIN ST 10,529.38 1,607.71 0 12,137.09 12,13 2012-01-000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,874.2 | - | | | | 4,034.68 | 1,089.36 | | | |
| TOTAL 3 495 10 BARBARA DR 10,062.82 2,226.87 48 12,337.69 12,33 2011-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,197.28 1,127.82 0 6,325.10 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 2 8942 1927 MAIN ST 10,529.38 1,607.71 0 12,137.09 12,13 2012-01-0000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 TOTAL 1 12944 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | | | NICHOLAS & ALICE L | /U 10 BARBARA DR | 4,139.34 | 372.55 | 0 | | |
| 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 2 8942 1927 MAIN ST 10,529.38 1,607.71 0 12,137.09 12,13 2012-01-0000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 TOTAL 1 12944 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | IOIAL | 3 | | 495 10 BARBARA DR | 10,062.82 | 2,226.87 | 48 | · · | 12,337.69 |
| 2012-01-0006446 8942 SAWKA ALEX J & ALEX JOHN 1927 MAIN ST 5,332.10 479.89 0 5,811.99 TOTAL 2 8942 1927 MAIN ST 10,529.38 1,607.71 0 12,137.09 12,13 2012-01-0000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 TOTAL 1 12944 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | 2011-01-0006446 | ANIMA CADS | ALEY 19 ALEV 10151 | 4007 844 184 07 | | | | | |
| TOTAL 2 8942 1927 MAIN ST 10,529.38 1,607.71 0 12,137.09 12,13 2012-01-0000693 12944 AV LAND & BUILDING ENT LLC 300 SILVER LN 11,362.88 511.33 0 11,874.21 TOTAL 1 12944 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | | | | | • | | | | |
| 2012-01-0000693 | | | ALEX J & ALEX JOHN | - | | | | • | |
| TOTAL 1 12944 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | TOTAL | 2 | | 8942 1927 MAIN ST | 10,529.38 | 1,607.71 | 0 | 12,137.09 | 12,137.09 |
| TOTAL 1 12944 300 SILVER LN 11,362.88 511.33 0 11,874.21 11,87 | 2012-01-0000693 | 12944 AV LANI | O & BUILDING FNT LLC | C 300 SILVER LN | 11 262 99 | E11 22 | ^ | 11 074 04 | |
| 2011 01 0006202 4005 TORDES HULD | | | | | | | | | 44.074.04 |
| 2011-01-0006292 4095 TORRES IIIIO 53 FLI CMORTH OT 4000 FD 4000 FD 4000 FD | · — | • | | 120TT 300 SIEVEN EN | 11,302.88 | 511.33 | U | 11,874.21 | 11,874.21 |
| 52 ELLSWORTH ST 4,892,62 1,321,01 24 6,237.63 | 2011-01-0006292 | 4095 TORRES | SJULIO | 52 ELLSWORTH ST | 4,892.62 | 1,321.01 | 24 | 6,237.63 | |

| BILL# | UNIQUE ID | NAME | | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|---------------|----------------------|-------|--------------------|-----------|----------|----------------|-----------|------------------|
| 2012-01-0006292 | 4095 TORRE | S JULIO | | 52 ELLSWORTH ST | 5,019.54 | | 0 | 5,471.30 | |
| TOTAL | 2 | | 4095 | 52 ELLSWORTH ST | 9,912.16 | | 24 | 11,708.93 | |
| 2012-01-0004617 | 14023 145-149 | 9 TOLLAND L L C | | 145-149 TOLLAND ST | 10,826.76 | 851.48 | 0 | 11,678.24 | |
| TOTAL | 1 | | 14023 | 145-149 TOLLAND ST | 10,826.76 | | Ö | 11,678.24 | |
| 2012-01-0012657 | | AI PROPERTY TRUST L | | 1071 BURNSIDE AVE | 10,531.62 | 947.84 | 0 | 11,479,46 | |
| TOTAL | 1 | | 2002 | 1071 BURNSIDE AVE | 10,531.62 | 947.84 | 0 | 11,479.46 | |
| 2010-01-0000737 | 6806 BACON | | | 103 HOCKANUM DR | 2,052.88 | 834.46 | 24 | 2,911.34 | |
| 2011-01-0000737 | 6806 BACON | N BUFFEY | | 103 HOCKANUM DR | 3,553.72 | | 24 | 4,537.22 | |
| 2012-01-0000737 | 6806 BACON | N BUFFEY | | 103 HOCKANUM DR | 3,645.90 | | 0 | 3,974.03 | |
| TOTAL | 3 | | 6806 | 103 HOCKANUM DR | 9,252.50 | | 48 | 11,422.59 | |
| 2012-01-0010975 | 20/0 P & W | AIRCRAFT CLUB | | 200 D OLEMENT DD | | | | | , |
| TOTAL | 1 | AIRCRAFT CLUB | 0040 | 200-B CLEMENT RD | 10,909.15 | | 0 | 11,400.06 | |
| IOIAL | ' | | 2949 | 200-B CLEMENT RD | 10,909.15 | 490.91 | 0 | 11,400.06 | 11,400.06 |
| 2010-01-0008952 | 7932 MAGYA | | | 16 LAUREL ST | 3,266.62 | 783.99 | 24 | 4,074.61 | |
| 2011-01-0008952 | 7932 MAGYA | | | 16 LAUREL ST | 3,037.66 | | 24 | 3,881.83 | |
| 2012-01-0008952 | 7932 MAGYA | AR IMRE | | 16 LAUREL ST | 3,116.46 | | 0 | 3,396.94 | |
| TOTAL | 3 | | 7932 | 16 LAUREL ST | 9,420.74 | | 48 | 11,353.38 | 11,353.38 |
| 2011-01-0001363 | 8159 BIVEIN | IS MARILYN L/U | | 32-34 LILAC ST | 4,809.18 | 1,098.48 | 24 | 5.004.00 | |
| 2012-01-0001363 | | IS MARILYN L/U | | 32-34 LILAC ST | 4,933.92 | | 24 | 5,931.66 | |
| TOTAL | 2 | | 8150 | 32-34 LILAC ST | • | | 0 | 5,377.97 | |
| | | | 0109 | 32-34 LILAC 31 | 9,743.10 | 1,542.53 | 24 | 11,309.63 | 11,309.63 |
| 2011-01-0013497 | 16567 SIMON | | | 944 TOLLAND ST 1 | 4,599.94 | | 24 | 5,865.92 | |
| 2012-01-0013497 | 16567 SIMON | | | 944 TOLLAND ST 1 | 4,719.26 | 424.73 | 0 | 5,143.99 | |
| TOTAL | 2 | • | 16567 | 944 TOLLAND ST 1 | 9,319.20 | 1,666.71 | 24 | 11,009.91 | 11,009.91 |
| 2011-01-0014669 | | R CALVIN A & WANDA (| | 22 EVANS AVE | 4,573.40 | 1,234.82 | 24 | 5,832,22 | |
| 2012-01-0014669 | 4209 TUCKE | R CALVIN A & WANDA (| D | 22 EVANS AVE | 4,692.04 | 422.28 | 0 | 5,114.32 | |
| TOTAL | 2 | | 4209 | 22 EVANS AVE | 9,265.44 | 1,657.10 | 24 | 10,946.54 | |
| 2010-01-0003067 | 7113 COOPE | ER JOAN M | | 80 JAMES ST | 1,469.56 | 595.17 | 24 | 2 000 70 | |
| 2011-01-0003067 | 7113 COOPE | | | 80 JAMES ST | 3,583.66 | 967.59 | 24 24 | 2,088.73 | |
| 2012-01-0003067 | 7113 COOPE | | | 80 JAMES ST | 3,676.64 | 330.89 | | 4,575.25 | |
| TOTAL | 3 | | 7112 | 80 JAMES ST | | | 0 | 4,007.53 | 46.6=4.=. |
| | | | 1113 | OU UNIVIEW O I | 8,729.86 | 1,893.65 | 4 8 | 10,671.51 | 10,671.51 |
| 2011-01-0009620 | 12377 MCQUI | LLAN JOHN V JR | | 266 SANDRA DR | 4,353.88 | 1,175.55 | 24 | 5,553.43 | |

| BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|-------------------|--------------------|---------------------------|----------|----------|------|-----------|------------------|
| 2012-01-0009620 | 12377 MCQUILLAN | | 266 SANDRA DR | 4,466.84 | 402.01 | 0 | 4,868.85 | |
| TOTAL | 2 | 12377 | ' 266 SANDRA DR | 8,820.72 | 1,577.56 | 24 | 10,422.28 | 10,422.28 |
| 2010-01-0002052 | 3100 BYRD EDITH | | 90 COLLIMORE RD | 976 | 190.32 | 24 | 1,190.32 | |
| 2011-01-0002052 | 3100 BYRD EDITH | | 90 COLLIMORE RD | 3,848.10 | 1,038.99 | 24 | 4,911.09 | |
| 2012-01-0002052 | 3100 BYRD EDITH | М | 90 COLLIMORE RD | 3,947.94 | 355.32 | 0 | 4,303.26 | |
| TOTAL | 3 | 3100 | 90 COLLIMORE RD | 8,772.04 | 1,584.63 | 48 | 10,404.67 | 10,404.67 |
| 2010-01-0013600 | 7175 24 JEFFREY | | 24 JEFFREY DR | 872.83 | 144.02 | 24 | 1,040.85 | |
| 2011-01-0013600 | 7175 24 JEFFREY | | 24 JEFFREY DR | 3,896.90 | 1,052,16 | 24 | 4,973.06 | |
| 2012-01-0013600 | 7175 24 JEFFREY | DRIVE L L C | 24 JEFFREY DR | 3,997.98 | 359.81 | 0 | 4,357.79 | |
| TOTAL | 3 | 7175 | 24 JEFFREY DR | 8,767.71 | 1,555.99 | 48 | 10,371.70 | 10,371.70 |
| 2011-01-0014829 | 1827 VALENTI JOS | SEPH D | 433 BURNSIDE AVE | 4,263.60 | 1,151.18 | 24 | 5,438.78 | |
| 2012-01-0014829 | 1827 VALENTI JOS | SEPH D | 433 BURNSIDE AVE | 4,374.20 | 393.68 | 0 | 4,767.88 | |
| TOTAL | 2 | 1827 | 433 BURNSIDE AVE | 8,637.80 | 1,544.86 | 24 | 10,206.66 | 10,206.66 |
| 2010-01-0012937 | 12171 SANOFSKY F | | 138 ROWLAND DR | 353.12 | 10.59 | 0 | 363.71 | |
| 2011-01-0012937 | 12171 SANOFSKY F | RUTH G | 138 ROWLAND DR | 2,813.38 | 759.62 | 24 | 3,597.00 | |
| 2012-01-0012937 | 12171 SANOFSKY F | RUTH G | 138 ROWLAND DR | 3,186.96 | 286.83 | 0 | 3,473.79 | |
| TOTAL | 3 | 12171 | 138 ROWLAND DR | 6,353.46 | 1,057.04 | 24 | 7,434.50 | 7,434.50 |
| 2009-01-0002927 | 15483 CONDO 64 L | | 505 BURNSIDE AVE UNIT A-7 | 1,044,02 | 657,74 | 24 | 1,725,76 | |
| 2010-01-0002927 | 15483 CONDO 64 L | | 505 BURNSIDE AVE UNIT A-7 | 1,062.56 | 478.15 | 24 | 1,564.71 | |
| 2011-01-0002927 | 15483 CONDO 64 L | | 505 BURNSIDE AVE A-7 | 970.92 | 262.15 | 24 | 1,257.07 | |
| 2012-01-0002927 | 15483 CONDO 64 L | LC | 505 BURNSIDE AVE A-7 | 996.1 | 89.65 | 0 | 1,085.75 | |
| TOTAL | 4 | 15483 | 505 BURNSIDE AVE A-7 | 4,073.60 | 1,487.69 | 72 | 5,633.29 | 5,633.29 |
| 2010-01-0008978 | 15965 ANGUS CLIVI | | 233 ELLINGTON RD UNIT 109 | 1,325.18 | 596.33 | 24 | 1,945.51 | |
| 2011-01-0008978 | 15965 ANGUS CLIVI | | 233 ELLINGTON RD 109 | 1,240.48 | 334.93 | 24 | 1,599.41 | |
| 2012-01-0008978 | 15965 ANGUS CLIVI | | 233 ELLINGTON RD 109 | 1,272.66 | 114.53 | 0 | 1,387,19 | |
| TOTAL | 3 | 15965 | 233 ELLINGTON RD 109 | 3,838.32 | 1,045.79 | 48 | 4,932.11 | 4,932.11 |
| 2009-01-0006579 | 13111 HEALTHWAT | CHERS SAFE CARE PL | 1259 SILVER LN | 19.17 | 6.33 | 24 | 49.5 | |
| 2010-01-0006579 | 13111 HEALTHWAT | CHERS SAFE CARE PL | . 1259 SILVER LN | 975.12 | 438.8 | 24 | 1,437.92 | |
| 2011-01-0006579 | 13111 HEALTHWAT | CHERS SAFE CARE PL | . 1259 SILVER LN | 965.34 | 260.64 | 24 | 1,249.98 | |
| 2012-01-0006579 | | CHERS SAFE CARE PL | | 990.38 | 89.13 | 0 | 1,079.51 | |
| TOTAL | 4 | 13111 | 1259 SILVER LN | 2,950.01 | 794.9 | 72 | 3,816.91 | 3,816.91 |
| 2012-01-0008181 | 3594 FRANCIS WA | YNE | 31 CUMBERLAND DR | 2,377.41 | 106.98 | 0 | 2,484.39 | |

| TOTAL 1 FRANCIS WAYNE 235 EAST RIVER DR 1302 5.469.94 492.29 0 5.962.23 | BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|--|-----------------|---------------|--------------|--------------------------------|-----------|----------|-------|-----------|------------------|
| TOTAL 1 FRANCIS WAYNE 235 EAST RIVER DR 1302 5,469,94 492.29 0.00 5,562.23 5,962.23 2012-01-0005292 5475 FRANCIS WAYNE 67 GOULD DR 5,590.24 503.12 0 6,093.36 6,093.36 10 1 FRANCIS WAYNE 67 GOULD DR 5,590.24 503.12 0 6,093.36 6,093.36 2012-01-0005291 5473 FRANCIS WAYNE 57 GOULD DR 5,398.66 485.88 0 5,884.54 10 1 FRANCIS WAYNE 57 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 10 1 FRANCIS WAYNE 57 GOULD DR 5,398.66 485.88 0 5,884.54 1 FRANCIS WAYNE 14 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 1 FRANCIS WAYNE 14 GOULD DR 5,398.66 485.88 0 0 5,884.54 5,884.54 1 FRANCIS WAYNE 14 GOULD DR 5,398.66 485.88 0 0 5,884.54 5,884.54 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,398.66 485.88 0 0 5,888.59 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,398.66 485.88 0 0 5,888.79 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0 0 5,838.79 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0 0 5,838.79 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0 6,095.26 6,095.26 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0 6,095.26 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0 6,095.26 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0 6,095.26 1 FRANCIS WAYNE 15 GOULD DR 5,398.66 485.88 0 0 5,884.54 1 FRANCIS WAYNE 15 GOULD DR 5,398.66 485.88 0 0 5,884.54 1 FRANCIS WAYNE 15 GOULD DR 5,398.66 485.88 0 0 5,884.54 1 FRANCIS WAYNE 17 GOULD DR 5,398.66 485.88 0 0 5,884.54 1 FRANCIS WAYNE 17 GOULD DR 5,398.66 485.88 0 0 5,884.54 1 FRANCIS WAYNE 17 GOULD DR 5,398.66 485.88 0 0 5,884.54 1 FRANCIS WAYNE 17 GOULD DR 5,398.66 485.88 0 0 5,884.54 1 5,884.54 1 TRANCIS WAYNE 17 GOULD DR 5,767.58 519.08 0 0 6,286.66 6,286.66 1 1 FRANCIS WAYNE 17 GOULD DR 5,767.58 519.08 0 0 6,286.66 6,286.66 1 1 FRANCIS WAYNE 17 GOULD DR 5,767.58 519.08 0 0 6,286.66 6,286.66 1 1 FRANCIS WAYNE 17 GOULD DR 5,767.58 519.08 0 0 6,286.66 6,286.66 1 1 FRANCIS WAYNE 17 GOULD DR 5,767.58 519.08 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | TOTAL | 1 FRANCI | S WAYNE | 31 CUMBERLAND DR | 2,377.41 | | | | |
| TOTAL 1 FRANCIS WAYNE 235 EAST RIVER DR 1302 5,469,94 492.29 0.00 5,562.23 5,962.23 5,962.23 2012-01-0005292 5475 FRANCIS WAYNE 67 GOULD DR 5,590.24 503.12 0 6,093.36 6,093.36 10 6,093.36 10 6,093.36 6,093.36 6,093.36 6,093.36 6,093.36 6,093.36 2012-01-0005291 5473 FRANCIS WAYNE 57 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 10 6,000 5,884.54 5,884.54 10 6,000 5,884.54 5,884.54 10 6,000 | 2012-01-0009494 | 15858 FRANCIS | S WAYNE | 235 FAST RIVER DR 1302 | 5 460 04 | 402.20 | • | E 000 00 | |
| 2012-01-0005292 5475 FRANCIS WAYNE 67 GOULD DR 5,590.24 503.12 0 6,093.36 6,093.36 1 FRANCIS WAYNE 67 GOULD DR 5,590.24 503.12 0 6,093.36 6,093.36 1 FRANCIS WAYNE 67 GOULD DR 5,590.24 503.12 0 6,093.36 6,093.36 2012-01-0005291 5473 FRANCIS WAYNE 57 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 2012-01-0005290 5467 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 1 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 1 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 1 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 1 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 1 FRANCIS WAYNE 51 CUMBERLAND DR 5,356.68 482.11 0 5,838.79 | TOTAL | | _ | | | | | | |
| TOTAL 1 FRANCIS WAYNE 67 GOULD DR 5,590.24 503.12 0.0 6,093.36 6,093.36 6,093.36 7 GOULD DR 5,590.24 503.12 0.0 6,093.36 6,093.36 6,093.36 7 GOULD DR 5,590.24 503.12 0.0 6,093.36 6,093.36 6,093.36 7 GOULD DR 5,398.66 485.88 0.0 5,884.54 5,884.54 7 GOULD DR 5,356.68 485.11 0.0 5,838.79 7 GOULD DR 5,356.68 485.11 0.0 5,838.79 7 GOULD DR 5,356.68 485.11 0.0 5,838.79 7 GOULD DR 5,551.98 503.28 0.0 6,095.26 6,095.26 7 GOULD DR 5,591.98 503.28 0.0 6,095.26 6,095.26 7 GOULD DR 5,767.58 519.08 0.0 6,095.26 6,095.26 7 GOULD DR 5,767.58 519.08 0.0 6,286.66 7 GOULD DR 5,767.58 519.08 0.0 6,286.66 6,286.66 7 GOULD DR 5,767.58 519 | | | | 200 2 (01) (17 21 (5) (1502 | 3,405.54 | 492.29 | 0.00 | 5,962.23 | 5,962.23 |
| 10TAL 1 FRANCIS WAYNE 57 GOULD DR 5,590.24 503.12 0.00 6,093.36 6,093.36 6,093.36 2012-01-0005291 5473 FRANCIS WAYNE 57 GOULD DR 5,398.66 485.88 0.0 5,884.54 5,884.54 2012-01-0005292 5467 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005289 3591 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005289 3591 FRANCIS WAYNE 17 CUMBERLAND DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005289 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,396.68 482.11 0.00 5,838.79 5,838.79 2012-01-0005288 3590 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 5,838.79 2012-01-0005288 3590 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0005288 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0005288 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0005288 1 FRANCIS WAYNE 15 GOULD DR 2,321.87 104.48 0.00 2,426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 17 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 10TAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 73 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 2012-01-0005445 13016 FUTTNER JODY LIU 695 SILVER LN 4,290.36 386.13 0 4,676.49 2012-01-0005446 13022 FUTTNER JODY LIU 695 SILVER LN 4,290.36 386.13 0 4,676.49 2012-01-0005446 13022 FUTTNER JODY LIU 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2012-01-0005446 13022 FUTTNER JODY LIU 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2012-01-0005446 13022 FUTTNER JODY LIU 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2012-01-0005446 13022 FUTTNER JODY LIU 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2012-01-0005446 13022 FUTTNER JODY LIU 709 SILVER LN 8,472.24 1,515.24 | | | | 67 GOULD DR | 5,590.24 | 503.12 | 0 | 6.093.36 | |
| TOTAL 1 FRANCIS WAYNE 57 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005290 5467 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005289 3591 FRANCIS WAYNE 17 CUMBERLAND DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005289 3591 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 5,838.79 TOTAL 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 5,838.79 5,838.79 2012-01-0005288 3590 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0 6,095.26 6,095.26 TOTAL 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0 6,095.26 6,095.26 2012-01-0003783 5469 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0 2,2426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0.00 2,426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 TOTAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 0,584.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 0,00 5,884.54 5,884.54 2012-01-0005295 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 0 6,286.66 6,286.66 2012-01-0005296 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 0 6,286.66 6,286.66 2012-01-0005296 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 0 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.04 1,515.24 24.00 10,011.48 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.04 1,515.24 24.00 10,011.48 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.70 797.19 0 9,654.69 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.70 797.19 0 9,654.69 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.70 797.19 0 9,654.69 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.70 797.19 0 9,654.69 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.70 797.19 0 9,654.69 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472. | TOTAL | 1 FRANCIS | S WAYNE | 67 GOULD DR | 5,590.24 | | | | |
| TOTAL 1 FRANCIS WAYNE 57 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005290 5467 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005289 3591 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 5,838.79 107AL 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 5,838.79 5,838.79 2012-01-0005288 3590 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 5,838.79 2012-01-0005288 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0005288 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0005383 5469 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0005383 5469 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0.0 2,426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0.0 2,426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.0 5,884.54 5,884.54 2012-01-0005295 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,757.70 797.19 0 9,654.69 | 2012-01-0005291 | 5473 FRANCIS | S WAYNE | 57 GOULD DR | 5 398 66 | 485.88 | 0 | 5 001 E1 | |
| 2012-01-0005290 | TOTAL | 1 FRANCIS | S WAYNE | | | | _ | • | |
| TOTAL 1 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005289 3591 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 2012-01-0005288 3590 FRANCIS WAYNE 11 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 2012-01-0005288 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0003783 5469 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0003783 5469 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0.00 2,426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 TOTAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,837.70 797.19 0 9,654.89 | | | | | 0,000.00 | +05.00 | 0.00 | 5,004.54 | 5,004.54 |
| 1 FRANCIS WAYNE 41 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005289 3591 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0 5,838.79 5,838.79 70TAL 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 5,838.79 2012-01-0005288 3590 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0 6,095.26 6,095.26 70TAL 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0003783 5469 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0 2,426.35 70TAL 1 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0.00 2,426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 5,884.54 70TAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 6,286.66 6,286.66 70TAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 0 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 0 0 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 3,084.21 TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 0 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 2012-01-0005446 13002 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2012-01-0005446 13002 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2012-01-0005446 13002 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2012-01-0005446 13002 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2012-01-0005446 13002 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | | | | 41 GOULD DR | 5,398.66 | 485.88 | 0 | 5.884.54 | |
| 2012-01-0005289 3591 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0 5,838.79 5,838.79 TOTAL 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 | TOTAL | 1 FRANCIS | S WAYNE | 41 GOULD DR | 5,398.66 | 485.88 | | | |
| TOTAL 1 FRANCIS WAYNE 17 CUMBERLAND DR 5,356.68 482.11 0.00 5,838.79 5,838.79 2012-01-0005288 3590 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0 6,095.26 6,095.26 TOTAL 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0003783 5469 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0 2,426.35 TOTAL 1 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0.00 2,426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 5,884.54 TOTAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 0 3,084.21 1 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 0 3,084.21 1 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2012 01 0005290 | 2504 FDANOI | | 47.0114.07 | | | | | |
| 2012-01-0005288 3590 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0 6,095.26 TOTAL 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0003783 5469 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0 2,426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 5,884.54 TOTAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 10011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,657.70 797.19 0 9,654.89 | | | | | | | | | |
| TOTAL 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095. | TOTAL | I FRANÇI | SWAYNE | 17 CUMBERLAND DR | 5,356.68 | 482.11 | 0.00 | 5,838.79 | 5,838.79 |
| TOTAL 1 FRANCIS WAYNE 11 CUMBERLAND DR 5,591.98 503.28 0.00 6,095.26 6,095.26 2012-01-0003783 5469 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0 2,426.35 2,426.35 2012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 5,884.54 5014.00 5,884.54 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 | | | | 11 CUMBERLAND DR | 5.591.98 | 503.28 | 0 | 6 095 26 | |
| TOTAL 1 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0.00 2,426.35 2,426.35 2,0012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 TOTAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | TOTAL | 1 FRANCIS | S WAYNE | 11 CUMBERLAND DR | • | | | | |
| TOTAL 1 FRANCIS WAYNE 45 GOULD DR 2,321.87 104.48 0.00 2,426.35 2,426.35 2,0012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 TOTAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | 2012-01-0003783 | 5469 FRANCIS | SWAYNE | 45 GOULD DR | 2 224 27 | 404.40 | ^ | 2 422 27 | |
| 2012-01-0005294 5476 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0 5,884.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | | | | | | | _ | | |
| TOTAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 6,286.66 70 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 70 6 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 70 70 SILVER LN 4,181.88 1,129.11 24 5,334.99 70 70 SILVER LN 4,290.36 386.13 0 4,676.49 70 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 70 797.19 0 9,654.89 | | | | 40 000EB BIX | 2,321.07 | 104.40 | 0.00 | 2,426.35 | 2,426.35 |
| TOTAL 1 FRANCIS WAYNE 73 GOULD DR 5,398.66 485.88 0.00 5,884.54 5,884.54 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | · | | _ | 73 GOULD DR | 5,398.66 | 485.88 | 0 | 5.884.54 | |
| 2012-01-0005295 5477 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0 6,286.66 TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | TOTAL | 1 FRANCIS | S WAYNE | 73 GOULD DR | | | | | |
| TOTAL 1 FRANCIS WAYNE 77 GOULD DR 5,767.58 519.08 0.00 6,286.66 6,286.66 2012-01-0005296 13183 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0 3,084.21 TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | 2012 01 0006206 | 5477 EDANICIO | 2.14(A)/NIC | 77.001110.77 | | | | | |
| 2012-01-0005296 | | | _ | | , | | | | |
| TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | TOTAL | FRANCE | OVATINE | 77 GOULD DR | 5,767.58 | 519.08 | 0.00 | 6,286.66 | 6,286.66 |
| TOTAL 1 FRANCIS WAYNE 66 SIMMONS RD 2,951.40 132.81 0.00 3,084.21 3,084.21 2011-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,181.88 1,129.11 24 5,334.99 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | | 13183 FRANCIS | S WAYNE | 66 SIMMONS RD | 2.951.40 | 132.81 | 0 | 3 084 21 | |
| 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | TOTAL | 1 FRANCIS | S WAYNE | 66 SIMMONS RD | | | | , | 3,084.21 |
| 2012-01-0005445 13016 FUTTNER JODY L/U 695 SILVER LN 4,290.36 386.13 0 4,676.49 TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | 2011 01 0005445 | 12016 EUTTNE | D IODY I /II | 005 OH VED 1 N | | | | | |
| TOTAL 2 13016 695 SILVER LN 8,472.24 1,515.24 24.00 10,011.48 10,011.48 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | | | | | | • | | | |
| 2011-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,633.74 2,331.11 24 10,988.85 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | | | K JODT DO | | | | _ | | |
| 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | | 2 | | 190 to 699 SILVEK FM | 8,472.24 | 1,515.24 | 24.00 | 10,011.48 | 10,011.48 |
| 2012-01-0005446 13022 FUTTNER JODY L/U 709 SILVER LN 8,857.70 797.19 0 9,654.89 | | | | 709 SILVER LN | 8,633.74 | 2,331.11 | 24 | 10 988 85 | |
| TOTAL 2 | | | R JODY L/U | | | | | | |
| | TOTAL | 2 | | 13022 709 SILVER LN | 17,491.44 | 3,128.30 | 24.00 | 20,643.74 | |

| BILL#_ | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Dol Through ### |
|-----------------|------------|--------------|-------------------------|-----------|----------|-----------|----------------------|------------------|
| 2012-01-0015106 | 7111 WADE | LYNE | 73 JAMES ST | 7,382.58 | | 0 | 8,047.01 | Del. Through *** |
| TOTAL | 1 | | 7111 73 JAMES ST | 7,382.58 | | 0.00 | 8,047.01 8,047.01 | 8,047.01 |
| 2012-01-0015107 | 7115 WADE | LYNE | 85-87 JAMES ST | 15,460.88 | 1,391.48 | 0 | 16,852.36 | |
| TOTAL | 1 | | 7115 85-87 JAMES ST | 15,460.88 | 1,391.48 | 0.00 | 16,852.36 | 16,852.36 |
| 2012-01-0015108 | 14128 WADE | LYNE | 524 TOLLAND ST | 4,819.78 | 216.89 | 0 | 5,036,67 | |
| TOTAL | 1 | | 14128 524 TOLLAND ST | 4,819.78 | 216.89 | 0.00 | 5,036.67 | 5,036.67 |
| 2012-01-0007486 | 1097 SCHU | LTZ JOSEPH W | 179 BREWER ST | 2,195.44 | 197.59 | 0 | 2,393.03 | |
| TO T AL | 1 | | 1097 179 BREWER ST | 2,195.44 | 197.59 | 0.00 | 2,393.03 | 2,393.03 |
| 2012-01-0007487 | 1098 SCHU | LTZ JOSEPH W | 179 BREWER ST REAR | 504.42 | 45.4 | 0 | 540.00 | |
| TOTAL | 1 | | 1098 179 BREWER ST REAR | 504.42 | | 0.00 | 549.82 549.82 | |
| 2012-01-0007489 | 1110 00411 | LTZ JOSEPH W | 000 DD = 1/ 0 | | | 3.00 | | 040.02 |
| TOTAL | | LIZ JOSEPH W | 263 BREWER ST | 1,077.76 | - | 0 | 1,174.76 | |
| TOTAL | 1 | | 1119 263 BREWER ST | 1,077.76 | 97.00 | 0.00 | 1,174.76 | 1,174.76 |
| 2012-01-0013153 | | LTZ JOSEPH W | 226 BREWER ST | 2,722.68 | 245.04 | 0 | 2,967,72 | |
| TOTAL | 1 | | 1108 226 BREWER ST | 2,722.68 | 245.04 | 0.00 | 2,967.72 | 2,967.72 |
| 2012-01-0013154 | 1121 SCHU | LTZ JOSEPH W | 270 BREWER ST | 7,799.28 | 701.93 | 0 | 8,501.21 | |
| TOTAL | 1 | | 1121 270 BREWER ST | 7,799.28 | 701.93 | 0.00 | 8,501.21 | 8,501.21 |
| 2012-01-0013156 | 6657 SCHU | LTZ JOSEPH W | 418 HILLS ST | 144.87 | 19.56 | 0 | 464.40 | |
| TOTAL | 1 | | 6657 418 HILLS ST | 144.87 | 19.56 | 0.00 | 164.43 164.43 | 164.43 |
| 2012-01-0013157 | 8586 SCHII | LTZ JOSEPH W | 247 MAIN ST | 0 770 70 | | | | |
| TOTAL | 1 | LIZ JOSEPH W | | 2,779.76 | 250.17 | 0 | 3,029.93 | |
| TOTAL | , | | 8586 247 MAIN ST | 2,779.76 | 250.17 | 0.00 | 3,029.93 | 3,029.93 |
| 2012-01-0013158 | | LTZ JOSEPH W | 418 OAK ST | 764.3 | 68.79 | 0 | 833.09 | |
| TOTAL | 1 | | 10522 418 OAK ST | 764.30 | 68.79 | 0.00 | 833.09 | 833.09 |
| 2012-01-0013161 | 1117 SCHU | LTZ JOSEPH W | 260 BREWER ST | 4,374.20 | 393.68 | 0 | 4,767.88 | |
| TOTAL | 1 | | 1117 260 BREWER ST | 4,374.20 | 393.68 | 0.00 | 4,767.88 | 4,767.88 |
| 2012-01-0003968 | 8704 DIPER | SIO THERESA | 655 MAIN ST | 3,238.94 | 291.51 | 0 | 2 520 45 | |
| TOTAL | 1 | | 8704 655 MAIN ST | 3,238.94 | 291.51 | 0 0.00 | 3,530.45 3,530.45 | 3,530.45 |
| 2012-01-0003788 | 8703 DIPER | SIO THERESA | 639 MAIN ST | 15,712.30 | 1,414.11 | 0 | 17,126.41 | 3,0000 |

| BILL# | UNIQUE ID | NAME | | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|-----------------------|--------------------|--------|------------------------|------------|----------|-------|-----------------------|------------------|
| TOTAL | 1 | | 8703 | 639 MAIN ST | 15,712.30 | 1,414.11 | 0.00 | 17,126.41 | 17,126.41 |
| 2012-01-0016464 | 17053 JARE | MLLC | | 227 MAIN ST | 8,876.28 | 708.87 | 0 | 0.605.45 | |
| TOTAL | 1 | | 17053 | 227 MAIN ST | • | | _ | 9,605.15 | |
| | · | | 1,000 | ZZI MAN OT | 8,876.28 | 708.87 | 0.00 | 9,605.15 | 9,605.15 |
| 2012-01-0016465 | 17054 JARE | MLLC | | 16 WADSWORTH ST | 8,876.28 | 708.87 | 0 | 9,585.15 | |
| TOTAL | 1 | | 17054 | 16 WADSWORTH ST | 8,876.28 | 708.87 | 0.00 | 9,585.15 | 9,585.15 |
| 2011-01-0013449 | 2986 SILVE | STER VINNIE | | 66-68 CLOVERDALE DR | 1,809,22 | 27.14 | 0 | 4 926 20 | |
| 2012-01-0013449 | | STER VINNIE | | 66-68 CLOVERDALE DR | | | _ | 1,836.36 | |
| TOTAL | 2 | O'ER VIIIVE | 2006 | | 5,421.66 | 487.95 | 0 | 5,909.61 | |
| | _ | | 2900 | 66-68 CLOVERDALE DR | 7,230.88 | 515.09 | 0.00 | 7,745.97 | 7,745.97 |
| 2011-01-0013450 | | STER VINNIE | | 108-110 LATIMER ST | 2,714.30 | 81.43 | 0 | 2,795.73 | |
| 2012-01-0013450 | 7923 SILVE | STER VINNIE | | 108-110 LATIMER ST | 6,230.30 | 560.73 | Ŏ | 6,791.03 | |
| TOTAL | 2 SILVE | STER VINNIE | | 108-110 LATIMER ST | 8,944.60 | 642.16 | 0.00 | 9,586.76 | |
| | | | | | 0,0 1 1.00 | 0 12.10 | 0.00 | 3,500.70 | 9,360.70 |
| 2012-01-0003717 | 14055 MS PF | ROPERTY ASSOCIATI | | 272 TOLLAND ST | 5,296.98 | 476.73 | 0 | 5,773.71 | |
| TOTAL | 1 | | 14055 | 272 TOLLAND ST | 5,296.98 | 476.73 | 0.00 | 5,773.71 | 5,773.71 |
| 2012-01-0003715 | 14049 MS P | ROPERTY ASSOCIATI | ESILO | 272 P. TOLLAND OF DEAD | 040.57 | | _ | | |
| TOTAL | 1 1010 MOF | NOPERTI ASSOCIATI | | 272 R TOLLAND ST REAR | 210.57 | 9.83 | 0 | 220.4 | |
| TOTAL | ı | | 14049 | 272 R TOLLAND ST REAR | 210.57 | 9.83 | 0.00 | 220.40 | 220.40 |
| 2012-01-0003718 | 14058 MS PF | ROPERTY ASSOCIATI | ES LLC | 284 TOLLAND ST | 9,200.88 | 828.08 | 0 | 10,028.96 | |
| TOTAL | 1 MS PF | ROPERTY ASSOCIATI | ES LLC | 284 TOLLAND ST | 9,200.88 | 828.08 | 0.00 | 10,028.96 | |
| | | | | | 0,200.00 | 020.00 | 0.00 | 10,020.90 | 10,020.90 |
| 2011-01-0012037 | | LESE MICHAEL H | | 65 GOODWIN ST | 1,289.74 | 135.42 | 24 | 1,449.16 | |
| 2012-01-0012037 | 5239 RAVA | LESE MICHAEL H | | 65 GOODWIN ST | 3,699.02 | 332.91 | 0 | 4,031.93 | |
| TOTAL | 2 RAVA | LESE MICHAEL H | | 65 GOODWIN ST | 4,988.76 | 468.33 | 24.00 | 5,481.09 | |
| 2011-01-0012038 | 8652 PA\/A | LESE MICHAEL H | | 450 MAIN ST | 0.000.01 | 0 | | | |
| 2012-01-0012038 | | LESE MICHAEL H | | | 2,966.24 | 311.46 | 24 | 3,301.70 | |
| TOTAL | | | | 450 MAIN ST | 5,707.88 | 513.71 | 0 | 6,221.59 | |
| TOTAL | 2 RAVA | LESE MICHAEL H | | 450 MAIN ST | 8,674.12 | 825.17 | 24.00 | 9,523.29 | 9,523.29 |
| 2012-01-0012045 | 7940 RAVA | LESE HARRY A | | 37 LAUREL ST | 3,340.13 | 150.31 | 0 | 3,490,44 | |
| TOTAL | 1 RAVA | LESE HARRY A | | 37 LAUREL ST | 3,340.13 | 150.31 | 0.00 | 3,490.44 | 3,490.44 |
| | | | | - 10 | 5,5-15.15 | 100.01 | 0.00 | J, 43 U.44 | 3,490.44 |
| 2012-01-0012046 | 13214 RAVA | LESE HARRY A | | 39 SISSON ST | 962.95 | 43.33 | 0 | 1,006.28 | |
| TOTAL | 1 RAVA | LESE HARRY A | | 39 SISSON ST | 962.95 | 43.33 | 0.00 | 1,006.28 | 1,006.28 |
| 2012-01-0012047 | SEE DAVA | LESE MICHAEL & HAI | DD\/ * | 450 MAIN, 0T | | | | | • |
| 2012-01-0012047 | AVAN OCOO | LESE MICHAEL & HAI | KKY A | 456 MAIN ST | 7,234.88 | 108.53 | 0 | 7,343.41 | |

| BILL# | UNIQUE ID | NAME | | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Dei. Through *** |
|-----------------|--------------|------------------------|----------|----------------------|-----------|----------|-------|----------------------|------------------|
| TOTAL | 1 RAVAL | ESE MICHAEL & HAR | RY A | 456 MAIN ST | 7,234.88 | | 0.00 | 7,343.41 | 7,343.41 |
| 2010-01-0010774 | 14045 CRUZ I | MADICOL V | | 055 055 7011 1115 | | | | | ,, |
| 2011-01-0010774 | 14045 CRUZ I | | | 255-257 TOLLAND ST | 199.17 | | 24 | 247.07 | |
| 2012-01-0010774 | 14045 CRUZ I | | | 255-257 TOLLAND ST | 4,950.80 | | 24 | 6,311.52 | |
| TOTAL | | MARISOL V MARISOL V | | 255-257 TOLLAND ST | 5,079.24 | | 0 | 5,536.37 | |
| TOTAL | 3 CRUZ 1 | WARISOL V | | 255-257 TOLLAND ST | 10,229.21 | 1,817.75 | 48.00 | 12,094.96 | 12,094.96 |
| 2012-01-0013975 | 828 CRUZ 1 | MARISOL V | | 61 BLISS ST | 2,431,84 | 109.43 | 0 | 2,541.27 | |
| TOTAL | 1 CRUZ I | MARISOL V | | 61 BLISS ST | 2,431.84 | | 0.00 | 2,541.27 | |
| | | | | | 2, .0 | 100.40 | 0.00 | 2,541.21 | 2,541.21 |
| 2012-01-0000279 | 4002 SECRE | TARY OF HOUSING 8 | & URBAN | 62-64 ELIDA CT | 3,413.89 | 153.63 | 0 | 3,567.52 | |
| TOTAL | 1 SECRE | TARY OF HOUSING 8 | & URBAN | 62-64 ELIDA CT | 3,413.89 | | 0.00 | 3,567.52 | |
| | | | | | -, | | 0.00 | 0,007.02 | 0,007.02 |
| 2012-01-0008392 | | TARY OF HOUSING 8 | | | 1,649.98 | 74.25 | 0 | 1,724.23 | |
| TOTAL | 1 SECRE | ETARY OF HOUSING 8 | 3 URBAN | 476 PARK AVE | 1,649.98 | 74.25 | 0.00 | 1,724.23 | |
| | | | | | • | | | 7, - 1, - 2 | 1,121.20 |
| 2012-01-0003993 | 3167 SECRE | TARY OF HOUSING 8 | 3 URBAN | 26 COLUMBUS ST | 1,840.51 | 82.82 | 0 | 1,923.33 | |
| TOTAL | 1 SECRE | TARY OF HOUSING 8 | & URBAN | 26 COLUMBUS ST | 1,840.51 | 82.82 | 0.00 | 1,923.33 | |
| 0040 04 0000 | | _ | | | | | | , | ,,,==::= |
| 2012-01-0006537 | 11659 SECRE | TARY OF HOUSING 8 | & URBAN | 99 PROSPECT ST | 1,438.17 | 64.72 | 0 | 1,502.89 | |
| TOTAL | 1 SECRE | TARY OF HOUSING 8 | & URBAN | 99 PROSPECT ST | 1,438.17 | 64.72 | 0.00 | 1,502.89 | 1,502.89 |
| 0040 04 0005000 | | . _ | | | | | | | , |
| 2012-01-0005362 | 3066 SECRE | TARY OF HOUSING 8 | & URBAN | 111 COLLEGE DR | 2,716.32 | 122.23 | 0 | 2,838.55 | |
| TOTAL | 1 SECRE | TARY OF HOUSING 8 | & URBAN | 111 COLLEGE DR | 2,716.32 | 122.23 | 0.00 | 2,838.55 | 2,838.55 |
| 2012-01-0015284 | 5000 OF OD | 7157.05.1161.161.16 | | | | | | | |
| TOTAL | | TARY OF HOUSING 8 | | | 1,855.44 | 83.49 | 0 | 1,938.93 | |
| TOTAL | 1 SECRE | TARY OF HOUSING 8 | & URBAN | 117 GOODWIN LN | 1,855.44 | 83.49 | 0.00 | 1,938.93 | 1,938.93 |
| 2012-01-0000022 | 12125 CADDE | N CENTED ODGOEDS | . | 40== 041 \ 75= 1 \ 1 | | | | | |
| TOTAL | 13125 GARDE | N CENTER PROPERT | TYLLC | 1375 SILVER LN | 11,659.03 | 524.66 | 0 | 12,183.69 | |
| TOTAL | I GARDE | EN CENTER PROPERT | IYLLC | 1375 SILVER LN | 11,659.03 | 524.66 | 0.00 | 12,183.69 | 12,183.69 |
| 2012-01-0000020 | 3336 GARDE | N CENTED DOODED | TVIIC | 35 COPPER BEECH WAY | 000 44 | -4 | | | |
| TOTAL | 1 GARDE | IN CLINIER PROPERT | TVILC | 35 COPPER BEECH WAY | 699.11 | 31.46 | 0 | 730.57 | |
| . 0 17 12 | I OANDE | IN CLINICA PROPERI | ITLLC | 35 COPPER BEECH WAY | 699.11 | 31.46 | 0.00 | 730.57 | 730.57 |
| 2011-01-0010991 | 3377 NEW E | NGLAND LAND TRUS | т | 2 COTTAGE ST | 2,917.86 | 787.82 | 24 | 2 720 60 | |
| 2012-01-0010991 | | NGLAND LAND TRUS | | 2 COTTAGE ST | 2,993.54 | 269.41 | 0 | 3,729.68 3,262.95 | |
| TOTAL | | NGLAND LAND TRUS | | 2 COTTAGE ST | 5,911.40 | 1,057.23 | 24.00 | 5,262.95 6,992.63 | 6 000 60 |
| | | | - | | 0,011.40 | 1,007.23 | 24.00 | 0,332.03 | 6,992.63 |
| 2012-01-0010502 | 4492 NEW E | NGLAND LAND TRUS | Т | 383 FORBES ST | 4,422.06 | 397.99 | 0 | 4,820.05 | |
| TOTAL | 1 NEW E | NGLAND LAND TRUS | | 383 FORBES ST | 4,422.06 | 397.99 | 0.00 | 4,820.05 | 4,820.05 |
| | | | | | .,00 | 001.00 | 0.00 | 7,020.00 | 4,020.05 |

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| BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|--------------|-------------------------|-------------------|----------|----------|----------------------|-----------------------|---|
| 2007-01-0014380 | 13033 THOM | MAS KELLY NIKKI TRUSTEE | 747 SILVER LN | 92.81 | 44.55 | 24 | 161.36 | |
| 2008-01-0014380 | | MAS KELLY NIKKI TRUSTEE | 747 SILVER LN | 198.25 | | 24 | 391.75 | |
| 2009-01-0014380 | | MAS KELLY NIKKI TRUSTEE | 747 SILVER LN | 211.71 | | 2 4 24 | 378.61 | |
| 2010-01-0014380 | | MAS KELLY NIKKI TRUSTEE | 747 SILVER LN | 215.47 | | 24 | 346.13 | |
| 2011-01-0014380 | 13033 THOM | MAS KELLY NIKKI TRUSTEE | 747 SILVER LN | 155.76 | | 24 | 228.82 | |
| 2012-01-0014380 | 13033 THOM | MAS KELLY NIKKI TRUSTEE | 747 SILVER LN | 159.8 | - | 0 | 181.37 | |
| TOTAL | 6 | | | 1033.8 | _ | 120 | 1688.04 | |
| | | | | .000.0 | 004.24 | 120 | 1000.04 | 1,000.04 |
| 2012-01-0014377 | 8693 THOM | MAS KELLY NIKKI TRUSTEE | 535 MAIN ST | 687.04 | 61.84 | 0 | 748.88 | |
| TOTAL | 1 THOM | MAS KELLY NIKKI TRUSTEE | 535 MAIN ST | 687.04 | | 0.00 | 748.88 | |
| | | | | 027101 | 01.01 | 0.00 | , 40.00 | 7-40.00 |
| 2010-01-0014378 | 8694 THOM | MAS KELLY NIKKI TRUSTEE | 537 MAIN ST | 89.59 | 32.25 | 24 | 145,84 | |
| 2011-01-0014378 | 8694 THOM | MAS KELLY NIKKI TRUSTEE | 537 MAIN ST | 1,119.82 | | 24 | 1, 44 6.17 | |
| 2012-01-0014378 | 8694 THOM | MAS KELLY NIKKI TRUSTEE | 537 MAIN ST | 1,148.86 | | 0 | 1,252.26 | |
| TOTAL | 3 THOM | MAS KELLY NIKKI TRUSTEE | 537 MAIN ST | 2358.27 | | 48 | 2844.27 | |
| | | | | | | | 2011.21 | 2,044.27 |
| 2010-01-0014379 | | MAS KELLY NIKKI TRUSTEE | 539 MAIN ST | 98.82 | 35.58 | 24 | 158.4 | |
| 2011-01-0014379 | | MAS KELLY NIKKI TRUSTEE | 539 MAIN ST | 1,637.58 | | 24 | 2,103.73 | |
| 2012-01-0014379 | 8695 THOM | MAS KELLY NIKKI TRUSTEE | 539 MAIN ST | 1,680.06 | | 0 | 1,831.26 | |
| TOTAL | 3 THOM | MAS KELLY NIKKI TRUSTEE | 539 MAIN ST | 3416.46 | | 48 | 4093.39 | |
| | | | | | | | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2011-01-0012579 | _ | URNSIDE AVENUE L L C | 37 NAUBUC AVE | 3,337.64 | 174.85 | 0 | 3,512.49 | |
| 2012-01-0012579 | | URNSIDE AVENUE L L C | 37 NAUBUC AVE | 3,928.18 | 353.53 | 0 | 4,281.71 | |
| TOTAL | 2 711 B | URNSIDE AVENUE L L C | 37 NAUBUC AVE | 7,265.82 | 528.38 | 0.00 | 7,794.20 | |
| | | | | | | | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2012-01-0008267 | - | URNSIDE AVENUE L L C | 73 MAIN ST | 459.2 | 41,33 | 0 | 500.53 | |
| TOTAL | 1 711 B | URNSIDE AVENUE L L C | 73 MAIN ST | 459.20 | 41.33 | 0.00 | 500.53 | 500.53 |
| | | | | | | | | |
| 2012-01-0012716 | | URNSIDE AVENUE LLC | 70-72 GOVERNOR ST | 5,240.34 | 471.63 | 0 | 5,711.97 | |
| TOTAL | 1 711 B | URNSIDE AVENUE LLC | 70-72 GOVERNOR ST | 5,240.34 | 471.63 | 0 | 5,711.97 | 5,711.97 |
| 0010 01 0001 | | | | | | | | |
| 2010-01-0001496 | | | 34 PRESTON ST | 231.26 | | 0 | 234.73 | |
| 2011-01-0001496 | | | 34 PRESTON ST | 2,556.12 | | 24 | 3,270.27 | |
| 2012-01-0001496 | | | 34 PRESTON ST | 2,653.54 | | 0 | 2,892.35 | |
| TOTAL | 3 BOLLI | ING JANET | 34 PRESTON ST | 5,440.92 | 932.43 | 24 | 6,397.35 | 6,397.35 |
| 2040 04 0003550 | 0.04.14 | | | | | | | |
| 2010-01-0007559 | | | 38 MAIN ST REAR | 636.66 | | 24 | 899.41 | |
| 2011-01-0007559 | | | 38 MAIN ST | 1,629.88 | | 24 | 2,093.95 | |
| 2012-01-0007559 | 8491 KEAR | RNS KEVIN | 38 MAIN ST | 1,672.16 | 150.49 | 0 | 1,822.65 | |
| | | | | | | | | |

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| BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|------------|---|--------------------|----------------|----------|-------|----------|------------------|
| TOTAL | 3 KEA | ARNS KEVIN | 38 MAIN ST | 3,938.70 | 829.31 | 48 | 4,816.01 | 4,816.01 |
| 2011-01-0007560 | 8898 KF4 | ARNS KEVIN R | 1855 MAIN ST | 25.50 | 44.40 | • | | |
| 2012-01-0007560 | | ARNS KEVIN R | 1855 MAIN ST | 35.52 36.44 | 11.19 | 24 | 70.71 | |
| TOTAL | 2 | add ALVIII (| 8898 1855 MAIN ST | | 4.92 | 0 | 41.36 | |
| | _ | | 0090 1033 WAIN 31 | 71.96 | 16.11 | 24.00 | 112.07 | 112.07 |
| 2011-01-0007561 | 8901 KEA | ARNS KEVIN R | 1859 MAIN ST | 172,02 | 54.19 | 24 | 250.21 | |
| 2012-01-0007561 | | ARNS KEVIN R | 1859 MAIN ST | 176.48 | 23.82 | 0 | 200.3 | |
| TOTAL | 2 KEA | ARNS KEVIN R | 1859 MAIN ST | 348.50 | 78.01 | 24.00 | 450.51 | 450.51 |
| 2012-01-0008730 | 1906 L OF | PEZ BELEN | 711 BURNSIDE AVE | 2 405 07 | 440.00 | | | |
| TOTAL | | PEZ BELEN | 711 BURNSIDE AVE | 2,465.87 | | 0 | 2,576.83 | |
| | 1 201 | TZ DILLIN | / IT BURNSIDE AVE | 2,465.87 | 110.96 | 0.00 | 2,576.83 | 2,576.83 |
| 2012-01-0012921 | 10381 LOF | PEZ BELEN | 34 NORWICH LN | 1,871.90 | 84.24 | 0 | 1,956.14 | |
| TOTAL | 1 LOF | PEZ BELEN | 34 NORWICH LN | 4,337.77 | 195.2 | ŏ | 4,532.97 | 4,532.97 |
| 2012-01-0011923 | 4920 1 0 0 | | 405 BUBNIOLDS 44.5 | | | | | , |
| TOTAL | | PEZ BELEN & ELIU | 435 BURNSIDE AVE | 3,298.87 | 148.45 | 0 | 3,447.32 | |
| TOTAL | 1 LOF | PEZ BELEN & ELIU | 435 BURNSIDE AVE | 3,298.87 | 148.45 | 0.00 | 3,447.32 | 3,447.32 |
| 2009-01-0007149 | 9499 EAS | ST HARTFORD J M G L L C | 27 MELODY LN REAR | 402.46 | 253.55 | 24 | 680.01 | |
| 2010-01-0007149 | 9499 EAS | ST HARTFORD J M G L L C | 27 MELODY LN REAR | 409.6 | 184.32 | 24 | 617.92 | |
| 2011-01-0007149 | 9499 EAS | ST HARTFORD J M G L L C | 27 MELODY LN | 525.04 | 141.76 | 24 | 690.8 | |
| 2012-01-0007149 | 9499 EAS | ST HARTFORD J M G L L C | 27 MELODY LN | 538.66 | 48.48 | 0 | 587.14 | |
| TOTAL | 4 EAS | ST HARTFORD J M G L L C | 27 MELODY LN | 1,875.76 | | 72.00 | 2,575.87 | 2,575.87 |
| 2009-01-0007150 | 0502 EAG | ST HARTFORD J M G L L C | SEMELODY: N. DEAD | | | | | |
| 2010-01-0007150 | | ST HARTFORD J M G L L C | | 182.29 | 123.04 | 24 | 329.33 | |
| 2011-01-0007150 | | | 35 MELODY LN REAR | 185.52 | 91.83 | 24 | 301.35 | |
| 2012-01-0007150 | | ST HARTFORD J M G L L C | 35 MELODY LN | 281.99 | 88.83 | 24 | 394.82 | |
| TOTAL | | ST HARTFORD J M G L L C | 35 MELODY LN | 289.3 | 39.06 | 0 | 328.36 | |
| TOTAL | 4 EAS | ST HARTFORD J M G L L C | 35 MELODY LN | 939.10 | 342.76 | 72.00 | 1,353.86 | 1,353.86 |
| List 1 | Tot | tal Delinguent: | | | | | ı | 1,169,639.06 |
| | | ···· = ····· ························· | | | | | | 1,109,039.06 |

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| BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|--------------------------|-----------|--|---------------------|--|---|---|--|------------------|
| | Payn | nent Arrangements in Defai | Jit | g (Secsion par Propins gard | | | | |
| 2044 04 0007474 | 6700 144 | ANNOLG LEGIL O O CANDEL - | | A STATE OF THE PARTY OF THE PAR | dig nykoprakia ke nyaka nyika nyika nyika nyika nyika nyika | nase-uni voli line esvezio e gircovirgi | and we can consider the state of the state o | |
| 2011-01-0007471 | | MINSKI LECH S & DANUTA B | 60 HILLTOP FARMS LN | 7,100.14 | _ | 0 | 7,747.59 | |
| 2012-01-0007471 TOTAL | | MINSKI LECH S & DANUTA B | 60 HILLTOP FARMS LN | 7,284.34 | | 0 | 7,939.93 | |
| TOTAL | 2 | 6738 | 60 HILLTOP FARMS LN | 14,384.48 | 1,303.04 | 0 | 15,687.52 | 15,687.52 |
| 2010-01-0011099 | 2480 RES | SIDENTIAL REHABILITATION L L | (14-16 CHERRY ST | 2,356.12 | 282.74 | 24 | 2 000 00 | |
| 2011-01-0011099 | 2480 RES | SIDENTIAL REHABILITATION L L | (14-16 CHERRY ST | 4,077.04 | - | 24 24 | 2,662.86 | |
| 2012-01-0011099 | 2480 RES | SIDENTIAL REHABILITATION L L | (14-16 CHERRY ST | 4,182.80 | , | | 5,201.84 | |
| TOTAL | 3 | | 14-16 CHERRY ST | 10,615.96 | 376.45 1,759.99 | 0 | 4,559.25 | 40 400 0= |
| | · | 2-00 | 1410 CHERRI 31 | 10,015.90 | 1,759.99 | 48 | 12,423.95 | 12,423.95 |
| 2010-01-0013126 | 00. | HOFILED FRANCES G EST OF | 32 PERSHING ST | 1,581.87 | 23.73 | 0 | 1,605.60 | |
| 2011-01-0013126 | | HOFILED FRANCES G EST OF | 32 PERSHING ST | 4,128.82 | | 24 | 5.267.60 | |
| 2012-01-0013126 | 11221 SCI | HOFILED FRANCES G EST OF | 32 PERSHING ST | 4,235,92 | • | 0 | 4,617.15 | |
| TOTAL | 3 | 11221 | 32 PERSHING ST | 9,946.61 | 1,519.74 | 24 | 11,490.35 | 11,490.35 |
| | | | | , | , - | | , | , |
| 2010-01-0000243 | | ONIS JEANINE & MARYSE | 29 WADSWORTH ST | 1,082.19 | 16.23 | 0 | 1,098.42 | |
| 2011-01-0000243 | | ONIS JEANINE & MARYSE | 29 WADSWORTH ST | 4,252.48 | 1,148.17 | 24 | 5,424.65 | |
| 2012-01-0000243 | | ONIS JEANINE & MARYSE | 29 WADSWORTH ST | 4,362.78 | | 0 | 4,755.43 | |
| TOTAL | 3 | 14399 | 29 WADSWORTH ST | 9,697.45 | | 24 | 11,278.50 | 11,278.50 |
| 0044.04.000 | | | | | | | • | ,— |
| 2011-01-0008186 | | PORTE RICHARD C JR & CAROL | 88 GARVAN ST | 4,821.18 | 72.32 | 0 | 4,893.50 | |
| 2012-01-0008186 | | PORTE RICHARD C JR & CAROL | | 5,252.64 | 472.73 | 0 | 5,725.37 | |
| TOTAL | 2 | 5121 | 88 GARVAN ST | 10,073.82 | 545.05 | 0 | 10,618.87 | 10,618.87 |
| 2010-01-0002806 | 16620 CO | DRINGTON ROBERT R | ANALYSEISI D. O.B. | | | | | |
| 2011-01-0002806 | | DRINGTON ROBERT R DRINGTON ROBERT R | 4 WAKEFIELD CIR | 348.68 | 10.46 | 0 | 359.14 | |
| 2012-01-0002806 | | DRINGTON ROBERT R | 4 WAKEFIELD CIR | 2,543.44 | | 24 | 3,254.17 | |
| TOTAL | 3 | | 4 WAKEFIELD CIR | 2,609.42 | | 0 | 2,844.27 | |
| TOTAL | 3 | 16629 | 4 WAKEFIELD CIR | 5,501.54 | 932.04 | 24 | 6,457.58 | 6,457.58 |
| 2011-01-0010328 | 4885 BAL | ESANO DOROTHY & DEAN | 450 FOREST ST | 697.31 | 10.46 | 0 | 707.77 | |
| 2012-01-0010328 | 4885 BAL | ESANO DOROTHY & DEAN | 450 FOREST ST | 5,059.48 | 455.35 | 0 | 5,514.83 | |
| TOTAL | 2 | | 450 FOREST ST | 5,756.79 | 465.81 | 0 | 6,222.60 | 6 000 60 |
| | | 1000 | 400701120101 | 5,750.79 | 403.61 | U | 0,222.00 | 6,222.60 |
| 2010-01-0007130 | | QUES WAYNE B | 16 MAY ST | 1,506.51 | 45.2 | 0 | 1,551.71 | |
| 2011-01-0007130 | | QUES WAYNE B | 16 MAY ST | 1,867.89 | 504.33 | 24 | 2,396.22 | |
| 2012-01-0007130 | | QUES WAYNE B | 16 MAY ST | 1,867.90 | 168.11 | 0 | 2,036.01 | |
| TOTAL | 3 | 9424 | 16 MAY ST | 5,242.30 | 717.64 | 24 | 5,983.94 | 5,983.94 |
| 2012-01-0003833 | 7205 000 | S IA DOING MAADLENIE | 400 JEDDY DD | | | | • | • |
| 2012-01-0003033 | 7305 DES | SJARDINS MARLENE | 132 JERRY RD | 5,008.45 | 225.38 | 0 | 5,233.83 | |

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| BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|---------------|------------------|-------------------------------|--------------|----------|------|-----------|------------------|
| TOTAL | 1 | | 7305 132 JERRY RD | 5,008.45 | 225.38 | 0 | 5,233.83 | 5,233.83 |
| 2011-01-0013538 | 16803 SIROIS | MARCELLA | 44 MOUTO AND DE | | | | | |
| 2012-01-0013538 | 16803 SIROIS | | 14 MOHEGAN DR | 1,743.70 | | 0 | 1,953.80 | |
| TOTAL | | MARCELLA | 14 MOHEGAN DR | 1,788.94 | | 0 | 1,949.94 | |
| TOTAL | 2 | | 16803 14 MOHEGAN DR | 3,532.64 | 371.1 | 0 | 3,903.74 | 3,903.74 |
| 2010-01-0007860 | 7989 KOSCIN | ISKI MARTHA B | 73 LAWRENCE ST | 215.09 | 29.04 | 24 | 268.13 | |
| 2011-01-0007860 | 7989 KOSCIN | ISKI MARTHA B | 73 LAWRENCE ST | 2,905.44 | 784.47 | 24 | 3,713.91 | |
| 2012-01-0007860 | | ISKI MARTHA B | 73 LAWRENCE ST | 1,324.72 | | 0 | • | |
| TOTAL | 3 KOSCIN | ISKI MARTHA B | 73 LAWRENCE ST | 4,445.25 | 932.74 | 48 | 1,443.95 | E 40E 00 |
| | | | 7 2 (11121132 3) | 7,770.20 | 332.74 | 40 | 5,425.99 | 5,425.99 |
| 2009-01-0003631 | 15476 SIXTY S | EVEN BURNSIDE AV | ENUE L 67 BURNSIDE AVE UNIT 6 | 1,544.47 | 231.67 | 24 | 1,800.14 | |
| 2010-01-0003631 | 15476 SIXTY S | EVEN BURNSIDE AV | ENUE L 67 BURNSIDE AVE UNIT 6 | 2,724.34 | | 24 | 3,974.29 | |
| 2011-01-0003631 | 15476 SIXTY S | EVEN BURNSIDE AV | ENUE L 67 BURNSIDE AVE 6 | 2,997.02 | | 24 | 3,830.21 | |
| 2012-01-0003630 | 15473 SIXTY S | EVEN BURNSIDE AV | ENUE L 67 BURNSIDE AVE 3 | 2,830.68 | 254.76 | 0 | 3,085.44 | |
| 2012-01-0003631 | 15476 SIXTY S | EVEN BURNSIDE AV | ENUE L 67 BURNSIDE AVE 6 | 3,382.24 | 304.4 | Ö | 3,686.64 | |
| TOTAL | 5 SIXTY S | EVEN BURNSIDE AV | ENUE L 67 BURNSIDE AVE 6 | 13,478.75 | 2,825.97 | 72 | 16,376.72 | 16,376.72 |
| | | | | 10, 17 011 0 | 2,020.07 | ' - | 10,570.72 | 10,370.72 |
| 2012-01-0013818 | 4252 SIXTY S | EVEN BURNSIDE AV | E LLC 34 FAIRWAY CT | 5,498.48 | 494.87 | 0 | 5,993.35 | |
| TOTAL | 1 SIXTY S | EVEN BURNSIDE AV | E LLC 34 FAIRWAY CT | 5,498.48 | 494.87 | Ö | 5,993.35 | 5,993.35 |
| | | | | , | | · | 0,000.00 | 0,000.00 |
| 2010-01-0007782 | 993 KLEMBA | | 32 BRANDON RD | 3,231.71 | 436.29 | 24 | 3,692.00 | |
| 2011-01-0007782 | 993 KLEMBA | | 32 BRANDON RD | 4,205.40 | 1,135,46 | 24 | 5,364.86 | |
| 2012-01-0007782 | 993 KLEMBA | \ JEANNIE | 32 BRANDON RD | 4,314.50 | 388.31 | 0 | 4,702.81 | |
| TOTAL | 3 | | 993 32 BRANDON RD | 11,751.61 | 1,960.06 | 48 | 13,759.67 | 13,759.67 |
| | | | | , | , | | 10,100.01 | .0,100.01 |
| 2010-01-0009503 | | Y CAROLYN E | 113 CRESCENT DR | 3,710.14 | 880.06 | 24 | 4,614.20 | |
| 2011-01-0009503 | | Y CAROLYN E | 113 CRESCENT DR | 4,094.16 | 1,105.42 | 24 | 5,223.58 | |
| 2012-01-0009503 | | Y CAROLYN E | 113 CRESCENT DR | 4,200.36 | 378.03 | 0 | 4,578.39 | |
| TOTAL | 3 | | 3507 113 CRESCENT DR | 12,004.66 | 2,363.51 | 48 | 14,416.17 | 14,416.17 |
| | | | | , , , | , | | , | . 1, 110.17 |

List 2 Total Delinquent Payment Arrangements:

\$ 145,272.78

| BILL# | UNIQUE ID | NAME | | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|--------------------|------------------------------|-------|------------------------|----------------------|---|---|--|--|
| | SUBS | SEQUENT LIENS TO | BES | SOLD | | Ssicia dikang dipado | istrici alludin edus | ondillagaes van die van | |
| 2011-01-0004961 | 9207 EEU C | WS RONALD J | | 2051 2012 1111 25 | | - 20 m - 21 m - 2 m 1 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m | 00 0000 0100 010 110 110 100 100 100 10 | n (de sembre do 18 de fois finis popularen (figilia) pagailla. | t Companie (1214 žižina taki 1577 kieto 1547 kie poljavni k japod 255) |
| 2012-01-0004961 | |)WS RONALD J)WS RONALD J | | 235 LONG HILL ST | 5,795.48 | | 24 | 7,384.26 | |
| TOTAL | 2 | 7VVS RONALD J | 0007 | 235 LONG HILL ST | 5,945.82 | | 0 | 6,480.94 | |
| 1017.6 | 2 | | 8307 | 235 LONG HILL ST | 11,741.30 | 2,099.90 | 24 | 13,865.20 | 13,865.20 CT-Tax |
| 2011-01-0012825 | 5583 R Y BA | EDWARD J | | 79-81 GRAHAM RD | 6,279.86 | 1,695.56 | 04 | 7.000 40 | |
| 2012-01-0012825 | 5583 RYBA | | | 79-81 GRAHAM RD | 6,442.76 | | 24 | 7,999.42 | |
| TOTAL | 2 | | 5583 | 79-81 GRAHAM RD | 12,722.62 | | 0 | 7,022.61 | |
| | | | 0000 | 70-01 CIONIAM ND | 12,722.02 | 2,275.41 | 24 | 15,022.03 | 15,022.03 Investa |
| 2011-01-0013847 | 15213 PIERS | ON SHERYL | | 190 WOODMONT DR | 6,077.90 | 1,641.03 | 24 | 7,742.93 | , |
| 2012-01-0013847 | 15213 PIERS | ON SHERYL | | 190 WOODMONT DR | 6,235.56 | ., | 0 | 6,796.76 | |
| TOTAL | 2 | | 15213 | 190 WOODMONT DR | 12,313.46 | | 24 | 14,539.69 | |
| | | | | | 12,010,10 | 2,202.20 | 2-4 | 14,009.09 | 14,559.09 liivesta |
| 2011-01-0012970 | | OS LUIS C & DESIRIE | | 144 CENTRAL AVE | 4,290.56 | 1,158.45 | 24 | 5,473.01 | |
| 2012-01-0012970 | 2366 SANT | OS LUIS C & DESIRIE | | 144 CENTRAL AVE | 4,401.86 | | 0 | 4,798.03 | |
| TOTAL | 2 | | 2366 | 144 CENTRAL AVE | 8,692.42 | | 24 | 10,271.04 | |
| | | | | | • | ,,,,,,,, | | 10,271,01 | 10,271.04 11140388 |
| 2011-01-0009370 | | IINO AMERICO | | 18 LELAND DR | 4,171.60 | 1,126.34 | 24 | 5,321.94 | |
| 2012-01-0009370 | | IINO AMERICO | | 18 LELAND DR | 4,279.82 | | 0 | 4,665.01 | |
| TOTAL | 2 | | 8060 | 18 LELAND DR | 8,451.42 | 1,511.53 | 24 | 9,986.95 | |
| 0044 04 0005040 | | - | | | | | | , - | -, |
| 2011-01-0005049 | | ONE ROBERT J | | 89 BRITT RD | 4,015.42 | | 24 | 5,123.58 | } |
| 2012-01-0005049 | | ONE ROBERT J | | 89 BRITT RD | 4,119.58 | | 0 | 4,490.34 | |
| TOTAL | 2 | | 1292 | 89 BRITT RD | 8,135.00 | 1,454.92 | 24 | 9,613.92 | 9,613.92 Investa |
| 2011-01-0006625 | 0576 LIENDI | C\/ 844 D\ / 4 C | | | | | | | |
| 2012-01-0006625 | | LEY MARVA E | | 30 MERCER AVE | 3,788.64 | | 24 | 4,835.57 | |
| TOTAL | | LEY MARVA E | ^==0 | 30 MERCER AVE | 3,886.92 | | 0 | 4,236.75 | |
| TOTAL | 2 | | 95/6 | 30 MERCER AVE | 7,675.56 | 1,372.76 | 24 | 9,072.32 | 9,072.32 Investa |
| 2011-01-0010803 | 9893 (11/) | IRA FELISBERTO & MAR | NΙ | 20 MONTACHE OID | 0.740.01 | | | | |
| 2012-01-0010803 | | IRA FELISBERTO & MAR | | 38 MONTAGUE CIR | 3,712.04 | 1,002.25 | 24 | 4,738.29 | |
| TOTAL | 2 | INA FELIODER I O & IVIAR | | 38 MONTAGUE CIR | 3,808.34 | 342.75 | 0 | 4,151.09 | |
| 101712 | 2 | | 3033 | 38 MONTAGUE CIR | 7,520.38 | 1,345.00 | 24 | 8,889.38 | 8,889.38 Investa |
| 2011-01-0010904 | 3671 ORZO | LEK JOSEPH | | 73 DARTMOUTH DR | 3,268.34 | 990.45 | 0.4 | | |
| 2012-01-0010904 | | ICAN EAGLE FEDERAL (| CREDI | 73 DARTMOUTH DR | 3,268.34 4,071.30 | 882.45 366.41 | 24 | 4,174.79 | |
| TOTAL | 2 | OF HIT COLOUR OF COLOUR | | 73 DARTMOUTH DR | 7,339.64 | 1,248.86 | 0 | 4,437.71 | |
| | _ | | JU: 1 | . o c. a cimoo iii bic | 7,333.04 | 1,240.00 | 24 | 8,612.50 | 8,612.50 Investa |
| 2011-01-0001118 | 6275 BELLIN | NGHIRI SALVATORE & M | IARTH | 91 HERBERT DR | 4,812.16 | 1,299.29 | 24 | 6,135.45 | |
| 2012-01-0001118 | 6275 BELLIN | NGHIRI SALVATORE & M | IARTH | 91 HERBERT DR | 4,871.14 | 438.4 | 0 | 5,309.54 | |
| | | | | | .,071.17 | 700.4 | U | 5,505,54 | • |

| BILL# | UNIQUE ID | NAME | | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|--------------------------|--------------|----------------------|---------|--|-----------|----------|------|---|---------------------------------|
| TOTAL | 2 | | 6275 | 91 HERBERT DR | 9,683.30 | 1,737.69 | 24 | 11,444,99 | |
| | | | | | 5,555.65 | 1,101.00 | 2-7 | 11,777.55 | 11, 111 .99 ilivesta |
| 2011-01-0003076 | | PINGER RHONDA LEE | ; | 39 NAOMI DR | 4,708.62 | 1,271.33 | 24 | 6,003.95 | |
| 2012-01-0003076 | 10096 COPF | PINGER RHONDA LEE | ; | 39 NAOMI DR | 4,830.76 | 434.77 | 0 | 5,265.53 | |
| TOTAL | 2 | | 10096 | 39 NAOMI DR | 9,539.38 | 1,706.10 | 24 | 11,269.48 | |
| | | | | | | ., | | ,200, 10 | 11,200.40 11146314 |
| 2011-01-0004096 | | BLAS HILKAIH E | : | 233 ELLINGTON RD 303 | 1,240.48 | 334.93 | 24 | 1,599.41 | |
| 2012-01-0004096 | | TOVIC MURAT | : | 233 ELLINGTON RD 303 | 1,272.66 | 114.53 | 0 | 1,387.19 | |
| TOTAL | 2 | | | | 2,513.14 | 449.46 | 24 | 2,986.60 | |
| | | | | | | | | _,,,,,,,, | 2,000.00 111.0014 |
| 2011-01-0013969 | | ENSON CRAIG R & MARI | | 52 MILWOOD RD | 6,603.78 | 1,783.03 | 24 | 8,410.81 | |
| 2012-01-0013969 | | ENSON CRAIG R & MARI | | 52 MILWOOD RD | 6,775.10 | 609.76 | 0 | 7,384.86 | |
| TOTAL | 2 | | 9724 | 52 MILWOOD RD | 13,378.88 | 2,392.79 | 24 | 15,795.67 | |
| | | | | | | • | | | 10,700.07 III 14g |
| 2011-01-0008122 | | BERG MICHELE | • | 135 ROWLAND DR | 6,137.80 | 1,657,20 | 24 | 7,819.00 | |
| 2012-01-0008122 | | BERG MICHELE | | 135 ROWLAND DR | 6,297.02 | 566.73 | 0 | 6,863.75 | |
| TOTAL | 2 | • | 12170 | 135 ROWLAND DR | 12,434.82 | 2,223.93 | 24 | 14,682.75 | |
| 0044.04.000 | | | | | | • | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11,00±1/10 III 1.±g |
| 2011-01-0005866 | | EYLOGBE CORPORATION | | 235 EAST RIVER DR 1104 | 4,714.18 | 1,272.83 | 24 | 6,011.01 | |
| 2012-01-0005866 | | EYLOGBE CORPORATION | | 235 EAST RIVER DR 1104 | 4,836.46 | 435.28 | 0 | 5,271.74 | |
| TOTAL | 2 | | 15845 2 | 235 EAST RIVER DR 1104 | 9,550.64 | 1,708.11 | 24 | 11,282.75 | 11,282.75 M-Tag |
| 0040 04 0007007 | 4000 0000 | | | | | | | | , |
| 2012-01-0007665 | | LAND ELOUISE | | 800-802 BURNSIDE AVE | 5,605.16 | 504.47 | 0 | 6,109.63 | |
| TOTAL | 1 | | 1936 8 | 800-802 BURNSIDE AVE | 5,605.16 | 504.47 | 0 | 6,109.63 | 6,109.63 Investa 13 |
| 2042.04.0000507 | 44000 LIDES | | | | | | | | |
| 2012-01-0008587 TOTAL | | RTY INVESTMENT GROUP | | | 4,456.30 | 401.07 | 0 | 4,857.37 | |
| TOTAL | 1 | • | 14088 | 362 TOLLAND ST | 4,456.30 | 401.07 | 0 | 4,857.37 | 4,857.37 Investa 13 |
| 2012-01-0003855 | SESE DIOF | TERECA & OURIOTORUE | | | | | | | |
| TOTAL | 2525 RICE | TERESA & CHRISTOPHE | | 54 CHESSLEE RD | 4,364.98 | 392.85 | 0 | 4,757.83 | |
| TOTAL | l | | 2525 5 | 54 CHESSLEE RD | 4,364.98 | 392.85 | 0 | 4,757.83 | 4,757.83 Investa 13 |
| 2012-01-0004002 | 44002 MEAT | INC TRACTURE | | | | | | | |
| TOTAL | | ING TIMOTHY | | 14 RISLEY ST | 3,397.86 | 305.81 | 0 | 3,703.67 | |
| TOTAL | 1 | | 11903 | 14 RISLEY ST | 3,397.86 | 305.81 | 0 | 3,703.67 | 3,703.67 Investa 13 |
| 2012-01-0009464 | 12275 MACC A | BE ROSALYN J & JAMES | . D | 10 CT DEOLO CT | | | | | |
| TOTAL | 12275 MICCA | | | 19 ST REGIS ST | 3,226.22 | 290.36 | 0 | 3,516.58 | |
| IVIAL | ı | · | 122/5 | 19 ST REGIS ST | 3,226.22 | 290.36 | 0 | 3,516.58 | 3,516.58 Investa 13 |
| 2012-01-0015258 | 15013 \//=47 | HERINGTON KEITH | | 231 ELLINGTON DD 4 | 4 40= 65 | 465.45 | _ | | |
| TOTAL | 10913 WEAT | | | 231 ELLINGTON RD 1 231 ELLINGTON RD 1 | 1,427.20 | 128.45 | 0 | 1,555.65 | |
| | • | | 10913 4 | 231 ELLINGTON KD T | 1,427.20 | 128.45 | 0 | 1,555.65 | 1,555.65 VMF 13 |
| | | | | | | | | | |

| BILL# | LINIOUE ID | N A E S | | | | ٠ | | | |
|-----------------|------------------|------------------------------|---------------------|-----------------------|----------------------|----------|------|-----------|-------------------|
| 2012-01-0003952 | UNIQUE ID | NAME EN STEPHEN J | - 4/ | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
| TOTAL | | EN STEPHEN J EN STEPHEN J | | 6 BELL CT C-1 | 662.46 | | 0 | 722.09 | |
| TOTAL | I DINNE | ENSTEPHENT | 10 | 6 BELL CT C-1 | 662.46 | 59.63 | 0 | 722.09 | 722.09 VMF 13 |
| 2012-01-0004884 | 10454 FALKO | WICH KENNETH & MARIE | : 12 | 43A OAK ST | 1 407 00 | 406.60 | • | 4 500 00 | |
| TOTAL | | WICH KENNETH & MARIE | | 43A OAK ST | 1,407.00 1,407.00 | | 0 | 1,533.63 | |
| - | | | | TOA OAK OT | 1,407.00 | 120.03 | 0 | 1,533.63 | 1,533.63 VMF 13 |
| 2012-01-0009290 | 7388 MASON | JENNIFER J | 17 | 7 JUDSON AVE | 3,752.58 | 337.73 | 0 | 4,090.31 | |
| TOTAL | 1 | 7 | | 7 JUDSON AVE | 3,752.58 | | Ö | 4,090.31 | |
| | | | | | 0,.02.00 | 001.70 | U | 4,050.51 | 4,090.51 VIVIE 13 |
| 2012-01-0000468 | 16163 KAMEN | I KAREN | 3. | 1 HIGH ST 10101 | 3,678.82 | 331.09 | 0 | 4,009.91 | |
| TOTAL | 1 | 16 | 3163 3 [,] | 1 HIGH ST 10101 | 3,678.82 | _ | Õ | 4,009.91 | |
| | | | | | 5,510.0 | 337.00 | • | 4,000.01 | 4,000.51 VIVII 15 |
| 2012-01-0015012 | 8606 VIGGIA | NO JOSEPH M | 33 | 39 MAIN ST | 20,224.64 | 1,820.21 | 0 | 22,044.85 | |
| TOTAL | 1 | 8 | 606 33 | 39 MAIN ST | 20,224.64 | • | Ŏ | 22,044.85 | |
| | | | | | | ŕ | | , | |
| 2012-01-0008083 | 8445 LAGUE | | | 7 MADISON ST | 4,770.18 | 429.32 | 0 | 5,199.50 | |
| TOTAL | 1 | 8 | 3445 7 | 7 MADISON ST | 4,770.18 | 429.32 | 0 | 5,199.50 | |
| 0040 04 00000=4 | | | | | | | | | , |
| 2012-01-0002651 | | JS STEPHEN P | | 8 ANDREW DR | 4,246.90 | | 0 | 4,629.13 | |
| TOTAL | 1 | | 177 48 | 8 ANDREW DR | 4,246.90 | 382.23 | 0 | 4,629.13 | 4,629.13 VMF 13 |
| 2012-01-0005481 | 45204 CAEEN | EVILADDICT | | 20.110.00.100.00. | | | | | |
| TOTAL | 15301 GAFFN 1 | | | 08 WOODYCREST DR | 3,262.66 | | 0 | 3,556.30 | |
| TOTAL | 1 | 15 | 301 20 | 08 WOODYCREST DR | 3,262.66 | 293.64 | 0 | 3,556.30 | 3,556.30 VMF 13 |
| 2012-01-0009463 | 12276 MCCAE | BE ROSALYN J & JAMES [| | 3 ST REGIS ST | 4 000 40 | | _ | | |
| 2012 01 0000400 | 12270 MOOAL | | 276 276 | 3 31 REGIS 51 | 1,003.12 | 90.28 | 0 | 1,093.40 | 1,093.40 VMF 13 |
| | | 12 | .270 | | | | | | |
| 2012-01-0002939 | 15508 CONDO |) 64 L L C | 50 | 05 BURNSIDE AVE B-14 | 851.22 | 76.61 | 0 | 927.83 | VMF 13 |
| 2012-01-0002946 | 15521 CONDO | 0 64 L L C | | 05 BURNSIDE AVE C-8 | 851.22 | | 0 | 927.83 | |
| 2012-01-0002978 | 15567 CONDO | 064 L L C | | 09 BURNSIDE AVE B-16 | 851.22 | | 0 | 927.83 | |
| 2012-01-0016441 | 17032 CONDO |) 64 L L C | | 05 BURNSIDE AVE GAR15 | 153.65 | 20.74 | 0 | 174.39 | |
| 2012-01-0002923 | 15518 CONDO | 64 L L C | | 05 BURNSIDE AVE C-5 | 996.1 | 89.65 | Õ | 1,085.75 | |
| 2012-01-0002924 | 15478 CONDC | 64 L L C | | 05 BURNSIDE AVE A-2 | 770.46 | 69.35 | 0 | 839.81 | VMF 13 |
| 2012-01-0016429 | 17019 CONDO | 64 L L C | | 05 BURNSIDE AVE GAR1 | 153.65 | 20.74 | 0 | 174.39 | |
| 2012-01-0016435 | 17026 CONDO | 64 L L C | | 05 BURNSIDE AVE GAR8 | 153.65 | 20.74 | Ŏ | 174.39 | |
| 2012-01-0016440 | 17031 CONDC |) 64 L L C | | 05 BURNSIDE AVE GAR14 | 153.65 | 20.74 | Ŏ | 174.39 | |
| 2012-01-0016451 | 17042 CONDC | | | 05 BURNSIDE AVE GAR25 | 153.65 | 20.74 | Ö | 174.39 | |
| 2012-01-0016454 | 17045 CONDO | | 50 | 09 BURNSIDE AVE GAR28 | 153.65 | 20.74 | Ŏ | 174.39 | |
| 2012-01-0002925 | 15481 CONDC | | 50 | 05 BURNSIDE AVE A-5 | 996.1 | 89.65 | Ö | 1,085.75 | |
| 2012-01-0002926 | 15482 CONDO | 64 L L C | 50 | 05 BURNSIDE AVE A-6 | 996.10 | 89.65 | Ö | 1,085.75 | |
| | | | | | | | _ | ., | |

| BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|------------|----------------|-----------------------|----------|----------|------|----------|---------------------------------------|
| 2012-01-0002928 | 15484 COND | O 64 L L C | 505 BURNSIDE AVE A-8 | 851.22 | 76.61 | 0 | 927.83 | |
| 2012-01-0002929 | 15485 COND | 0 64 L L C | 505 BURNSIDE AVE A-9 | 992.14 | 89.29 | Ŏ | 1,081.43 | |
| 2012-01-0002930 | 15486 COND | 0 64 L L C | 505 BURNSIDE AVE A-10 | 851.22 | 76.61 | Ö | 927.83 | |
| 2012-01-0002931 | 15487 COND | 0 64 L L C | 505 BURNSIDE AVE A-11 | 992.14 | 89.29 | Ŏ | 1,081.43 | |
| 2012-01-0002932 | 15489 COND | O 64 L L C | 505 BURNSIDE AVE A-13 | 996.1 | 89.65 | Ŏ | 1,085.75 | |
| 2012-01-0002933 | 15496 COND | · - | 505 BURNSIDE AVE B-2 | 770.46 | 69.35 | Ö | 839.81 | |
| 2012-01-0002934 | 15498 COND | | 505 BURNSIDE AVE B-4 | 969.76 | 87.28 | Ō | 1,057.04 | |
| 2012-01-0002935 | 15501 COND | = | 505 BURNSIDE AVE B-7 | 996.1 | 89.65 | Ŏ | 1,085.75 | |
| 2012-01-0002936 | 15502 COND | _ | 505 BURNSIDE AVE B-8 | 851.22 | 76.61 | Ō | 927.83 | |
| 2012-01-0002937 | 15504 COND | | 505 BURNSIDE AVE B-10 | 851.22 | 76,61 | Ö | 927.83 | |
| 2012-01-0002938 | 15507 COND | | 505 BURNSIDE AVE B-13 | 996.1 | 89.65 | Ô | 1,085.75 | - 1111 |
| 2012-01-0002940 | 15509 COND | | 505 BURNSIDE AVE B-15 | 851.22 | 76.61 | ō | 927.83 | |
| 2012-01-0002941 | 15510 COND | | 505 BURNSIDE AVE B-16 | 851.22 | 76.61 | Ö | 927.83 | |
| 2012-01-0002942 | 15512 COND | | 505 BURNSIDE AVE B-18 | 1,232,72 | 110.95 | Ö | 1,343.67 | |
| 2012-01-0002943 | 15513 COND | | 505 BURNSIDE AVE B-19 | 1,013.22 | 91.19 | Ō | 1,104.41 | |
| 2012-01-0002944 | 15519 COND | | 505 BURNSIDE AVE C-6 | 996.1 | 89.65 | Ŏ | 1,085.75 | · · · · · · |
| 2012-01-0002945 | 15520 COND | _ | 505 BURNSIDE AVE C-7 | 996.1 | 89.65 | Ö | 1,085.75 | |
| 2012-01-0002947 | 15522 COND | | 505 BURNSIDE AVE C-9 | 992.14 | 89.29 | Ō | 1,081.43 | · · · · · · · · · · · · · · · · · · · |
| 2012-01-0002948 | 15523 COND | | 505 BURNSIDE AVE C-10 | 851.22 | 76.61 | Ō | 927.83 | |
| 2012-01-0002949 | 15524 COND | = | 505 BURNSIDE AVE C-11 | 992.14 | 89.29 | 0 | 1,081.43 | |
| 2012-01-0002950 | 15525 COND | | 505 BURNSIDE AVE C-12 | 853.42 | 76.81 | 0 | 930.23 | |
| 2012-01-0002951 | 15526 COND | - | 505 BURNSIDE AVE C-13 | 996.1 | 89.65 | 0 | 1,085.75 | · · · |
| 2012-01-0002952 | 15528 COND | — - | 505 BURNSIDE AVE C-15 | 851.22 | 76.61 | 0 | 927.83 | |
| 2012-01-0002953 | 15529 COND | | 505 BURNSIDE AVE C-16 | 851.22 | 76.61 | 0 | 927.83 | · · · · · · · · · · · · · · · · · · · |
| 2012-01-0002954 | 15530 COND | _ | 505 BURNSIDE AVE C-17 | 1,025.94 | 92.33 | 0 | 1,118.27 | |
| 2012-01-0002955 | 15531 COND | | 505 BURNSIDE AVE C-18 | 1,232.72 | 110.95 | 0 | 1,343.67 | |
| 2012-01-0002956 | 15532 COND | | 505 BURNSIDE AVE F-3 | 1,205.94 | 108.53 | 0 | 1,314.47 | |
| 2012-01-0002957 | 15533 COND | | 509 BURNSIDE AVE A-1 | 996.1 | 89.65 | 0 | 1,085.75 | |
| 2012-01-0002958 | 15534 COND | | 509 BURNSIDE AVE A-2 | 770.46 | 69.35 | 0 | 839.81 | |
| 2012-01-0002959 | 15535 COND | | 509 BURNSIDE AVE A-3 | 996.1 | 89.65 | 0 | 1,085.75 | VMF 13 |
| 2012-01-0002960 | 15537 COND | | 509 BURNSIDE AVE A-5 | 996.1 | 89.65 | 0 | 1,085.75 | VMF 13 |
| 2012-01-0002961 | 15538 COND | | 509 BURNSIDE AVE A-6 | 996.1 | 89.65 | 0 | 1,085.75 | VMF 13 |
| 2012-01-0002962 | 15539 COND | | 509 BURNSIDE AVE A-7 | 996.1 | 89.65 | 0 | 1,085.75 | VMF 13 |
| 2012-01-0002963 | 15540 COND | | 509 BURNSIDE AVE A-8 | 851.22 | 76.61 | 0 | 927.83 | VMF 13 |
| 2012-01-0002964 | 15542 COND | | 509 BURNSIDE AVE A-10 | 851.22 | 76.61 | 0 | 927.83 | VMF 13 |
| 2012-01-0002965 | 15543 COND | | 509 BURNSIDE AVE A-11 | 992.14 | 89.29 | 0 | 1,081.43 | |
| 2012-01-0002966 | 15545 COND | | 509 BURNSIDE AVÉ A-13 | 996.1 | 89.65 | 0 | 1,085.75 | VMF 13 |
| 2012-01-0002967 | 15547 COND | | 509 BURNSIDE AVE A-15 | 992.14 | 89.29 | 0 | 1,081.43 | |
| 2012-01-0002968 | 15548 COND | | 509 BURNSIDE AVE A-16 | 851.22 | 76.61 | 0 | 927.83 | |
| 2012-01-0002969 | 15552 COND | O 64 L L C | 509 BURNSIDE AVE B-1 | 996.1 | 89.65 | 0 | 1,085.75 | VMF 13 |

2:35 PM 3/21/2014

| BILL# | UNIQUE ID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | Del. Through *** |
|-----------------|------------|------------|------------------------|-----------|---------------------------------------|------|-----------|------------------|
| 2012-01-0002970 | 15553 COND | O 64 L L C | 509 BURNSIDE AVE B-2 | 770.46 | | 0 | 839.81 | VMF 13 |
| 2012-01-0002971 | 15554 COND | D 64 L L C | 509 BURNSIDE AVE B-3 | 996.1 | 89.65 | Ö | 1,085.75 | VMF 13 |
| 2012-01-0002972 | 15559 COND | O 64 L L C | 509 BURNSIDE AVE B-8 | 851,22 | | Ö | 927.83 | VMF 13 |
| 2012-01-0002973 | 15560 COND | O 64 L L C | 509 BURNSIDE AVE B-9 | 992.14 | ••• | Ŏ | 1,081.43 | VMF 13 |
| 2012-01-0002974 | 15561 COND | D 64 L L C | 509 BURNSIDE AVE B-10 | 851.22 | | Õ | 927.83 | |
| 2012-01-0002975 | 15563 COND | O 64 L L C | 509 BURNSIDE AVE B-12 | 857.82 | | Ö | 935.02 | VMF 13 |
| 2012-01-0002976 | 15565 COND | | 509 BURNSIDE AVE B-14 | 851.22 | | Õ | 927.83 | VMF 13 |
| 2012-01-0002977 | 15566 COND | O 64 L L C | 509 BURNSIDE AVE B-15 | 1,017.60 | | Ŏ | 1,109.19 | VMF 13 |
| 2012-01-0002979 | 15569 COND | 064 L L C | 509 BURNSIDE AVE B-18 | 1,232.72 | | ō | 1,343.67 | VMF 13 |
| 2012-01-0002980 | 15570 COND | O 64 L L C | 509 BURNSIDE AVE C-1 | 996.1 | 89.65 | Ŏ | 1,085.75 | VMF 13 |
| 2012-01-0002981 | 15575 COND | O 64 L L C | 509 BURNSIDE AVE C-6 | 996.1 | 89.65 | Ō | 1,085.75 | VMF 13 |
| 2012-01-0002982 | 15577 COND | 064 L L C | 509 BURNSIDE AVE C-8 | 851.22 | | Ŏ | 927.83 | VMF 13 |
| 2012-01-0002983 | 15579 COND | 064 L L C | 509 BURNSIDE AVE C-10 | 851.22 | | ŏ | 927.83 | VMF 13 |
| 2012-01-0002984 | 15580 COND | O 64 L L C | 509 BURNSIDE AVE C-11 | 992.14 | | Õ | 1,081.43 | |
| 2012-01-0002985 | 15581 COND | O 64 L L C | 509 BURNSIDE AVE C-12 | 857.82 | | 0 | 935.02 | VMF 13 |
| 2012-01-0002986 | 15585 COND | O 64 L L C | 509 BURNSIDE AVE C-16 | 851.22 | _ | Ŏ | 927.83 | VMF 13 |
| 2012-01-0002987 | 15588 COND | 064 L L C | 509 BURNSIDE AVE C-19 | 1,013.22 | | Õ | 1,104.41 | VMF 13 |
| 2012-01-0002988 | 15589 COND | O 64 L L C | 505 BURNSIDE AVE GAR13 | 153.65 | | Ō | 174.39 | VMF 13 |
| 2012-01-0002989 | 15536 COND | O 64 L L C | 509 BURNSIDE AVE A-4 | 969.76 | | Ō | 1,057.04 | VMF 13 |
| 2012-01-0003433 | 15544 COND | O 64 L L C | 509 BURNSIDE AVE A-12 | 857.82 | - | Ö | 935.02 | |
| 2012-01-0016430 | 17021 COND | D 64 L L C | 505 BURNSIDE AVE GAR3 | 153.65 | _ | Ŏ | 174.39 | VMF 13 |
| 2012-01-0016433 | 17024 COND | D64LLC | 505 BURNSIDE AVE GAR6 | 153.65 | | Ŏ | 174.39 | VMF 13 |
| 2012-01-0016434 | 17025 COND | | 505 BURNSIDE AVE GAR7 | 153.65 | | Ö | 174.39 | VMF 13 |
| 2012-01-0016442 | 17033 COND | D 64 L L C | 505 BURNSIDE AVE GAR16 | 153.65 | | Ŏ | 174.39 | VMF 13 |
| 2012-01-0016449 | 17040 COND | D 64 L L C | 505 BURNSIDE AVE GAR23 | 153.65 | | ŏ | 174.39 | VMF 13 |
| 2012-01-0016450 | 17041 COND | D64LLC | 505 BURNSIDE AVE GAR24 | 153.65 | | ŏ | 174.39 | VMF 13 |
| 2012-01-0016453 | 17044 COND | · | 505 BURNSIDE AVE GAR27 | 153.65 | • | Ŏ | 174.39 | VMF 13 |
| TOTAL | 80 COND | D 64 L L C | 505 BURNSIDE AVE GAR27 | 65,308.16 | · · · · · · · · · · · · · · · · · · · | Ŏ | 70,196.95 | 70,196.95 VMF 13 |

List 3 TOTAL SUBSEQUENT LIENS TO SELL:

\$ 308,912.07

2:35 PM 3/21/2014

Date

XXX

XXX

XXX

Dear XXX:

By way of this letter, please be advised that on Tuesday, April 15, 2014, the East Hartford Town Council voted to allow the Town Administration to sell various property tax liens based on sealed bids received by the town through an advertised request for proposal (RFP).

Although we have corresponded with you in a variety of ways over the years as outlined by Connecticut General Statutes in an effort to collect outstanding taxes due on property you own, we have been unsuccessful in our collection efforts. Because of the action taken by the Town Council, we are notifying you as the record owner that your property will be included in this tax lien sale.

The town expects to receive bids on property liens, including property you own, and immediately following the receipt of those bids, the Town Council is expected to approve the sale of those liens. This process is expected to culminate in the next 60 to 90 days.

You should contact the town immediately in order to make payment in full in order to keep the town's tax liens on your property from being sold. When the tax liens on your property are sold, the purchaser of the tax liens shall have the right to foreclose on the property and you will likely lose all of your rights, title, and interest in the property.

In the event you are unable to pay the full amount of outstanding taxes due, provided you have not defaulted on prior payment arrangements with the town, the town can offer to create a monthly payment plan provided you pay 25% of the outstanding taxes due as an initial payment and promise to pay all remaining delinquent taxes and interest due within 36 months while keeping new taxes due current. Interest will continue to accrue on the unpaid tax balance at 18% annually.

I strongly encourage you to make the necessary arrangements to extinguish this tax debt to the town in full as soon as possible by calling (860) 291-7257.

Sincerely, The Town of East Hartford

Iris Laurenza, C.C.M.C. Collector of Revenue



TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

March 25th 2014

TO:

Richard F. Kehoe

FROM:

RE:

RESOLUTION- Retiree Pension Increases

Attached is a memo from Finance Director Mike Walsh, requesting that the Town Council authorize the attached resolution concerning a 1% annual cost of living increase to Town of East Hartford retirees who retired after December 31, 1999 through December 31, 2001; as well as increase the annual cost of living adjustment to 2% for retirees with retirement dates between 1980 through 1990.

Please place this on the Town Council agenda for the April 1, 2014 meeting.

Thank you.

C: M. Walsh, Finance Director

J. Carlson, Town treasurer

RESOLUTION TO PROVIDE AN ANNUAL 1% COST OF LIVING INCREASE TO TOWN OF EAST HARTFORD RETIREES WHO RETIRED AFTER DECEMBER 31, 1999 THROUGH DECEMBER 31, 2001 AND TO INCREASE THE ANNUAL COST OF LIVING ADJUSTMENT TO 2% FOR RETIREES WITH RETIREMENT DATES BETWEEN 1980 THROUGH 1990

WHEREAS, the Town of East Hartford, through its Pension and Retiree Benefits Board, is contractually obligated to study every three years the effect that economic conditions has had on retiree payments; and

WHEREAS, the results of the Board's actuarial study shall be submitted to the Mayor who shall forward it to the Town Council for possible action; and

WHEREAS, the Mayor and Town Council jointly recognize the economic impacts that have caused retiree pensions to fail to keep up with the effects of inflation and will fund an increase in the fiscal year 2014-2015 budget to provide for this increase in retiree pensions.

THEREFORE BE IT RESOLVED, that the Town Council hereby approves an annual 1% cost of living adjustment for retirees and beneficiaries who retired after December 31, 1999 through December 31, 2001 and that the Town Council hereby additionally approves an increase to 2% cost of living adjustment for retirees and beneficiaries who retired between 1980 and 1990 to be paid as part of the pension payment for the period beginning July 1, 2014, and annually thereafter.

I, Angela Attenello, Clerk of the Town Council of the Town of East Hartford, certify that the above resolution was approved at a meeting of the Town Council held on April 1, 2014.

Angela Attenello, Clerk of the Town Council



MEMORANDUM

DATE:

March 11, 2014

TO:

Marcia A. Leclerc, Mayor

FROM:

Michael P. Walsh, Director of Finance

TELEPHONE:

(860) 291-7246

RE:

Retiree Pension Increases

By way of this memo, attached please find a resolution which will provide a 1% annual cost of living adjustment (COLA) for retirees who retired between January 1, 2000 and December 31, 2001. This action, if approved, is consistent with the overall plan to extend the 1% COLA to all retirees eventually.

Additionally, the resolution also addresses retirees who retired between 1980 and 1990 who currently received a 1% annual COLA. In the case of those retirees, the annual COLA will increase to 2% annually going forward.

In support of the resolution, I am attaching the Pension and Retiree Benefit Board's motion recommending this action based on the most recent pension plan valuation as well as the letter from the Segal Company explaining the issue and pricing out the proposed increases.

Should you have any questions or problems on any of the aforementioned, please feel free to let me know.

Cc: Joseph Carlson, Town Treasurer

4. ~OLD BUSINESS:

a. Pension Plan Valuation, COLA Study and Experience Study Presentations - Ann Gineo, Segal Consulting

Ann Gineo of Segal Consulting presented the updated COLA Study dated 12/12/13. Mr. Carlson and Board members reviewed in-depth the Actuarial Experience Study and the COLA Study. The Board makes recommendations to the Mayor and the Mayor will consider and make recommendations to the Town Council during the upcoming budget process.

Motion by Mr. Thompson to recommend under COLA Study #1, Scenario If "Extend 1% COLA through 7/1/05 at a cost of \$102,778 and COLA Study #2 Scenario 2a. "Increase 1% COLA to 2% for those with retirement dates in 1980 through 1990" at a cost of \$32,921.

No second to this motion, motion was dropped,

Motion by Mrs. Clarke, seconded by Mr. Damaschi to recommend under COLA Study #2 Scenario 2a. "Increase 1% COLA to 2% for those with retirement dates in 1980 through 1990" at a cost of \$32,921.

Motion was voted and approved 3-2, with Mr. Thompson and Mr. Vignati voling no.

Motion by Mr. Thompson, seconded by Mr. Vignati to recommend under COLA Study #1 Scenario 1b "Extend 1% COLA through 12//31/2001 at a cost of \$39,168

Motion was voted and approved 3 - 2, with Mrs. Clarke and Mr. Damaschi voting no.

Motion by Mrs. Clarke, seconded by Mr. Damaschi to recommend no changes to the 7/1/13 Valuation Results for a contribution of \$10,884,008.

In-depth discussion was held on the Experience Study and the Board members requested the following:

Mrs. Clarke and Mr. Damaschi rescinded their motions

Motion by Mr. Vignati, seconded by Mr. Thompson to recommend using a 7.75% Discount Rate and 3.25 Inflation for a contribution of \$11,832,204.

Motion was voted and approved 3 - 1, with Mr. Damaschi voting no, Mrs. Clarke abstaining.

5. ~NEW BUSINESS:

2014 Meeting Calendar

Motion by Mr. Thompson, seconded by Mr. Damaschi to approve as presented the 2014 Meeting Calendar.

Motion was voted; Motion was unanimously approved,

2. 2014-2015 Requested Budget:

G9837-63130' Clerk \$1,200.00 Physician Med. Services 2,400.00 Total \$3,600.00

Motion by Mr. Damaschi, seconded by Mrs. Clarke to approve as presented the 2014-2015 Requested Budget.

Motion was voted; Motion was unanimously approved,

6. ~~REPORTS: ~

a. ~~~~<u>Pensions</u>;

~~~~~~1. ~ Summary of Portfolio Asset - November, 2013

2. Summary of Expenses - November, 2013

This was accepted as information for the Board members.

3. ~Fiduciary Investment Advisors, LLC Report ~~



30 Waterside Drive Suite 300 Farmington, CT 06032-3069 T 860.678.3000 www.segalco.com

December 12, 2013

Mr. Michael P. Walsh Finance Director Town of East Hartford 740 Main Street East Hartford, CT 06108-3114

#### Dear Mike:

Subject: Study to Expand the COLA Payments from the Pension Plan (UPDATED)

At the request of the Pension and Retiree Benefits Board, Segal Consulting has prepared studies to determine the cost of extending cost-of-living increases (COLAs) to retirees who do not currently receive them, and also enhancing the COLA for the most senior retirees.

According to the documentation Segal has on file, the Town of East Hartford Pension Plan currently provides the following COLAs:

| Refiree Group                                                                                       | COLA Amount                                                                                             |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| All General Employees, Police Officers and Firefighters who retired prior to 1/1/1980               | 2% per year                                                                                             |
| All General Employees, Police Officers and Firefighters who retired between 1/1/1980 and 12/31/1999 | 1% per year                                                                                             |
| Police Officers who retired after 1/1/2000                                                          | 2% per year, beginning in the fifth year of retirement                                                  |
| Firefighters who retired after 7/1/2005                                                             | 1% per year beginning in the fifth year of retirement, increasing to 2% in the ninth year of retirement |
| General Employees who retired on disability between 1/1/2000 and 7/1/2005                           | 1% per year                                                                                             |
| General Employees who retired after 7/1/2005                                                        | 2% per year, beginning in the fifth year of retirement                                                  |

A gap in COLA coverage currently exists for non-disabled General and Firefighter employees who retired after December 31, 1999 and prior to July 2, 2005. We have determined the cost to extend a 1% cost-of-living adjustment (COLA) to these retirees. The cost impacts are shown on the attached exhibit by each individual year, 2000, 2001, 2002, etc. Each set of results is

Michael P. Walsh Town of East Hartford Page 2

cumulative. For example, the results for 2003 (Scenario 1d) include a 1% COLA for retirees in 2000 through 2003. Note that we have also included January 1, 2000 Police retirees in the analysis; while Police retirees *after* January 1, 2000 are getting a COLA already, the one remaining annuitant who actually retired on that date is not receiving increases, based on the valuation data received.

In addition, we also determined the cost of increasing the COLA from 1% to 2% for those retired from I980 through 2000. We have shown these results into two parts in the exhibit. Scenario 2A shows the cost from 1980 through 1990, and Scenario 2B includes 1980 through 2000.

For the cost calculations, we used the census and actuarial assumptions and methods from the preliminary July 1, 2013 actuarial valuation. Proposed changes resulting from the five-year experience study are not reflected.

I look forward to discussing these results with you. Please do not hesitate to call me at 860.678.3034 if you have any questions.

Sincerely

Ann D. Gineo, FSA, MAAA, EA Senior Vice President and Actuary

Con D. Jino

7920710V1/00758.017

# Town of East Hartford Impact of Changes to COLA Provisions

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| A CONTRACTOR OF THE PARTY OF TH | Scenario 1b: Extend 1% COLA through 12/31/2001:                               | BOE             | TOWN              | FIRE                                                                                                           | POLICE               | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
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| <b>)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | year ending June 30, 2014                                                     | \$17,397        | \$25,300          | \$43,843                                                                                                       | \$1,533              | \$88,072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Scenario 1e: Extend 1% COLA through 12/31/2004:                               | <u>BOE</u>      | TOWN              | <u>FIRE</u>                                                                                                    | POLICE               | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of Impacted Retirees and Beneficiaries                                 | 18              | 43                | 21                                                                                                             | 1                    | 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ncrease in Accrued Liability                                                  | \$313,556       | \$489,043         | \$816,856                                                                                                      | \$25,195             | \$1,644,650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ncrease in Annual Required Contribution for fiscal                            |                 |                   |                                                                                                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| у                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rear ending June 30, 2014                                                     | \$19,074        | \$29,749          | \$49,689                                                                                                       | \$1,533              | \$100,045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Scenario 1f: Extend 1% COLA through 7/1/2005:                                 | <b>BOE</b>      | TOWN              | <u>FIRE</u>                                                                                                    | POLICE               | <u>TOTAL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of Impacted Retirees and Beneficiaries                                 | 23              | 45                | 21                                                                                                             | 1                    | 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ncrease in Accrued Liability                                                  | \$337,212       | \$510,316         | \$816,856                                                                                                      | \$25,195             | \$1,689,579                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ncrease in Annual Required Contribution for fiscal ear ending June 30, 2014   | <b>63</b> 0.513 | 631.043           | 640.600                                                                                                        | <b>#1.520</b>        | 540 <b>5</b> ==0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cal climing June 30, 2014                                                     | \$20,513        | \$31,043          | \$49,689                                                                                                       | \$1,533              | \$102,778                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COLA Study #2 cenario 2a: Increase 1% COLA to 2% for those with               |                 |                   |                                                                                                                |                      | The second state of the second |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | etirement dates in 1980 through 1990:                                         | <u>BOE</u>      | TOWN              | <u>FIRE</u>                                                                                                    | POLICE               | <u>TOTAL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | · An                                    |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | fumber of Impacted Retirees and Beneficiaries                                 | 0               | 50                | 25                                                                                                             | 25                   | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ncrease in Accrued Liability                                                  | \$0             | \$106,295         | \$204,637                                                                                                      | \$230,273            | \$541,205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ncrease in Annual Required Contribution for fiscal                            |                 | ŕ                 | ,                                                                                                              | , , ,                | , <b>, .</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| y(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ear ending June 30, 2014                                                      | \$0             | \$6,466           | \$12,448                                                                                                       | \$14,008             | \$32,921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | San |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cenario 2b: Increase 1% COLA to 2% for those with                             |                 |                   | an (1999) samurka an ing mga kanana kanana an ing mga kanana an ing mga kanana an ing mga kanana an ing mga ka |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | etirement dates in 1980 through 2000:                                         | <u>BOE</u>      | <u>TOWN</u>       | <u>FIRE</u>                                                                                                    | <b>POLICE</b>        | <u>TOTAL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | umber of Impacted Retirees and Beneficiaries                                  | 1               | 161               | 101                                                                                                            | 59                   | 322                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | acrease in Accrued Liability                                                  | \$50,703        | \$942,898         | \$3,022,270                                                                                                    | \$962,221            | \$4,978,092                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | crease in Annual Required Contribution for fiscal car ending June 30, 2014    | <b>የ</b> ን በፀላ  | <b>657</b> 257    | \$102 0A5                                                                                                      | <b>¢</b> ¢ 0 ¢ 2 2 2 | <b>ድ</b> ንበን 010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
| ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | An Chaing June 30, 2014                                                       | \$3,084         | \$57,357          | \$183,845                                                                                                      | \$58,532             | \$302,818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |



# TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE:

March 26, 2014

TO:

Richard F. Kehoe

FROM:

Mayor Marcia A. Leclerc

RE:

REFERRAL- 26 Bissell Street Property to the Real Estate Acquisition Committee

Attached is a memo from Development Director, Eileen Buckheit, regarding the town owned property at 26 Bissell Street. The Development Office has completed the demolition of the old firehouse structure on the property and is ready to begin the process of selling the town property to an interested business owner in the downtown area. Attached for your review are the total costs for appraisal and demolition.

I support selling this property and request this item be referred to the Town Council's Real Estate Acquisition and Disposition Committee for review and appropriate action.

Please place on the Town Council agenda for the April 1, 2014 Town Council meeting.

Thank you.

C: E. Buckheit, Director of Development

#### Environmental Services, Inc. 90 Brookfield Street South Windsor, CT 06074

## INVOICE

12/17/13 55819

DESCRIPTION

26 Bissell Street East Hartford, CT

Attention: Doug Wilson Town of East Hartford 740 Main Street East Hartford, CT 06108

Asbestos Removal/Demolition

PO# Terms PROJECT
20141570-00 Upon Receipt 2013-0881

Account Manager: Dustin J. Mitchell

Additional charges/adjustments MAY be reflected in future billings

Demolition - Two-Story Building

Contract Fee

\$35,780.00

Bill Units

Rate Charge

Billing Group Subtotal:

\$35,780.00

Total:

\$35,780.00

Please Note Our New Remittance Address:
P.O. Box 1478
South Windsor, CT 06074-1478

All applicable sales tax included. Please reference Invoice and Project Number on check, Phone: 860-528-9500 Fax: 860-289-0138 Fed. Tax ID# 06-1330595

To Assist in Payment We Accept









RECEIVED

DEC 2 2 2013

(OWN OF EAST HARTFORD ENGINEERING DIVISION Environmental Services, Inc. 90 Brookfield Street South Windsor, CT 06074

# **INVOICE**

09/26/13 55114

DESCRIPTION

26 Bissell Street East Hartford, CT

Attention: Jim Kupla Town of East Hartford 740 Main Street East Hartford, CT 06108

Asbestos Removal/Demolition

|                  | Additional charges/adjustments MAY be reflected in future billings |           |
|------------------|--------------------------------------------------------------------|-----------|
| Account Manager: | Dustin J. Mitchell                                                 |           |
| 20141570-00      | Upon Receipt                                                       | 2013-0881 |
| PO#              | Terms                                                              | PROJECT   |

Asbestos Removal

Contract Fee

\$7,400.00

Bill Units

Rate

<u>Charge</u>

Billing Group Subtotal;

\$7,400.00

Total:

\$7,400.00

Please Note Our New Remittance Address: P.O. Box 1478 South Windsor, CT 06074-1478

All applicable sales tax included. Please reference Invoice and Project Number on check.

Phone: 860-528-9500 Fax: 860-289-0138 Fed. Tax IDH 06-1330595

To Assist in Payment We Accept









# WELLSPEAK DUGAS & KANE, LLC

55 Realty Drive, Ste 305 Cheshire, CT 06410 Tele: 203-699-8920

Fax: 203-699-8938

# INVOICE:

| DATE:     | INVOICE NO.: |
|-----------|--------------|
| 2/18/2014 | 4532         |

Ms. Eileen C. Buckheit Development Director Town of East Hartford 740 Main Street East Hartford, CT 06108

|                            | <br> |  |
|----------------------------|------|--|
| PROJECT:                   |      |  |
| 26 Bissell Street          |      |  |
| East Hartford, Connecticut |      |  |
|                            |      |  |
| •                          |      |  |
|                            |      |  |

| Our Federal ID | (EIN) number is 06-1442897                                        |     | Tot           | al            | \$2,000.00     |
|----------------|-------------------------------------------------------------------|-----|---------------|---------------|----------------|
|                |                                                                   |     |               |               |                |
| -              |                                                                   |     |               |               |                |
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|                | -                                                                 |     |               |               | 9/W/k          |
|                |                                                                   |     |               |               |                |
|                |                                                                   |     |               |               | 0,000          |
|                |                                                                   |     |               |               | m              |
| '              |                                                                   |     |               |               |                |
| Appraisal      | 26 Bissell Street, East Hartford,<br>Connecticut Appraisal Report |     |               | 2,000.00      | 2,000.00       |
| ITEM           | DESCRIPTION                                                       | -   | QTY           | RATE          | AMOUNT         |
|                | Due on Receipt                                                    | MJD | 2/18/2014     | Hand Deli     | WDK14001       |
|                | Terms                                                             | REP | Delivery Date | Delivered Via | Engagement No. |

# PURCHASE ORDER PAYMENT REQUEST

| Department Name                            | Development<br>Office | P.O. Number 20141                                                                       | 948-00                         |
|--------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------|--------------------------------|
|                                            |                       | Payment is: Partial                                                                     | X Final                        |
| Vendor WELLSI<br>KANE, L                   | PEAK DUGAS 8          | Vendor Number 0925                                                                      | 642                            |
| Budget Account<br>Number                   | G4100-63138           | \$2,0                                                                                   | 00.00                          |
|                                            | •                     |                                                                                         |                                |
| List Here the Invoice N<br>Invoice Num     | umber(s) for this     | payment: Invoice Date                                                                   | Amount ST.                     |
| Miroteofium                                |                       | mvoice Date                                                                             | Amount of Invoice              |
| 4532                                       |                       | 2/18/2014                                                                               | \$2,000.00                     |
|                                            |                       |                                                                                         | ·                              |
|                                            |                       |                                                                                         |                                |
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|                                            |                       |                                                                                         |                                |
|                                            |                       |                                                                                         |                                |
| iis payment is final an<br>Ianation below. | d will exceed the     | and send to Finance for proce<br>balance on the purchase orde<br>ORT, 26 Bissell Street | ssing.<br>r, please provide an |
| •                                          | -                     |                                                                                         |                                |
| Date                                       |                       | Closum                                                                                  | Chicket                        |

FOR FINANCE DEPARTMENT USE ONLY
Audit Review: Entered for Payment by:

MARCIA LECLERC MAYOR TOWN OF EAST HARTFORD
740 Main Street

(860) 291-7300

FAX (860) 291-7298

DEVELOPMENT DEPARTMENT East Hartford, Connecticut 06108

#### **MEMORANDUM**

TO:

Mayor Marcia Leclerc

FROM:

Eileen Buckheit PC

DATE:

March 24, 2014

RE:

26 Bissell Street referral to Council

The Development Office has completed the demolition activities at the aforementioned property and is ready to begin the process of its sale. I have received interest from an adjoining property for the addition of parking spaces related to their business activities.

I believe it is in the best interests of the Town and Central Business District to move ahead on the sale of this parcel with a use consistent with providing an enhancement to an adjacent business.

I respectfully request that the item be placed on the Town Council agenda for referral to the Real Estate Acquisition and Disposition Committee.

| Property Location: 26 BISSELL S                                                                                |                                                      |                     | MAP ID: 13// 29               |                                                  | Bldg Nar                          |                                |                                            |                   | Use: 902                                  |                                        |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------|--------------------------------------------|-------------------|-------------------------------------------|----------------------------------------|
| Vision ID: 752                                                                                                 |                                                      | ount #752           |                               | Bldg #: 1 c                                      | of 1 Sec #:                       | 1 of 1 Ca                      | d 1 of 1                                   | Print 1           | Date: 03/21/201                           | 4 11:27                                |
| CURRENT OWNER                                                                                                  | TOPO.                                                | UTILITIES           |                               | LOCATIO                                          | N                                 | CURREN                         | TASSESSMENT                                |                   |                                           | ·· · · · · · · · · · · · · · · · · · · |
| TOWN OF EAST HARTFORD                                                                                          | A Good                                               | 1 All               | 1 Paved                       |                                                  |                                   | iption Code                    | Appraised Value                            |                   |                                           |                                        |
| 40 MAIN STREET                                                                                                 |                                                      |                     |                               |                                                  | EX COM L                          |                                | 50,670                                     |                   |                                           |                                        |
|                                                                                                                |                                                      |                     |                               |                                                  | EX COM B                          |                                | 52,430<br>4,860                            |                   | $\frac{\partial 0}{\partial 0}$ EAST HAR: | TFORD, CT                              |
| AST HARTFORD, CT 06108                                                                                         | AND ARCHER                                           |                     | EMENTAL DATA                  | Del Gaelcataseconos                              | 40000                             | 23                             | 4,000                                      | 3,41              | 00                                        |                                        |
| Additional Owners:                                                                                             | Other ID:                                            | 0370-0026           | Loen Suffix                   |                                                  |                                   |                                |                                            |                   |                                           |                                        |
|                                                                                                                | Homeowner C                                          |                     | Zoning B-                     | 5                                                |                                   |                                |                                            |                   |                                           |                                        |
|                                                                                                                | Census<br>VCS                                        | 5104<br>1706        | Res Area 0<br>Non Res Area 22 | 06                                               |                                   |                                |                                            |                   | TITAL                                     | TANY                                   |
|                                                                                                                | # Units                                              | 3                   | Lot Size .12                  |                                                  |                                   |                                |                                            |                   | VIS                                       | ION                                    |
|                                                                                                                | Class                                                | Com                 |                               | -                                                |                                   |                                |                                            |                   |                                           | '                                      |
|                                                                                                                | GIS ID:                                              | <del>-</del>        | ASSOC PID#                    |                                                  |                                   | Ta                             | tal 107,960                                | 75,5              | 70                                        |                                        |
| RECORD OF OWNER                                                                                                | SHIP                                                 | BK-VOL/PAGE         | SALE DATE q/u v               | /i SALE PRIC                                     | EVC                               |                                | VIOUS ASSESSM                              |                   |                                           | elukurataran Arasi eeni o              |
| TOWN OF EAST HARTFORD                                                                                          |                                                      | 1564/ 3             | 05/01/1995 U                  | I 28.2                                           | 57 B Yr. Code                     |                                |                                            |                   |                                           | ssed Value                             |
| EHRLZAR ASSOCIATES                                                                                             |                                                      | 1168/ 181           | 09/09/1988 0                  | I 140,0                                          | 00 A 2013 21                      | 35,47                          | 02012 21                                   | 35,470 201        | 1 21                                      | 35,470                                 |
| SCHWARTZ DON R<br>COREY, FREDDIE E & KATHLEEN                                                                  | TE K                                                 | 957/ 88<br>743/ 354 |                               | I   134,0                                        | 00 A 2013 22                      | 36,70                          | 02012 22                                   | 36,700 201        | 1 22                                      | 36,700                                 |
| SHVONSKI MICHAEL J                                                                                             | L K                                                  | 698/216             | 12/30/1980 Q                  | 1 30,3                                           | 00 A 2013 25                      | 3,40                           | 0 2012 25                                  | 3,400 201         | 1 25                                      | 3,400                                  |
|                                                                                                                |                                                      |                     |                               | •                                                |                                   |                                |                                            |                   |                                           |                                        |
|                                                                                                                |                                                      | 1                   |                               |                                                  | Total:                            | 75,57                          | 0 Total:                                   | 75,570            | Totals                                    | 75 591                                 |
| EXEMPI                                                                                                         | IONS                                                 |                     | OTI                           | IER ASSESSMI                                     |                                   |                                | gnature acknowled                          |                   | Total:                                    | 75,570                                 |
| Year Type Description                                                                                          |                                                      | Amount Co           | de Description                | Number                                           |                                   | Comm. Int.                     | зпиште исклоте                             | ges a visa by a b | ata Conector o                            | r Assessor                             |
|                                                                                                                |                                                      |                     |                               | 7100000                                          | 1 1111011111                      | Jones Inc.                     |                                            |                   |                                           |                                        |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   | 7                              | APPRAI                                     | SED VALUE SU      | MMARY                                     | acuterateration in the                 |
|                                                                                                                |                                                      | :                   |                               |                                                  |                                   |                                |                                            |                   |                                           |                                        |
|                                                                                                                | Total:                                               |                     |                               |                                                  | 1                                 |                                | d Bldg. Value (Car                         | ,                 |                                           | 52,430                                 |
|                                                                                                                |                                                      | ASSESSING NEIG      | HBORHOOD                      |                                                  |                                   |                                | d XF (B) Value (B                          |                   |                                           | (                                      |
|                                                                                                                | HD Name                                              | Street Index N      | lame Trac                     | ing                                              | Batch                             | Appraise                       | d OB (L) Value (B                          | ldg)              |                                           | 4,860                                  |
| 0001/A                                                                                                         |                                                      |                     |                               | 1                                                |                                   |                                | d Land Value (Bld                          |                   |                                           | 50,670                                 |
|                                                                                                                |                                                      | NOTE                | 5                             | \$4500 P. F. |                                   |                                | and Value                                  |                   |                                           | -,                                     |
| CC#54/93. INTERIOR GUTTED, 199                                                                                 | 9 LIST.                                              |                     |                               |                                                  |                                   | -                              |                                            |                   |                                           | `                                      |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   | Total Ap                       | praised Parcel Valu                        | ie                |                                           | 107,960                                |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   | Valuatio                       | n Method:                                  |                   |                                           | •                                      |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   |                                |                                            |                   |                                           |                                        |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   | Adjustm                        | ent.                                       |                   |                                           | 1                                      |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   |                                |                                            | <u> </u>          |                                           |                                        |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   | Net Tota                       | Appraised Parce                            | Value             |                                           | 107,960                                |
| Sun Sullan S | onerwyske antroduktowa ka                            | BUILDING PER        | MIT DECODE                    | Skilling Responses and a second                  | 0.4001699000000000000000000000000 | etingova is et i yan Landinasi | Sopre de Carles de Associate <b>A 77 C</b> | T/CHANCE T        | CTAPV                                     | Congress Catalogue (1901)              |
| Permit ID   Issue Date   Type                                                                                  | Description                                          | Amou                |                               | 6 Comp. Date C                                   | Comp. Comments                    |                                | ate Type                                   | IT/ CHANGE HI     |                                           | se/Result                              |
| B-13-913 12/04/2013 RV                                                                                         | Review                                               | Airiou              | 0 Insp. Date 7                | 0 Date C                                         |                                   | TORY WOOI 06/29/               |                                            |                   | 62 Estimated                              | елехин                                 |
|                                                                                                                |                                                      |                     |                               | •                                                | DEMIC 3-3                         | 1 OK1 11 OUINU/25/             |                                            | A LTA             | oz izsumateu                              |                                        |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   |                                | 1                                          |                   |                                           |                                        |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   |                                |                                            |                   |                                           |                                        |
|                                                                                                                |                                                      |                     |                               |                                                  |                                   |                                |                                            |                   |                                           |                                        |
| į (                                                                                                            |                                                      | 1                   |                               |                                                  |                                   |                                |                                            |                   |                                           |                                        |
|                                                                                                                |                                                      |                     |                               | Y 775 77 47 77 10                                | TON OF COLOR                      |                                |                                            |                   |                                           |                                        |
|                                                                                                                | turugas jura terratikas jaikat filmikat kalenna ring |                     |                               | LINE VALUAT                                      |                                   |                                |                                            |                   | 10,000,000,000                            |                                        |
| B (/a)                                                                                                         |                                                      |                     | Unit                          |                                                  | ST.                               | 1                              |                                            | S Adj             |                                           |                                        |
| B Use Use                                                                                                      |                                                      |                     |                               | [0 4 ]   A *                                     |                                   |                                |                                            |                   |                                           |                                        |
| # Code Description 2                                                                                           | one D Front Dep                                      | oth Units           | Price 1. Factor               |                                                  | actor Idx Adj.                    | Notes- Adj                     | Special Pri                                |                   | Adj. Unit Price                           |                                        |
|                                                                                                                | one D Front Dep<br>B5 50                             | oth Units 0.12 AC   |                               |                                                  | 0.80 2000 1.00                    | Notes- Adj                     | Special Pri                                | 1.00              |                                           | Land Value<br>50,67                    |
|                                                                                                                |                                                      | oth Units 0.12 AC   | Price 1. Factor               |                                                  |                                   | Notes- Adj                     | Special Pri                                |                   |                                           |                                        |
|                                                                                                                |                                                      | oth Units 0.12 AC   | Price 1. Factor               |                                                  |                                   | Notes- Adj                     | Special Pri                                |                   |                                           |                                        |
|                                                                                                                |                                                      | oth Units 0.12 AC   | Price 1. Factor               |                                                  |                                   | Notes- Adj                     | Special Pri                                |                   |                                           |                                        |
|                                                                                                                |                                                      | oth Units 0.12 AC   | Price 1. Factor               |                                                  |                                   | Notes- Adj                     | Special Pri                                |                   |                                           |                                        |
|                                                                                                                |                                                      | oth Units 0.12 AC   | Price 1. Factor               |                                                  |                                   | Notes- Adj                     | Special Pri                                |                   |                                           |                                        |
|                                                                                                                |                                                      | 0.12 AC             | Price 1. Factor               | С                                                |                                   | Notes- Adj                     | Special Pri                                | 1.00              |                                           |                                        |

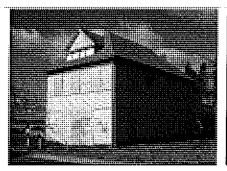
# **Town of East Hartford Property Summary Report**

# **26 BISSELL ST**

MAP LOT: 13-297 CAMA PID: 752

LOCATION: 26 BISSELL ST

OWNER NAME: TOWN OF EAST HARTFORD



#### OWNER OF RECORD

TOWN OF EAST HARTFORD

740 MAIN STREET

EAST HARTFORD, CT 06108



| LIVING AREA: 2298 | ZONING: | B5 | ACREAGE: | 0.12 |
|-------------------|---------|----|----------|------|
|                   |         |    |          |      |

| SALES HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |             |              |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|--|--|
| OWNER CONTROL OF THE | BOOK / PAGE | SALE DATE   | SALE PRICE   |  |  |
| TOWN OF EAST HARTFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1564/ 3     | 01-May-1995 | \$28,257.00  |  |  |
| EHRLZAR ASSOCIATES FRIEDMAN ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1168/ 181   | 09-Sep-1988 | \$140,000.00 |  |  |
| SCHWARTZ DON R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 957/ 88     | 19-Mar-1986 | \$134,000.00 |  |  |
| COREY, FREDDIE E & KATHLEENE K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 743/ 354    | 30-Dec-1980 | \$58,500.00  |  |  |
| SHVONSKI,MICHAEL J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 698/ 216    |             | \$0.00       |  |  |

| CURRENT PARCEL VALUE |     |               |             |       |             |
|----------------------|-----|---------------|-------------|-------|-------------|
| TOTAL:               | · ' | IMPROVEMENTS: | \$40,100.00 | LAND: | \$35,470.00 |

|             | ASSE         | SSING HISTORY     |             |
|-------------|--------------|-------------------|-------------|
| FISCAL YEAR | TOTAL VALUE  | IMPROVEMENT VALUE | LAND VALUE  |
| 2013        | \$75,570.00  | \$40,100.00       | \$35,470.00 |
| 2012        | \$75,570.00  | \$40,100.00       | \$35,470.00 |
| 2011        | \$75,570.00  | \$40,100.00       | \$35,470.00 |
| 2010        | \$133,710.00 | \$91,230.00       | \$42,480.00 |
| 2009        | \$133,710.00 | \$0.00            | \$42,480.00 |



# TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

Date:

March 25, 2014

TO:

Richard F. Kehoe, Chair

FROM:

Mayor Marcia A. Leclerc 🕽

RE:

**APPOINTMENTS- Boards and Commissions** 

The following names were submitted by the East Hartford Democratic Town Chairman for appointment to the Boards and Commissions.

#### **LIBRARY BOARD**

| D      | Joanne L. Sullivan                      | 4 Gorman Place 06108                              | 12/16          |
|--------|-----------------------------------------|---------------------------------------------------|----------------|
| ETH    | ICS BOARD                               |                                                   |                |
| D      | Susan Skowronek                         | 84 Syracuse Drive 06108                           | 12/18          |
| ETH    | ICS BOARD ALTERNATES                    |                                                   |                |
| D<br>D | Alexander Tettey, Jr<br>Andrew T. Kehoe | 16 Madison Street 06118<br>271 Timber Trail 06118 | 12/18<br>12/18 |

Please place this item on the Town Council agenda for the April 1, 2014 meeting.

Thank you.

The Town of East Hartford, CT is a "Minority Representation" Municipal Government.

This Form is to be used to request nomination to a position by the East Hartford Democratic Town Committee and will be submitted to its Permanent Nominating Committee for consideration.

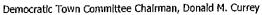
Democratic Town Committee Chairman, Donald M. Currey

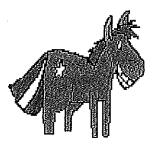


| $\alpha$                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -Please print and complete the following information in full-                                                                                                                                                                                                              |
| 1. Susan P. Skowronek 2.84 Syrawse Dr. 06/08                                                                                                                                                                                                                               |
| Your name exactly as it appears on the E, Hilfd, Voter Registration List  Street Address  Zip Code                                                                                                                                                                         |
| 3. PARTY AFFILIATION DEMOCRAT DUNAFFILIATED OMINOR PARTY                                                                                                                                                                                                                   |
| 860 -<br>4. 589-1189 5. 729-4238 6. SKOWMS @ CowreasT. net<br>Home Phone Cell Phone Personal e-mail address                                                                                                                                                                |
| 7. Unemployed 8.                                                                                                                                                                                                                                                           |
| Occupation Employer                                                                                                                                                                                                                                                        |
| 9.                                                                                                                                                                                                                                                                         |
| Employer/Work Address Work Phone                                                                                                                                                                                                                                           |
| 11. Associates 12. white 13. 47  Formal Education Level Achieved Ethnicity (Optional) Years as E, Htfd, Resident                                                                                                                                                           |
| Common conception ceres Activered Equinity (Optional)                                                                                                                                                                                                                      |
| 14. EYNICS BOOYO                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                            |
| 15. East Hartford — Town Council, EDC 84hr25 *Community based activities and/or civic/volunteer organizations activities you have participated in                                                                                                                          |
| 16. Twill do anything to help our community  *Your reason for being interested in serving our Town this capacity  17. Previous expenence & life-long residency  *Ust any qualifications you believe will be an asset to the board or commission on which you wish to serve |
| *Please use the back of this page if you need more space or attach a resume if you wish                                                                                                                                                                                    |
| C C C C C C C C C C C C C C C C C C C                                                                                                                                                                                                                                      |
| 18. Schuf, Sifer Muh 19. 2/26 2014 DATE                                                                                                                                                                                                                                    |
| THIS SPACE FOR USE BY DEMOCRATIC TOWN COMMITTEE                                                                                                                                                                                                                            |
| Submitted for consideration by Town Committee Member                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                            |
| Voter Registration Information Certified by Voter Registrar                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                            |
| At a duly called meeting of the E. Htfd. Democratic Town Committee's Permanent Nominating Committee and by majority vote, the East Hartford Resident described above is hereby nominated for                                                                               |
| appointment to the: Ethics Board - to 11 Posistion                                                                                                                                                                                                                         |

The Town of East Hartford, CT is a "Minority Representation" Municipal Government.

This Form is to be used to request nomination to a position by the East Hartford Democratic Town Committee and will be submitted to its Permanent Nominating Committee for consideration.





| 1 5 · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. An driv T Kense 2:271 Timber Trail Olili V<br>Your name exactly as it appears on the E. Hifd. Voter Registration Ust Street Address Zip Code                                                                                               |
| 3. PARTY AFFILIATION DEMOCRAT DUNAFFILIATED MINOR PARTY                                                                                                                                                                                       |
| 4. 860-568-3539 5. 860-371-9827 6. dicur Kenne @ live . com Home Phone Cell Phone Personal e-mail address                                                                                                                                     |
| 7. Tech repair Occupation  8. Office Deport Employer                                                                                                                                                                                          |
| 9. U. 9 Prayilian Olive Manchester 10. 860-648-2888<br>Employer/Work Address Work Phone                                                                                                                                                       |
| 11. Chyrent Stydent 12. 13. 22 Formal Education Level Achieved Ethnicity (Optional) Years as E. Htfd. Resident                                                                                                                                |
| 14. Boar of Eth/(S Name of Board or Commission you would like to serve on                                                                                                                                                                     |
| 15. DemoClatic town Comnittee *Community based activities and/or civic/volunteer organizations activities you have participated in                                                                                                            |
| 16. To make sure the moigh Gode of the town is 4Phold                                                                                                                                                                                         |
| 17. Young Generation Point of View *List any qualifications you believe will be an asset to the board or commission on which you wish to serve                                                                                                |
| *Please use the back of this page if you need more space or attach a resume if you wish                                                                                                                                                       |
| 18. +W F KMV YOUR SIGNATURE  19. 1/9/201   DATE                                                                                                                                                                                               |
| THIS SPACE FOR USE BY DEMOCRATIC TOWN COMMITTEE                                                                                                                                                                                               |
| Submitted for consideration by Town Committee Member                                                                                                                                                                                          |
| Voter Registration Information Certified by Voter Registrar                                                                                                                                                                                   |
| At a duly called meeting of the E. Htfd. Democratic Town Committee's Permanent Nominating Committee and by majority vote, the East Hartford Resident described above is hereby nominated for appointment to the:  Board OF Ethics (Alexander) |
| Catherine F. Condio Secretary (Revised 3.28.12)                                                                                                                                                                                               |

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Government.
This Form is to be used to request nomination to a position by the East Hartford Democratic Town Committee and will be submitted to its Permanent Nominating Committee for consideration.

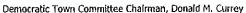


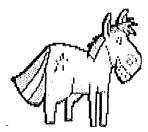


|                                                                     | •                                     | omplete the follow         |                                 |                        |                |         |
|---------------------------------------------------------------------|---------------------------------------|----------------------------|---------------------------------|------------------------|----------------|---------|
| 1. Alexander Te<br>Your name exactly as it appear                   | ttey 1 t.<br>ars on the E. Htfd. Vote | er Registration List       | 2. K Madii<br>Street Address    | F2 noc                 | Zìp Code       |         |
| 3. PARTY AFFILIATION                                                | <b>Ш</b> и́ЕМОСКАТ                    | ŬUNAFFILIATED              | MINOR PARTY                     |                        |                |         |
| 4.8(0-883-8500                                                      | 5.860 -<br>Cell Phone                 | 883-8200                   | 6. AlexTet<br>Personal e-mail a | tey)(@()<br>oddress    | onail. Com     |         |
| Z Staff Assista                                                     | ens                                   | 8.* \<br>Emp               | J.S. Se Acite/<br>loyer         | office of              | F US Seriator  | Blunend |
| 9, 90 Stade House<br>Employer/Work Address                          | Source 10th                           | Floor                      | 10. <sup>(</sup><br>Work I      | Houe<br>5(0-728        | '- (१५०        |         |
| 11. Corrently in C<br>Formal Education Level Achie                  |                                       |                            | er.can                          | 13. 🔍 9<br>Years as E. | Ht/d. Resident |         |
| 14. Board or Commission                                             | F Ethics<br>n you would like to serv  | e on                       |                                 |                        |                |         |
| 15. *Community based activities                                     | and/or civic/volunteer o              | organizations activities y | ou have participated in         |                        |                |         |
| 16*Your reason for being interes                                    | sted in serving our Tow               | n in this capacity         |                                 |                        |                |         |
| 17<br>*Ust any qualifications you be                                | elieve will be an asset to            | o the board or commissi    | on on which you wish            | to serve               |                |         |
| *Please                                                             | use the back of this pa               | ge if you need more sp     | ace or attach a resume          | if you wish            | •              |         |
| 18. ON 1                                                            | 1                                     |                            | 19, 3/20<br>DATE                | 14                     |                |         |
|                                                                     | THIS SPACE FOR                        | USE BY DEMOCRATIC          | TOWN COMMITTEE                  |                        |                |         |
| Submitted for consider                                              |                                       |                            | - F L                           | . 0                    | ,              |         |
| Voter Registration Info                                             |                                       |                            | July                            | المسأ                  | ander          |         |
| At a duly called meeting Committee and by major appointment to the: | ority vote, the East                  | : Hartford Resident        | described above is              | s hereby noi           | minated for    |         |
| appointment to the:                                                 | >                                     | Roard -                    |                                 |                        |                |         |
| Catheribe F. Condio Sec<br>(Revised 328.12)                         | cretary                               |                            | Date (                          | 3,21,                  | 14             |         |
|                                                                     |                                       |                            |                                 |                        |                |         |

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| Definition from Committee Charman, Definition in Court,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -Please print and complete the following information in full-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1. Jeanne L. Sullivan Your name exactly as it appears on the E. Htd. Voter Registration List  2.4 607747 Pl. Dle108 Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3. PARTY AFFILIATION TO DEMOCRAT DUNAFFILIATED DIMINOR PARTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.8/0-538-588 5.860-462-1074 6.5411Vani 1108@gmail. Com Home-Mone Personal e-mail address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Z. Refired teacher & sihool administrator East Hartford Bat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Employer/Work Address Work Phone  10. NH Work Phone  11. My med Hading Reading Centrification  11. My med Hading Reading Centrification  11. My med Hading Reading Centrification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11. My nied trang k Rudzing Certification   13. 3   Formal Education Level Achieved Ethnicity (Optional) (and asiam   Why Eyears as E. Httd. Resident                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14. Library Chronission you would like to serve on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 15. DWEET CFOW EHWC Town Council (Byrs.) Democratic Town Community based activities and/or disc/volunteer organizations activities you have participated in Community Communities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16. Refired offer 36 12 yrs. as a feather, lertified reading wasy tank, evous reason for being interested in serving our Town in this capacity 15 yrs. as a interacty walk, school principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 17: 1 believe the ablive qualifications pay affiliation with the "List any qualifications you believe will be an asset to give board or commission on which you wish to serve ALA and or Road has                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| *Please use the back of this page if you need more space or attach a resume if you wish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 18 Adama Sullivar 19. 3-12-14 for my educational parks of my educational parks of my educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| THIS SPACE FOR USE BY DEMOCRATIC TOWN COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Submitted for consideration by Town Committee Member Summer Summe |
| this community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Voter Registration Information Certified by Voter Registration August 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| At a duly called meeting of the E. Htfd. Democratic Town Committee's Permanent Nominating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Committee and by majority vote, the East Hartford Resident described above is hereby nominated for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| appointment to the: Library Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Catherine F. Condio Secretary  (Revisio 3.28.12)  Date 3.21.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Full Pasiskis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

MARCIA A. LECLERC MAYOR TOWN OF EAST HARTFORD
Police Department

TELEPHONE (860) 528-4401

FAX (860) 289-1249

SCOTT M. SANSOM CHIEF OF POLICE

East Hartford Connecticut 06108-2638

www.easthartfordct.gov

March 13, 2014

Richard F. Kehoe, Chairman East Hartford Town Council 740 Main Street East Hartford, CT 06108

Re:

**Outdoor Amusement Permit Application** 

Dear Mr. Kehoe:

Attached please find an Outdoor Amusement Permit Application submitted by The CT River Academy at Goodwin College Parent Group, by Nancy Cordova-Martinez its Treasurer. The applicant seeks to conduct a 3 mile walk on Friday, April 11, 2014 from 9 AM to 10 AM. The walk will begin at 9 Riverside Drive, go through Ensign Street to Main Street and then to Brown Street. At this point the walk will reverse course and end up at its place of origin. The applicant respectfully requests a waiver of the associated permit fee, under the provisions of (TO) 5-6(a), due to the Town of East Hartford as this is a fundraiser to benefit scholarships provided some of this year's graduating seniors.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The Office of Corporation Counsel, Health, Fire, Public Works and Parks & Recreation Departments approve the application as submitted.

The **Risk Management Department** states that Goodwin College will need to provide a Certificate of Liability Insurance in the amount of one (1) million dollars naming and endorsing on the policy, the Town of East Hartford as an additional insured for liabilities associated with the scheduled walk.

The Police Department conducted a review of the application and the following comments/recommendations are made:

 The Police Department can provide adequate police protection for the event. The site is suitable for the outdoor amusement, the expected crowds are of small to moderate size, and the area has sufficient parking available.

Respectfully submitted for your information.

Sincerely,

Scott M. Sansom Chief of Police

# TOWN OF EAST HARTFORD POLICE DEPARTMENT



### OUTDOOR AMUSEMENT PERMITS 31 SCHOOL STREET EAST HARTFORD, CT 06108-2638 (860) 528-4401

# OUTDOOR AMUSEMENT PERMIT APPLICATION



Scott M. Sansom Chief of Police

#### THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

- 1. Name of Event:
  - 3rd Annual Scholarship Walk, CT. River Academy At Goodwin College
- 2. Date(s) of Event:
  - Friday April 11th 2014
- 3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant): The Applicant of the
- η γ. Nancy Cordova-Martinez, 78 Linwood Dr., East Hartford, CT., 06118. (h) 860 895-5096 (w) 860 537-3521, Emial: danialjuan@sbcglobal.net
- 4. If <u>Applicant</u> is a partnership, corporation, limited liability company, clnb, or association, list the names of all partners, members, directors and officers AND provide their business address.
  - Ct. River Academy Parent Group/ Nancy Cordova-Martinez, Tresurer 9 Riverside Drive, East Hartford, CT. 06118
- 5. List the location of the proposed amusement: (Name of facility and address)
  - Ct. River Academy At Goodwin College, 9 Riverside Dr., E.Htfd., CT 06118
- 6. List the dates and hours of operation for each day (if location changes on a particular day, please list):
  - April 11, 2014 From 9:00AM to 10:00am
- Provide a <u>detailed</u> description of the proposed amusement:
   3 mile walk starts and ends at 9 Riverside Dr. through Ensigh St., to Main St., turn at Brown st. Reverse route back to 9 Riverside Dr.

| 8. Will n          | music or other entertainment be provided wholly or partially outdoors?                                                                                     |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | es  No                                                                                                                                                     |
| a.                 | . If 'YES,' during what days and hours will <u>music or entertainment</u> be provided (note: this is different from hours of operation)?                   |
| 9. What            | is the expected age group(s) of participants?                                                                                                              |
| 13 Y               | Yr to 80Yr of age                                                                                                                                          |
|                    | is the expected attendance at the proposed amusement:  ore than one performance, indicate time / day / date and anticipated attendance for each.)          |
| 350                | -400 Students, Rain or Shine, one day only 4-11-2014 9am to 10am                                                                                           |
| comm               | le a detailed description of the proposed amusement's anticipated impact on the surrounding unity. Please comment on each topic below:  Crowd size impact: |
| 350                | 0-400 Students                                                                                                                                             |
| b. <b>1</b>        | Fraffic control and flow plan at site & impact on surrounding / supporting streets:                                                                        |
| Enti               | ire route has sidewalk / School security guard & Faculty will assist with flow.                                                                            |
| c. P               | Parking plan on site & impact on surrounding / supporting streets:                                                                                         |
| Par                | king garge at school, 9 Riverside Drive.                                                                                                                   |
| d. N               | Noise impact on neighborhood:                                                                                                                              |
| Nor                | ne                                                                                                                                                         |
|                    | Frash & litter control plan for the amusement site and surrounding community during and immediately fter the proposed amusement:                           |
| Dun                | mpster on school property                                                                                                                                  |
| f. L               | ist expected general disruption to neighborhood's normal life and activities:                                                                              |
| Non                | 18                                                                                                                                                         |
| g. C               | Other expected influence on surrounding neighborhood:                                                                                                      |
| Non                | ne                                                                                                                                                         |
|                    | e a detailed plan for the following:                                                                                                                       |
| a. A               | accessibility of amusement site to emergency, police, fire & medical personnel and vehicles:                                                               |
| Yes<br>b. Pi       | S<br>rovisions for notification of proper authorities in the case of an emergency:                                                                         |
| Yes                | s, Securtly guards, Parent group and Faculty with cell phones.                                                                                             |
| c. A<br>Yes        | any provision for on-site emergency medical services:                                                                                                      |
| d. C               | rowd control plan:                                                                                                                                         |
| Yes                | S on town property, the plan for the return of the amusement site to pre-amusement condition:                                                              |
| Yes                |                                                                                                                                                            |
|                    | rovision of sanitary facilities:                                                                                                                           |
| Yes<br>13. Will fo | od be provided, served, or sold on site:                                                                                                                   |
| Food av            | vailable Yes No AND contact has been made with the East Hartford Health                                                                                    |
| Denartr            | ment Yes VNo.                                                                                                                                              |

| <ol> <li>Does the proposed amusement involve the sale and/or provision of alcoholic beverages to amusement<br/>attendees,</li> </ol>                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes No Alcoholic beverages will be served / provided.                                                                                                                                                                                                                                                                                                                        |
| If 'YES', describe, in detail, any and all arrangements and what procedures shall be employed:  a. For such sale or provision,                                                                                                                                                                                                                                               |
| b. To ensure that alcohol is not sold or provided to minors or intoxicated persons.                                                                                                                                                                                                                                                                                          |
| Check if copy of the liquor permit, as required by State law, is included with applicatiou.                                                                                                                                                                                                                                                                                  |
| 15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here):  HEQUEST FOR WAVE FUND RAFFOR                                                                                                                                                                                                                |
| CGS Sec. 53a-157. False Statement: Class A Misdemeanor.                                                                                                                                                                                                                                                                                                                      |
| A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties. |
| a. False Statement is a Class A Misdemeanor.                                                                                                                                                                                                                                                                                                                                 |
| b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.                                                                                                                                                                                                            |
| I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:  CT. B. V. M. A. R. A. R. M. P. P. M. F. Group  (Legal Name of Applicant)  Nancy Cordova-Martinez  126 14                                                                                                              |
| (Applicant Signature) (Printed Name) (Date Signed)  (Capacity in which signing)                                                                                                                                                                                                                                                                                              |
| (Send application electronically to cfrank@easthartfordct.gov)                                                                                                                                                                                                                                                                                                               |
| FOR OFFICE USE                                                                                                                                                                                                                                                                                                                                                               |
| Insurance Certificate Included:  Liquor Permit Included:  Certificate of Alcohol Liability Included:  Time Waiver Request Included:  YES  NO  YES  NO  NO  See Waiver Request Included:  YES  NO  NO                                                                                                                                                                         |

| Received By: antiant                                     | -              |              |  |
|----------------------------------------------------------|----------------|--------------|--|
| Employee Number. 9019                                    |                |              |  |
| Date & Time Signed: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | <u> 730 : </u> | AM <b>DM</b> |  |
| Time remaining before event: 304 days.                   |                |              |  |

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

Fire Dept Rusew



Comments:

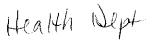
#### TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Lectere Mayor

# Administrative Review of Amusement Permit

| Event       | Date:                           | April 11, 2014                                                                       |                                         |                           |
|-------------|---------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|
| Event:      |                                 | 3 <sup>rd</sup> Annual CT River<br>Walk                                              | Academy at Goodwin Co                   | ollege Scholarship        |
| Applic      | ant:                            | CT River Academy a<br>Cordova-Martinez it                                            | t Goodwin College Paren<br>s Treasurer. | t Group by Nancy          |
|             | nt to Tow<br>nendation          |                                                                                      | iew of the application was comp         | leted and the following   |
| $\boxtimes$ | 1. the                          | application be approved as s                                                         | ubmitted.                               |                           |
|             |                                 | application be revised, appro<br>ments.                                              | oved subject to the condition(s)        | set forth in the attached |
|             | 3. the                          | application be disapproved f                                                         | or the reason(s) set forth in the a     | nttached comments.        |
|             | Health l<br>Parks &<br>Public V | partment<br>Department<br>Recreation Department<br>Works Department<br>Ition Counsel |                                         |                           |
| $\boxtimes$ | Anticipa                        | ated Cost(s) if known \$                                                             | 0                                       |                           |
|             |                                 |                                                                                      |                                         |                           |
|             |                                 | ssistant Fire Chief                                                                  | March 3, 2014                           |                           |
| Signatu     | re                              | <del></del>                                                                          |                                         | Date                      |





# TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401

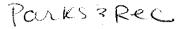


Marcia A. Leclere Mayor

# Administrative Review of Amusement Permit

| April 11, 2014                                                                               |
|----------------------------------------------------------------------------------------------|
| 3 <sup>rd</sup> Annual CT River Academy at Goodwin College Scholarship Walk                  |
| CT River Academy at Goodwin College Parent Group by Nancy Cordova-Martinez its Treasurer.    |
| n Ordinance (TO) 5-3, a review of the application was completed and the following is made:   |
| application be approved as submitted.                                                        |
| pplication be revised, approved subject to the condition(s) set forth in the attached nents. |
| pplication be disapproved for the reason(s) set forth in the attached comments.              |
| partment Department Recreation Department Forks Department Stion Counsel                     |
| ted Cost(s) if known \$0_                                                                    |
| al J Olasmell 2/28/19<br>Date                                                                |
|                                                                                              |

Comments:





Comments:

#### TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia Λ. Leclerc Mayor

# Administrative Review of Amusement Permit

| Event Date:             | April 11, 2014                                                                                |
|-------------------------|-----------------------------------------------------------------------------------------------|
| Event:                  | 3 <sup>rd</sup> Annual CT River Academy at Goodwin College Scholarship Walk                   |
| Applicant:              | CT River Academy at Goodwin College Parent Group by Nancy<br>Cordova-Martinez its Treasurer.  |
| Pursuant to Towr        | n Ordinance (TO) 5-3, a review of the application was completed and the following is made:    |
| X 1. the a              | application be approved as submitted.                                                         |
|                         | application be revised, approved subject to the condition(s) set forth in the attached ments. |
| 3. the a                | application be disapproved for the reason(s) set forth in the attached comments.              |
| X Parks & Public W      | partment Department Recreation Department Vorks Department tion Counsel                       |
| Anticipa                | ted Cost(s) if known \$0.00                                                                   |
|                         |                                                                                               |
| Ted Frauel<br>Signature |                                                                                               |

Public Worls Ru

#### Frank, Carol

From:

Milkove, Tess

Sent:

Thursday, February 27, 2014 8:13 AM

To:

Frank, Carol Bockus, Tim

Cc: Subject:

RE: 3rd Annual CT River Academy at Goodwin College Scholarship Walk

Carol,

I have reviewed this application and Pursuant to Town Ordinance 5.3, I recommend that the application be approved.

There are no anticipated costs to the department.

Tess Milkove, PE
Assistant Director of Public Works
Town of East Hartford
740 Main Street
East Hartford, CT 06108
Phone 860 291 7365
Fax (860) 291-7370

From: Frank, Carol

Sent: Thursday, February 27, 2014 8:01 AM

To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

**Cc:** Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael; Perez, William; Rosa, Kenneth; Sansom, Scott; Stokes, Gloria; Thurnauer, Beau; Uhrig,

Jim

Subject: 3rd Annual CT River Academy at Goodwin College Scholarship Walk

Good morning all.

Attached please find the Outdoor Amusement Permit Application, Fee Waiver Request, and your Director's Review and Notice in connection with the above captioned event.

Please note the review is attached to the notice and your review can be sent via an e-mail response, through Outlook or print, sign, and interoffice review, TO MY ATTENTION AT THE POLICE DEPARTMENT by Thursday, March 13, 2014. Thank you.

If you should have any questions, please feel free to contact me.

Regards,

Carol A. Frank
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Corp Council Vluview

#### Frank, Carol

From:

Gentile, Richard

Sent:

Thursday, February 27, 2014 8:38 AM

To:

Frank, Carol; Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

Cc:

Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael; Perez, William; Rosa, Kenneth; Sansom, Scott;

Stokes, Gloria; Thurnauer, Beau; Uhrig, Jim

Subject:

RE: 3rd Annual CT River Academy at Goodwin College Scholarship Walk

No concerns as long as Cindy Bennett is OK from a liability point of view. Not clear to me if this group would have any insurance coverage.

From: Frank, Carol

Sent: Thursday, February 27, 2014 08:01

To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

**Cc:** Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael; Perez, William; Rosa, Kenneth; Sansom, Scott; Stokes, Gloria; Thurnauer, Beau; Uhrig,

Jim

Subject: 3rd Annual CT River Academy at Goodwin College Scholarship Walk

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If you should have any questions, please feel free to contact me.

Regards,

Carol A. Frank
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631 Fax: 860-610-6290

Risk Mgmt Rusew

#### Frank, Carol

From:

Bennett, Cindy

Sent:

Thursday, February 27, 2014 8:12 AM

To:

Frank, Carol

Subject:

RE: 3rd Annual CT River Academy at Goodwin College Scholarship Walk

We will need the 1 million dollar certificate of general liability insurance. Town will need to be named and endorsed on the policy as an additional insured for liabilities associated with the scheduled walk. Thanks

From: Frank, Carol

Sent: Thursday, February 27, 2014 8:01 AM

To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

Cc: Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael; Perez, William; Rosa, Kenneth; Sansom, Scott; Stokes, Gloria; Thurnauer, Beau; Uhrig,

lim

Subject: 3rd Annual CT River Academy at Goodwin College Scholarship Walk

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If you should have any questions, please feel free to contact me.

Regards,

Carol A. Frank
East Hartford Police Department
Support Services Bureau
31 School Street
East Hartford, CT 06108

Ph: 860-291-7631 Fax: 860-610-6290



## CERTIFICATE OF LIABILITY INSURANCE

GOODW-3

OP ID: JA

DATE (MM/DD/YYYY)

03/11/14

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER<br>Sinclair Risk & Financial<br>4 Tower Drive<br>Wallingford, CT 06492<br>Martin Shea |                                        | air Risk & Financial Fax: 203-265-5863 |                                     |       |  |  |
|------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|-------------------------------------|-------|--|--|
|                                                                                                |                                        |                                        | INSURER(S) AFFORDING COVERAGE       | NAIC# |  |  |
|                                                                                                |                                        |                                        | INSURER A: Utica National Ins Group | 25976 |  |  |
| INSURED                                                                                        | CT River Academy at                    |                                        | INSURER 8 : Hartford Insurance      | 22357 |  |  |
|                                                                                                | Goodwin College<br>One Riverside Drive |                                        | INSURER C:                          |       |  |  |
|                                                                                                | East Hartford, CT 06118                |                                        | INSURER D:                          |       |  |  |
|                                                                                                | ,                                      |                                        | INSURER E:                          |       |  |  |
|                                                                                                |                                        |                                        | INSURER F:                          |       |  |  |

**REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES** 

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR |                                                           | ADDL |             | POLICY EFF<br>(MM/DDYYYY)                 | POLICY EXP | LIMIT                                                     | S  |                        |
|------|-----------------------------------------------------------|------|-------------|-------------------------------------------|------------|-----------------------------------------------------------|----|------------------------|
| LTR  | GENERAL LIABILITY                                         | INSK | CPP4078753  | 07/01/13                                  | 07/01/14   | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,000<br>1,000,000 |
| Α    | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR       |      | 011 4070700 |                                           |            | MED EXP (Any one person)                                  | \$ | 10,000                 |
|      |                                                           |      |             | A. C. |            | PERSONAL & ADV INJURY                                     | \$ | 1,000,000              |
|      |                                                           |      |             |                                           |            | GENERAL AGGREGATE                                         | \$ | 3,000,000              |
|      | GEN'L AGGREGATE LIMIT APPLIES PER:                        |      |             |                                           |            | PRODUCTS - COMP/OP AGG                                    | \$ | 3,000,000              |
|      | POLICY PRO-<br>JECT LOC                                   |      |             |                                           |            |                                                           | \$ |                        |
|      | AUTOMOBILE LIABILITY                                      | 1    |             |                                           |            | COMBINED SINGLE LIMIT<br>(Ea accident)                    | \$ | 1,000,000              |
| Α    | X ANY AUTO                                                |      | CPP4078753  | 07/01/13                                  | 07/01/14   | BODILY INJURY (Per person)                                | \$ |                        |
| '    | ALL OWNED SCHEDULED AUTOS                                 |      |             |                                           |            | BODILY INJURY (Per accident)                              | \$ |                        |
|      | HIRED AUTOS NON-OWNED AUTOS                               |      |             |                                           |            | PROPERTY DAMAGE<br>(Per accident)                         | \$ |                        |
|      | AOTOS                                                     |      |             |                                           |            |                                                           | \$ |                        |
|      | X UMBRELLALIAB X OCCUR                                    |      |             |                                           |            | EACH OCCURRENCE                                           | \$ | 15,000,000             |
| Α    | EXCESS LIAB CLAIMS-MADE                                   |      | CULP4081882 | 07/01/13                                  | 07/01/14   | AGGREGATE                                                 | \$ | 15,000,000             |
|      | DED X RETENTION \$ 10,000                                 |      |             |                                           |            |                                                           | \$ |                        |
|      | WORKERS COMPENSATION                                      |      |             |                                           |            | X WC STATU- OTH-<br>TORY LIMITS ER                        |    |                        |
| Α    | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE |      | 4071009     | 07/01/13                                  | 07/01/14   | E.L. EACH ACCIDENT                                        | \$ | 500,000                |
| -    | OFFICER/MEMBER EXCLUDED? (Mandatory In NH)                | N/A  |             |                                           |            | E.L. DISEASE - EA EMPLOYEE                                | \$ | 500,000                |
|      | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |      |             |                                           |            | E.L. DISEASE - POLICY LIMIT                               | \$ | 500,000                |
| В    |                                                           |      | 02SR365281  | 08/30/13                                  | 08/30/14   | Limit                                                     |    | 15,000                 |
|      |                                                           |      |             |                                           |            |                                                           |    |                        |
|      |                                                           |      |             |                                           |            |                                                           |    |                        |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) RE: Fundraising/Scholarship Walk on Friday 4/11/14 8-11:30 am - 2 miles in & around Riverside Drive, East Hartford, CT. The Town of East Hartford and its elected officials, agents, servants, employees & volunteers are additional insureds for General Liability by written contract or agreement

| CERTIFICATE HOLDER                         |         | CANCELLATION                                                                                                                                                         |  |
|--------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Town Of East Hartford                      | EASTH-2 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORI<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED II<br>ACCORDANCE WITH THE POLICY PROVISIONS. |  |
| 740 Main Street<br>East Hartford, CT 06108 |         | Jew it Caim                                                                                                                                                          |  |

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PD Review

#### Frank, Carol

From:

DeMaine, Michael

Sent:

Friday, February 28, 2014 7:51 AM

To:

Frank, Carol

Cc:

Sansom, Scott; Thurnauer, Beau

Subject:

RE: 3rd Annual CT River Academy at Goodwin College Scholarship Walk

#### Good morning,

It appears this event would need some assistance from the traffic unit. Goodwin College Security would not be able to stop traffic and 350-400 students on a sidewalk sounds like an issue. Let me know your views.

Sergeant Michael DeMaine Public Information Officer/ Special Events East Hartford Police Department 31 School Street East Hartford, CT 06108 Office (860)291-7583 Fax (860)289-1249 mdemaine@easthartfordct.gov

----Original Message-----

From: Frank, Carol

Sent: Thursday, February 27, 2014 08:01

To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

Cc: Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael; Perez, William; Rosa, Kenneth; Sansom, Scott; Stokes, Gloria;

Thurnauer, Beau; Uhrig, Jim

Subject: 3rd Annual CT River Academy at Goodwin College Scholarship Walk

Good morning all.

Attached please find the Outdoor Amusement Permit Application, Fee Waiver Request, and your Director's Review and Notice in connection with the above captioned event.

Please note the review is attached to the notice and your review can be sent via an e-mail response, through Outlook or print, sign, and interoffice review, TO MY ATTENTION AT THE POLICE DEPARTMENT by Thursday, March 13, 2014. Thank you.

If you should have any questions, please feel free to contact me.

Regards,

Carol A. Frank East Hartford Police Department Support Services Bureau 31 School Street East Hartford, CT 06108

MARCIA A. LECLERC MAYOR TOWN OF FAST HARTFORD
Police Department

TELEPHONE (860) 528-4401

FAX (860) 289-1249

SCOTT M. SANSOM CHIEF OF POLICE

East Hartford Connecticut 06108-2638

www.easthartfordct.gov

March 12, 2014

Richard F. Kehoe, Chairman East Hartford Town Council 740 Main Street East Hartford, CT 06108

Re: Outdoor Amusement Permit Application -

"Town of East Hartford Wellness Fair"

Dear Chairman Kehoe:

Attached please find a copy of the amusement permit application submitted by Eliza's Energy Source, by Eliza Westberry, its CEO-Owner. The applicant seeks to conduct a Wellness Fair on the Town Green on Sat., May 31, 2014, from 10 AM - 2 PM with music (DJ) during the same hours. The fair will include dance and fitness demonstrations, various health screenings and demonstrations of its Healing Arts program. In the event of inclement weather, the activities will be held inside the Community Cultural Center.

The applicant respectfully requests a waiver of the associated permit fee, under the provisions of (TO) 5-6(a), due to the Town of East Hartford as the applicant hopes to provide an informational forum on the various aspects of health as it applies to the Town's residents.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, Public Works Departments and the Offices of the Corporation Counsel and Finance.

The Office of Corporation Counsel states that the applicant will need to sign a License Agreement for the use of the Town Green.

The Fire and Public Works Departments approve the application as submitted.

The **Parks & Recreation Department** approves the application as submitted and states that the applicant will reimburse the Department for its preparation of the park and for ranger staff(s). The anticipated cost is **\$325.00**.

The **Health Department** recommends approval provided the applicant contact the Health Department at least two (2) weeks prior to the event and submit any appropriate temporary food service license applications.

The **Risk Management Department** states the applicant will need to provide a Certificate of Liability Insurance naming and endorsing on the policy, the Town of East Hartford as an additional insured.

The Inspections and Permits Department states that permits may be required for temporary installations such as tents and electricity.

The **Police Department** conducted a review of the application and the following comments/recommendations are made:

 The Police Department can provide adequate police protection for the event. The site is suitable for the outdoor amusement, the expected crowds are of small to moderate size, and the area has sufficient parking available.

Respectfully submitted for your information.

Sincerely,

Scott M. Sansom Chief of Police

Cc: Applicant

# TOWN OF EAST HARTFORD POLICE DEPARTMENT



**OUTDOOR AMUSEMENT PERMITS** 31 SCHOOL STREET EAST HARTFORD, CT 06108-2638 (860) 528-4401

## **OUTDOOR AMUSEMENT PERMIT APPLICATION**



Chief of Police

#### THIS APPLICATION IS DUE NOT LESS THAN 30 DAYS PRIOR TO THE EVENT APPLIED FOR

1. Name of Event:

Town of East Hartford Wellness Fair

2. Date(s) of Event:

May 31, 2014

3. Applicant's name, home & work phone numbers, home address, and e-mail address (NOTE: If applicant is a partnership, corporation, limited liability company, club or association give the full legal name of the Applicant):

Eliza's Energy Source By: Eliza Kearse-Westberry 860-997-1703 910 Burnside Ave, East Hartford CT eliza@elizasenergysource.com

4. If Applicant is a partnership, corporation, limited liability company, club, or association, list the names of all partners, members, directors and officers AND provide their business address.

Eliza Kearse-Westberry 860-997-1703 910 Burnside Ave, East Hartford CT eliza@elizasenergysource.com

5. List the location of the proposed amusement: (Name of facility and address)

#### See Attached Page

6. List the dates and hours of operation for each day (if location changes on a particular day, please list):

May 31, 2013 10am – 2pm

7. Provide a <u>detailed</u> description of the proposed amusement:

See Attached Page

| 8.                | Will music or other entertainment be provided wholly or partially outdoors?                                                                                                                                                         |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | ✓ Yes  No                                                                                                                                                                                                                           |
|                   | <ul> <li>a. If 'YES,' during what days and hours will <u>music or entertainment</u> be provided (note: this is different from hours of operation)?</li> <li>Same day and location 10am – 2 pm</li> </ul>                            |
| 9. V              | What is the expected age group(s) of participants?                                                                                                                                                                                  |
|                   | All Ages - Family Event                                                                                                                                                                                                             |
|                   | What is the expected attendance at the proposed amusement:  If more than one performance, indicate time / day / date and anticipated attendance for each.)                                                                          |
|                   | See Attached Page                                                                                                                                                                                                                   |
| 11. P             | Provide a <u>detailed</u> description of the proposed amusement's anticipated impact on the surrounding ommunity. Please comment on each topic below:                                                                               |
|                   | a. Crowd Size Impact: Town residents, friends, and family                                                                                                                                                                           |
| b                 | . Traffic control and flow plan at site & impact on surrounding / supporting streets:                                                                                                                                               |
|                   | See Attached Page                                                                                                                                                                                                                   |
| c                 | . Parking plan on site & impact on surrounding / supporting streets:                                                                                                                                                                |
|                   | See Attached Page                                                                                                                                                                                                                   |
| d                 | . Noise impact on neighborhood:                                                                                                                                                                                                     |
|                   | See Attached Page                                                                                                                                                                                                                   |
| e.                | Trash & litter control plan for the amusement site and surrounding community during and immediately after the proposed amusement:                                                                                                   |
|                   | See Attached Page                                                                                                                                                                                                                   |
| f.                | List expected general disruption to neighborhood's normal life and activities:                                                                                                                                                      |
|                   | Increased traffic flow, pedestrians, and cars parked on side streets.                                                                                                                                                               |
| g.                |                                                                                                                                                                                                                                     |
|                   | See Attached Page                                                                                                                                                                                                                   |
| a. b. c. d. e. f. | See Attached Page Provisions for notification of proper authorities in the case of an emergency:  See Attached Page Any provision for on-site emergency medical services:  See Attached Page Crowd control plan:  See Attached Page |
|                   | partment Yes No.                                                                                                                                                                                                                    |
| DITED FORM        | # 127, Revised 01-10-14 Page 2 of 4 pages                                                                                                                                                                                           |

| <ol> <li>Does the proposed amusement involve attendees,</li> </ol>                                                                                                                                              | the sale and/or provision of alcoholic                                               | beverages to amusement          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|
| Yes No Alcoholic beverages                                                                                                                                                                                      | s will be served / provided.                                                         |                                 |
| If 'YES', describe, in detail, any and at a. For such sale or provision,                                                                                                                                        | Il arrangements and what procedures                                                  | shall be employed:              |
| b. To ensure that alcohol is not s                                                                                                                                                                              | sold or provided to minors or intoxica                                               | ted persons.                    |
| Check if copy of the liquor pe                                                                                                                                                                                  | rmit, as required by State law, is inclu                                             | aded with application.          |
| 15. Include any other information which the should go here):                                                                                                                                                    | e applicant deems relevant (ie: time v                                               | vaivers and fee waiver requests |
| should go here): In ASSA<br>Bept to Provide A rea<br>Requestion the Easts<br>CGS Sec. 53a-157. Palse Statement: Class A M                                                                                       | 14hg event forth                                                                     | enscents Inn                    |
| CGS Sec. 53a-157. Palse Statement: Class A M                                                                                                                                                                    | 1isdemeanor.                                                                         |                                 |
| A person is guilty of False Statement wher pursuant to a form bearing notice, authoriz punishable, which he does not believe to b the performance of his official duties.  a. False Statement is a Class A Misc | ted by law, to the effect that false state<br>e true and which statement is intended | ements made therein are         |
|                                                                                                                                                                                                                 | neanor is imprisonment for a term not                                                | to exceed one (1) year, or a    |
| I declare, under the penalties of False Statement, to the best of my knowledge:                                                                                                                                 | , that the information provided in this                                              | application is true and correct |
| Eliza Westberry                                                                                                                                                                                                 |                                                                                      |                                 |
| (Legal Name of Applicant)                                                                                                                                                                                       | Eliza Westberry                                                                      | 2/26/14 EVW                     |
| (Applicant Signature)                                                                                                                                                                                           | (Printed Name)                                                                       | (Date Signed)                   |
| CED Capacity in which signing)                                                                                                                                                                                  |                                                                                      |                                 |
| (Send application ele                                                                                                                                                                                           | ctronically to cfrank@easthartfordct.g                                               | gov)                            |
| FOR OFFICE USE                                                                                                                                                                                                  |                                                                                      | X.                              |
| Insurance Certificate Included: Liquor Permit Included: Certificate of Alcohol Liability Included: Time Waiver Request Included: Fee Waiver Request Included:                                                   | ✓ YES       NO         ✓ YES       NO         ✓ YES       NO         ✓ YES       NO  |                                 |

| Received By: and trank                 |                    |
|----------------------------------------|--------------------|
| Employee Number, 9019                  |                    |
| Date & Time Signed: 10 26 2011         | 1 <u>30</u> ABF PM |
| Time remaining before event: 304 days. |                    |

If roads or sidewalks will be closed to public use as a result of this event the applicant must comply with signage requirements per Section 5-4 and present a signed affidavit attesting to this at the Town Council meeting.

- 5. Town Green, 50 Chapman Place, East Hartford, CT. 06108 In case of rain East Hartford Community Center, 50 Chapman Place, East Hartford, CT. 06108
- 7. This event is a Wellness Fair to help inform and encourage the participants to become healthier. By providing different vendors, we hope to educate everyone on ways to have fun while improving their health status. We will have demonstrations provided to encourage patrons to make healthier nutritional choices and fitness goals as well as improving their overall wellness lifestyle. Demonstrations will include but not limited to exercise, agility course, cooking, martial arts, and dance. A variety of health screenings will be offer such as chiropractic, bone density, vein screenings, rectal and colon cancer, blood pressure, cholesterol and more., The final component will include our Healing Arts program offering demonstrations on Reiki, Reflexology, Massage Therapy, BioMat Feedback, Acupuncture, and much more.
- 10. DJ playing music 10-2pm

Demonstrations 20/30 mins (Performances may change)

Self Defense 10:30am

Senior Fitness 11:00am

Zumba 11:30am

Kettle Bell Boot Camp 12:00pm

Dance Group 12:30pm

Karate 1:00pm

Yoga or Pilates 1:30pm

- 11b. Traffic flow from Main Street and connecting streets through the town green to the parking lots adjacent to the park and the community center parking lot.
- 11c. Minimal impact because there is ample parking available at the town green, community center, and neighboring streets.
- 11d. Minimal noise impact on neighborhood because music will be playing during normal business hours 10-2pm at an appropriate level. Normal noise level of people participating at a fair.

- 11e. Town of East Hartford's Park and Recreation Department will provide trash cans will make sure trash is removed.
- 11g. Positive influence to the surrounding neighborhood allowing residents to enjoy a fun filled day learning how to improve their overall health status.
- 12a. All emergency vehicles and personal would have full access to the amusement site. These agencies will also be invited to participate as vendors at the event.
- 12b. A representative from Eliza's Energy Source or the Parks and Recreation Department would access the situation and contact the proper authorizes in case of an emergency. Eliza Kearse-Westberry owner of Eliza's Energy Source will be the main Representative and a representative from the Parks and Recreation Department.
- 12c. A basic first aid kit will be available on site however; in case of an emergency the proper town authorities would be contacted.
- 12d. Eliza's Energy Source and the Town of East Hartford Parks and Recreation staff will direct the flow of traffic and monitor crowd control.
- 12e. All trash, equipment used for the fair, and signage will be removed at the end of the fair during clean up. Eliza's Energy Source will make arrangements with the Town of East Hartford's Parks and Recreation Department to ensure the areas used will be cleaned and returned to Pre-Amusement Condition at the end of the fair on June 1, 2013.
- 12f. The Town of East Hartford's Parks and Recreation Department will provide trash cans and dispose of the trash on Monday after the end of the event.
- 15. All Vendors will provide the Town of East Hartford with an Additional Insurer Policy prior to the event.

| A | С | 0 | R | D | ΤŅ |
|---|---|---|---|---|----|
|   |   |   |   |   |    |

### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/30/2013

|                                                                                                                                                                        |                          |                  |                                                                  |                           |                                                 |                                             |                              |                                                 |             | 72010         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|------------------------------------------------------------------|---------------------------|-------------------------------------------------|---------------------------------------------|------------------------------|-------------------------------------------------|-------------|---------------|
| THIS CERTIFICATE IS ISSUED AS A M<br>CERTIFICATE DOES NOT AFFIRMATIVE<br>THIS CERTIFICATE OF INSURANCE<br>REPRESENTATIVE OR PRODUCER, AND                              | LY OR<br>Doe             | NEG.             | ATIVELY AMEND, E)<br>OT CONSTITUTE                               | KTEND O                   | RALTE                                           | R THE                                       | COVERAGE                     | AFFORDED BY THE                                 | <b>POLI</b> | CIES BELOW.   |
| IMPORTANT: If the certificate holder is terms and conditions of the policy, cer                                                                                        | an AD<br>tain p          | DITIC<br>olicie: | NAL INSURED, the                                                 |                           |                                                 |                                             |                              |                                                 |             |               |
| certificate holder in lieu of such endorsement(s).                                                                                                                     |                          |                  |                                                                  |                           | CONTACT Mass Merch Underwriting                 |                                             |                              |                                                 |             |               |
| K & K Insurance Group, Inc.                                                                                                                                            |                          |                  |                                                                  | NAME:<br>PHONE:           |                                                 |                                             |                              |                                                 |             | 207 1105      |
| 1712 Magnavox Way                                                                                                                                                      |                          |                  |                                                                  | (A/C, No.<br>E-MAIL       | ext):                                           | 800-596-0969 FAX: (A/C, No):   888-827-1185 |                              |                                                 |             | 327-1185      |
| Fort Wayne Indiana 46804                                                                                                                                               |                          |                  |                                                                  | ADDRES                    | <u>u,                                      </u> | 1                                           | pg@kandkins                  |                                                 | -1          |               |
|                                                                                                                                                                        |                          |                  |                                                                  | INSURER                   |                                                 |                                             |                              |                                                 | NAIC #      |               |
| INSURED                                                                                                                                                                |                          |                  |                                                                  | INSURER                   |                                                 | ivationy                                    | vide ividiual in             | surance Company                                 | 2378        | /             |
| Eliza Kearse-Westberry                                                                                                                                                 |                          |                  |                                                                  | INSURER                   |                                                 |                                             |                              |                                                 | 1           |               |
| DBA: Eliza's Energy Source                                                                                                                                             |                          |                  |                                                                  | INSURER                   |                                                 |                                             |                              |                                                 |             |               |
| 910 Burnside Avenue<br>East Hartford, CT 06108                                                                                                                         |                          |                  |                                                                  | INSURER                   | : E:                                            |                                             | ****                         |                                                 | -           |               |
| A Member of the Sports, Leisure & Entertain                                                                                                                            | ment                     | RPG              |                                                                  | NSURER                    | F:                                              |                                             |                              |                                                 |             |               |
|                                                                                                                                                                        |                          |                  | E NUMBER: W003637                                                |                           |                                                 |                                             | ON NUMBER                    |                                                 |             |               |
| THIS IS TO CERTIFY THAT THE POLICIES OF II<br>NOTWITHSTANDING ANY REQUIREMENT, TER<br>ISSUED OR MAY PERTAIN, THE INSURANCE A<br>SUCH POLICIES. LIMITS SHOWN MAY HAVE B | RM OR<br>AFFORI<br>EEN R | COND             | DITION OF ANY CONTR<br>Y THE POLICIES DESC<br>ED BY PAID CLAIMS. | ACT OR O                  | THER D<br>REIN IS                               | OCUMEI<br>SUBJEC                            | NT WITH RESE<br>T TO ALL THE | PECT TO WHICH THIS                              | CERTI       | FICATE MAY BE |
| INSR TYPE OF INSURANCE                                                                                                                                                 |                          | SUBR<br>WVD      | POLICY NUMBE                                                     | R                         |                                                 | Y EFF<br>DD/YY)                             | POLICY EXP<br>(MM/DD/YY)     | LIX                                             | AITS        |               |
| A GENERAL LIABILITY                                                                                                                                                    | Х                        |                  | 6BRPG00000053                                                    | 59300                     | 1                                               | /2013                                       | 09/07/2014                   | EACH OCCURRENCE                                 |             | \$2,000,000   |
| X COMMERCIAL GENERAL LIABILITY                                                                                                                                         |                          |                  |                                                                  |                           | 12:01 8                                         | M EDT                                       | 12:01 AM                     | DAMAGE TO RENTED<br>PREMISES (Ea occurrence     | e)          | \$300,000     |
| CLAIMS-MADE X OCCUR                                                                                                                                                    |                          |                  |                                                                  |                           |                                                 |                                             |                              | MED EXP (Any one persor                         | 1)          | \$5,000       |
|                                                                                                                                                                        |                          |                  |                                                                  |                           |                                                 |                                             |                              | PERSONAL & ADV INJUR                            | Y           | \$2,000,000   |
|                                                                                                                                                                        |                          |                  |                                                                  |                           |                                                 |                                             |                              | GENERAL AGGREGATE                               |             | \$5,000,000   |
| GEN'L AGGREGATE LIMIT APPLIES PER:                                                                                                                                     |                          |                  |                                                                  |                           |                                                 |                                             |                              | PRODUCTS-COMP/OP AG                             | 3G          | \$2,000,000   |
| POLICY PROJECT LOC                                                                                                                                                     |                          |                  |                                                                  |                           |                                                 |                                             |                              | PROFESSIONAL LIABILIT                           |             | \$2,000,000   |
|                                                                                                                                                                        |                          |                  |                                                                  |                           |                                                 |                                             |                              | LEGAL LIAB TO PARTICIF<br>COMBINED SINGLE LIMIT |             | \$2,000,000   |
| AUTOMOBILE LIABILITY                                                                                                                                                   |                          |                  |                                                                  |                           |                                                 |                                             |                              | (Ea Accident)                                   |             |               |
| ANY AUTO SCHEDULED                                                                                                                                                     |                          |                  |                                                                  |                           |                                                 |                                             |                              | BODILY INJURY (Per pers                         |             |               |
| ALL OWNED AUTOS AUTOS NON-OWNED                                                                                                                                        |                          |                  |                                                                  |                           |                                                 |                                             |                              | BODILY INJURY (Per acck                         | dent)       |               |
| HIRED AUTOS AUTOS  Not provided while in Hawaii                                                                                                                        |                          |                  |                                                                  |                           |                                                 |                                             |                              | PROPERTY DAMAGE<br>(Per accident)               |             |               |
| UMBRELLA LIAB OCCUR                                                                                                                                                    |                          |                  |                                                                  |                           |                                                 |                                             |                              | EACH OCCURRENCE                                 |             |               |
| EXCESS LIAB CLAIMS-MADE DED RETENTION                                                                                                                                  |                          |                  |                                                                  |                           |                                                 |                                             |                              | AGGREGATE                                       |             |               |
| WORKERS COMPENSATION                                                                                                                                                   |                          |                  |                                                                  |                           |                                                 |                                             | * - "                        | WC STATU-                                       | THER        | W-1           |
| AND EMPLOYERS' LIABILITY ANY PROPRIETORSHIP/PARTNER/                                                                                                                   | İ                        |                  |                                                                  |                           |                                                 |                                             |                              | TORY LIMITS   C                                 | ITIER       |               |
| EXECUTIVE OFFICER/MEMBER EXCLUDED?                                                                                                                                     | N/A                      |                  |                                                                  |                           |                                                 |                                             |                              | E.L. DISEASE - EA EMPLO                         | OVEE        |               |
| (Mandatory in NH)                                                                                                                                                      |                          |                  |                                                                  |                           |                                                 |                                             |                              |                                                 | 1           |               |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below                                                                                                              |                          |                  |                                                                  |                           |                                                 |                                             |                              | E.L. DISEASE POLICY L                           | IMIT        |               |
| MEDICAL PAYMENTS FOR PARTICIPANTS                                                                                                                                      |                          |                  |                                                                  |                           |                                                 |                                             |                              | PRIMARY MEDICAL                                 |             |               |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE                                                                                                                        | ES IAH                   | ach AC           | ORD 101 Additional Remar                                         | ke Schadule               | if more                                         | enaca le r                                  | i                            | EXCESS MEDICAL                                  |             |               |
| Certified Instructor of: Aerobics, Cardio kickb<br>Strength, Yoga, ZUMBA (R)<br>The certificate holder is added as an addition                                         | oxing,                   | Child            | ren's fitness programs<br>out only with respect to               | the liabil                | western                                         | n, Exerc                                    | ise, Fitness B               | ,,                                              |             | ,             |
| CERTIFICATE HOLDER  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEI  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEI             |                          |                  |                                                                  |                           | I FO BESORE                                     |                                             |                              |                                                 |             |               |
| io Chapman Place                                                                                                                                                       |                          |                  |                                                                  | THE EXPI                  | WITH THE POLICY PROVISIONS.                     |                                             |                              |                                                 |             |               |
| Owner/Lessor of Premises)                                                                                                                                              |                          |                  |                                                                  | AUTHORIZED REPRESENTATIVE |                                                 |                                             |                              |                                                 |             |               |
|                                                                                                                                                                        |                          |                  |                                                                  | Scott hurbert             |                                                 |                                             |                              |                                                 |             |               |

Coverage is only extended to U.S. events and activities.

\*\*\* NOTICE TO TEXAS INSUREDS: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas ACORD 25 (2010/05)

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#### TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclerc Mayor

# Administrative Review of Amusement Permit

| Event D              | ate:                 | May 31, 2014                                                                                         |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------|
| Event:               |                      | Town of East Hartford Wellness Fair                                                                  |
| Applica              | ut:                  | Eliza's Energy Source, by Eliza Westberry, its CEO-Owner.                                            |
| Pursuan<br>recomm    | t to T<br>enda       | Fown Ordinance (TO) 5-3, a review of the application was completed and the following tion is made:   |
|                      | 1.                   | the application be approved as submitted.                                                            |
|                      |                      | the application be revised, approved subject to the condition(s) set forth in the attached comments. |
|                      | 3. 1                 | the application be disapproved for the reason(s) set forth in the attached comments.                 |
|                      | Heal<br>Park<br>Publ | Department Ith Department s & Recreation Department ic Works Department poration Counsel             |
| $\boxtimes$          | Anti                 | cipated Cost(s) if known \$0                                                                         |
| William<br>Signature |                      | z, Assistant Fire Chief March 3, 2014                                                                |
| Signature<br>Commen  |                      | Date                                                                                                 |

Health Nept



# TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU

Outdoor Amusement Permits 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leclero Mayor

# Administrative Review of Amusement Permit

| Event I     | Date:                                                                                                   | May 31, 2014                                                                                               |  |  |  |  |
|-------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Event:      |                                                                                                         | Town of East Hartford Wellness Fair                                                                        |  |  |  |  |
| Applica     | nt:                                                                                                     | Eliza's Energy Source, by Eliza Westberry, its CEO-Owner.                                                  |  |  |  |  |
|             |                                                                                                         | Town Ordinance (TO) 5-3, a review of the application was completed and the following ation is made:        |  |  |  |  |
| $\boxtimes$ | 1.                                                                                                      | the application be approved as submitted.                                                                  |  |  |  |  |
|             | 2. the application be revised, approved subject to the condition(s) set forth in the attached comments. |                                                                                                            |  |  |  |  |
|             | 3.                                                                                                      | the application be disapproved for the reason(s) set forth in the attached comments.                       |  |  |  |  |
|             | He:<br>Par<br>Pul                                                                                       | e Department<br>alth Department<br>ks & Recreation Department<br>blic Works Department<br>poration Counsel |  |  |  |  |
|             | Ant                                                                                                     | cicipated Cost(s) if known \$                                                                              |  |  |  |  |
| Signatur    |                                                                                                         | Mehal 8 O'Cornell 2/28/14<br>Date                                                                          |  |  |  |  |

Comments:

Approval recommended provided that the applicant contact the Health Department at least two weeks prior to the event and submit any appropriate temporary food service license applications.



#### TOWN OF EAST HARTFORD POLICE DEPARTMENT SUPPORT SERVICES BUREAU **Outdoor Amusement Permits** 31 School Street East Hartford, CT 06108 (860) 528-4401



Marcia A. Leelere Mayor

# Administrative Review of Amusement Permit

| Event l                   | Date: May 31, 2014                                                                                          |                             |
|---------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------|
| Event:                    | Town of East Hartford Wellness Fair                                                                         |                             |
| Applica                   | ant: Eliza's Energy Source, by Eliza Westberry,                                                             | its CEO-Owner.              |
| Pursuai<br>recomn         | nt to Town Ordinance (TO) 5-3, a review of the application was connendation is made:                        | pleted and the following    |
| X                         | 1. the application be approved as submitted.                                                                |                             |
|                           | 2. the application be revised, approved subject to the condition(s comments.                                | ) set forth in the attached |
|                           | 3. the application be disapproved for the reason(s) set forth in the                                        | attached comments.          |
| X<br>D                    | Fire Department Health Department Parks & Recreation Department Public Works Department Corporation Counsel |                             |
|                           | Anticipated Cost(s) if known \$325.00                                                                       |                             |
| 7 . J . T                 |                                                                                                             | 0144144                     |
| <i>) ea 3</i><br>Signatur | ravel<br>re                                                                                                 | 3 <i>[10]14</i><br>Date     |
| ٠                         |                                                                                                             |                             |

This is the second year for this event. Eliza's Energy Source will reimburse the Parks and Recreation Department for the above listed amount for park preparation and for the ranger staff(s)

Public World

#### Frank, Carol

From:

Milkove, Tess

Sent:

Wednesday, March 05, 2014 7:36 AM

To:

Frank, Carol

Cc:

Bockus, Tim

Subject:

RE: Town of East Hartford Wellness Fair

Carol,

I have reviewed this application and Pursuant to Town Ordinance 5.3, I recommend that the application be approved.

There are no anticipated costs to the department.

Tess Milkove, PE
Assistant Director of Public Works
Town of East Hartford
740 Main Street
East Hartford, CT 06108
Phone 860 291 7365
Fax (860) 291-7370

From: Frank, Carol

Sent: Wednesday, February 26, 2014 1:59 PM

To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

**Cc:** Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael; Perez, William; Rosa, Kenneth; Sansom, Scott; Stokes, Gloria; Thurnauer, Beau; Uhrig, Jim

Subject: Town of East Hartford Wellness Fair

Good afternoon all.

Attached please find the Outdoor Amusement Permit Application, Fee Waiver Request, and your Director's Review and Notice in connection with the above captioned event.

Please note the review is attached to the notice and your review can be sent via an e-mail response, through Outlook or print, sign, and interoffice review, TO MY ATTENTION AT THE POLICE DEPARTMENT by Wednesday, March 12, 2014. Thank you.

If you should have any questions, please feel free to contact me.

Regards,

Carol A. Frank
East Hartford Police Dept.
Support Services Bureau
31 School St.
East Hartford, CT 06108

Corp Council

#### Frank, Carol

From:

Gentile, Richard

Sent:

Thursday, February 27, 2014 8:52 AM

To:

Bennett, Cindy; Frank, Carol

Cc:

Fravel, Theodore; Uhrig, Jim; DeMaine, Michael; Sansom, Scott

Subject:

RE: Town of East Hartford Wellness Fair

OK. So we have confirmed now that it is not a Town event, and she needs to do a license agreement for the use of the Town green and provide appropriate insurance coverage. Not sure about who pays for Parks overtime. That is something Ted will need to work out.

From: Bennett, Cindy

**Sent:** Thursday, February 27, 2014 08:50

To: Gentile, Richard; Frank, Carol

Cc: Fravel. Theodore: Uhrig, Jim; DeMaine, Michael; Sansom, Scott

Subject: RE: Town of East Hartford Wellness Fair

The application Eliza completed said the event was in association with the Town park & rec dept.

From: Gentile, Richard

Sent: Thursday, February 27, 2014 8:48 AM

To: Frank, Carol

Cc: Fravel, Theodore; Uhrig, Jim; Bennett, Cindy; DeMaine, Michael; Sansom, Scott

Subject: RE: Town of East Hartford Wellness Fair

OK- I was responding to Cindy's e-mail that indicated that we were a co-sponsor. So, we need a license agreement for use of the Town Green. Ted Fravel- Please call me.

From: Frank, Carol

Sent: Thursday, February 27, 2014 08:45

To: Gentile, Richard

Cc: Fravel, Theodore; Uhrig, Jim; Bennett, Cindy; DeMaine, Michael; Sansom, Scott

Subject: RE: Town of East Hartford Wellness Fair

Good morning Rich.

My understanding from Eliza is that she was informed by the Parks & Rec Department that this was NOT going to be a co-sponsored event so the application was therefore submitted by Eliza's Energy Source by Eliza Kearse-Westberry. If Eliza or I misunderstood, please advise so this can be clarified.

She has already provided a COI for the vendors and I've informed her that the Town needs one naming it as an additional insured.

From: Gentile, Richard

Sent: Thursday, February 27, 2014 8:33 AM

To: Bennett, Cindy; Frank, Carol; Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

Cc: Cohen, Bruce; DeMaine, Michael; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael;

Perez, William; Rosa, Kenneth; Sansom, Scott; Stokes, Gloria; Thurnauer, Beau; Uhrig, Jim

Subject: RE: Town of East Hartford Wellness Fair

Risk Mingint

#### Frank, Carol

From:

Bennett, Cindy

Sent:

Wednesday, February 26, 2014 2:49 PM

To:

Frank, Carol

Subject:

RE: Town of East Hartford Wellness Fair

We will need another certificate of insurance naming the Town as an additional insured for liabilities associated with the Wellness Fair. This one is for instruction services, thanks

From: Frank, Carol

Sent: Wednesday, February 26, 2014 1:59 PM

To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

Cc: Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael; Perez, William; Rosa, Kenneth; Sansom, Scott; Stokes, Gloria; Thurnauer, Beau; Uhrig, Jim

Subject: Town of East Hartford Wellness Fair

Good afternoon all.

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Please note the review is attached to the notice and your review can be sent via an e-mail response, through Outlook or print, sign, and interoffice review, TO MY ATTENTION AT THE POLICE DEPARTMENT by Wednesday, March 12, 2014. Thank you.

If you should have any questions, please feel free to contact me.

Regards,

Carol A. Frank
East Hartford Police Dept.
Support Services Bureau
31 School St.
East Hartford, CT 06108

Work: 860-291-7631 Fax: 860-291-6290

PD Keview

#### Frank, Carol

From:

DeMaine, Michael

Sent:

Thursday, February 27, 2014 7:36 AM

To: Cc: Frank, Carol Sansom, Scott

Subject:

RE: Town of East Hartford Wellness Fair

Carol.

I see no issues with this event. Please put this event on the special events calendar.

Sergeant Michael DeMaine Public Information Officer/ Special Events East Hartford Police Department 31 School Street East Hartford, CT 06108 Office (860)291-7583 Fax (860)289-1249 mdemaine@easthartfordct.gov

----Original Message----

From: Frank, Carol

Sent: Wednesday, February 26, 2014 13:59

To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

Cc: Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael; Perez, William; Rosa, Kenneth; Sansom, Scott; Stokes, Gloria;

Thurnauer, Beau; Uhrig, Jim

Subject: Town of East Hartford Wellness Fair

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Regards,

Carol A. Frank East Hartford Police Dept. Support Services Bureau 31 School St. East Hartford, CT 06108

Work: 860-291-7631 Fax: 860-291-6290

Jusp. 4 Permits

#### Frank, Carol

From:

Grew, Greg

Sent:

Wednesday, February 26, 2014 3:34 PM

To:

Frank, Carol

Subject:

RE: Town of East Hartford Wellness Fair

#### Carol:

Per 5-3 my review and approval is not required. Please be advised that temporary installations such as tents or electricity may require permits.

Thanks,

Greg

MILTON GREGORY GREW, AIA
Director of Inspections & Permits
(Building / Zoning / Property Maint.)
TOWN OF EAST HARTFORD
740 Main Street
East Hartford, CT 06108
Direct (860) 291-7345
Mobile (860) 874-8034
www.easthartfordct.gov

From: Frank, Carol

Sent: Wednesday, February 26, 2014 1:59 PM

To: Bockus, Tim; Cordier, James; Fravel, Theodore; Oates, John

**Cc:** Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; Milkove, Tess; O'Connell, Michael; Perez, William; Rosa, Kenneth; Sansom, Scott; Stokes, Gloria; Thurnauer, Beau; Uhrig, Jim

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If you should have any questions, please feel free to contact me.

Regards,

Carol A. Frank

East Hartford Police Dept.

Rabert J. Posek

OFFICE OF THE TOWN COUNCIL

# TOWN OF EAST HARTFORD MAR 2886 281.44808

740 Main Street
East Hartford, Connecticut 06108

TOWNATERR 291-7389 EAST HARTFORD

DATE: March 28, 2014

TO: Town Council Members

FROM: Rich Kehoe, Chair

RE: Tuesday, April 1, 2014

7:00 P.M.

**Town Council Majority Office** 

In accordance with Section 3.3 (a) of the Town Charter, a Special Meeting of the Town Council will be held as follows:

Tuesday, April 1, 2014

7:00 P.M.

#### **Town Council Majority Office**

The purpose of the meeting is to discuss records, reports and statement of strategy or negotiations with respect to collective bargaining.

cc: Mayor Leclerc Michael Walsh, Finance Director Santiago Malave, Human Resources Director



# TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

Date:

March 27, 2014

TO:

Richard F. Kehoe, Chair

FROM:

Mayor Marcia A. Leclerc

RE:

**Executive Session Request- Contract Negotiations** 

The Law Firm that represents the Town of East Hartford in contract negotiations has requested to go into executive session with the Council to discuss records, reports and statement of strategy or negotiations with respect to collective bargaining.

Accordingly, I recommend that this item be added to the agenda for the April 1, 2014 Council meeting.

Cc: Bud O'Donnell Mike Walsh Santiago Malave